



# WILD LIFE ACHIEVEMENT CLUB CHAPTER, INC.

## IZAAK WALTON LEAGUE OF AMERICA

P. O. BOX 188

SILVER SPRING, MARYLAND

AUGUST 14, 1958

### NOTICE OF MEETINGS

Membership meeting -- Wednesday, August 27, 1958 at 8:00 P.M.

Board meeting -- Wednesday, September 10, 1958 at 8:00 P.M.

### COMMITTEES

Conservation -- A full report will be found on the reverse side.

Program -- A special program has been prepared for August 27, 1958 during our regular club meeting. Films taken at the South Pole will be shown. These films to this date have only been viewed by special groups since their return from the polar areas. The film titles "MANS' FIRST WINTER AT THE SOUTH POLE" will be narrated by Ed Remington. Let's have a big turnout.

### NEW MEMBERS

Welcome -- The following were approved for membership by ballot taken on July 23, 1958. They will be welcomed into the club at our August meeting.

Lester C. Brinser

M. D. DeVaughn

M. Eugene Waltz

### PROPOSED AMENDMENT

Proposed amendment to By-Laws of Wild-Life Achievement Club Chapter of the Izaak Walton League of America.

Pursuant to Article IV entitled "Amendments" it is proposed that the By-Laws be amended to provide for the 12th Standing Committee in addition to the 11 Standing Committees set forth under Section 6 of Article VII entitled "Committees" and that a new subsection "L" entitled "Archery Range" be added to Section 7 of Article VII.

Amend Section 6 of Article VII by adding the words "(12) Archery Range" after substituting a comma for period at the end of the section thereof. Amend Section 7 by adding the following subsection:

"L. Archery Range. This committee shall be charged with the operation and maintenance of the Archery Range and all ground area covered by the Range. The committee will be charged with drawing up a set of rules to regulate the discharge of bows and arrows on the range. The safety rules should conform to the current rules of the National Field Archery Association and the Association of Maryland Bowhunters. The committee will be given charge of such operating funds the Board of Directors shall authorize and shall make a monthly report to the Board of Directors of all receipts and disbursements. An annual report shall also be made. This report shall be audited by the auditing committee and any funds in the operating fund shall be turned over to the chapter Treasurer, The maintenance of the grounds will be in cooperation with the Grounds Committee."

Submitted at meeting held July 23, 1958 by Fred Ringe and  
Charles I. Wiler, Jr.

### SCHEDULE OF EVENTS

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|-----------------------|--|
| August 24, 1958 --    | Archery meet to determine club champion  |
| September 3, 1958 --  | Conservation committee meeting at the club house   |
| September 9, 1958 --  | Archery committee meeting  |
| September 10, 1958 -- | Board of Directors meet  |
| September 21, 1958 -- | The last Archery shoot of the year. This will be a 56 target shoot for the Roving Trophies |
| September 24, 1958 -- | Monthly membership meeting   |

Your Corresponding Secretary,  
/S/ C.I. Wiles, Jr.

## CONSERVATION NEWS BULLETIN

### RESUME OF MEETING OF AUGUST 6th, 1958

The first monthly meeting of the Conservation Committee was called to order at 8 p.m. at the Club House by the Chairman on August 6th, 1958.

A Motion was forwarded by Russ Paylor that a Co-Chairman of the Conservation Committee was necessary. The Motion was seconded by Jim Argerie and it was unanimously agreed upon by all present that Ray Fisk be named for this duty. Ray accepted the job and was thanked by the Committee.

A Motion by Russell Paylor proposing that an amendment to the By Laws of this Chapter be presented to the membership. This shall be known as Article II, Section 6; and shall read as follows:

"A regular monthly meeting of the Conservation Committee will be held on the First Wednesday of each month at the Clubhouse, or at such other place or date, designated for cause, by the Board of Directors"

This was seconded by Ray Fisk and unanimously agreed upon by all present.

The Conservation Committee Chairman then announced that the Conservation Chairman of the National Capitol Area Council of the Boy Scouts of America (covers the Scouts of the greater Washington Area) has requested that we carry out our Conservation program in the regular Council Camps as a regular part of their program for 1959.

A survey will be made of these camps by representatives of our Conservation Committee and other interested persons in order that a feasible program can be outlined. In no way will the acceptance of this additional responsibility curtail our regular program in the Hawlings River Watershed or Wildlife Refuge.

If you are interested in this new phase of our anticipated program an invitation is extended to you to go on these surveys.

Time and dates are listed below:

- October 11, 1958 -- Camp Wilson (purpose; for future conservation) Meet at Hot Shoppe on Va. side of 14th St. Bridge. I.W.L.A. Marker will be on Chairmans Auto. Between 9 am and 9:20 am. Leave at 9:20 sharp.
- October 18th, 1958 -- Rocky Gorge. (future conservation purposes) Meet at Club House at 9 am.
- November 1st, 1958 -- Rocky Gorge work party. Nesting Boxes and Trail work. Meet at Club House at 9 am.
- November 15th, 1958 -- Overnite at Hugg-Thomas Wildlife Refuge-Howard Cty. Meet at Club House at 9 am.

It was proposed by the Committee to investigate the cost and advisability of placing "Litter Drums" at certain designated areas. New route 29, between Silver Spring and the Howard County Line was suggested. The Chapters name would be appropriately stenciled on same, and a sign to read "DEPOSIT YOUR TRAVEL LITTER HERE". If it is found this can be done at reasonable cost, the State Highway Commission will be contacted for permission and arrangements made for them to take care of the disposal of the contents.

At the August membership meeting, Mr. Dan Poole of the Rockville Chapter will be our Guest Speaker. His topic will be "National Conservation Legislation".

Being no further business at this time, meeting was adjourned at 10:30 pm.

The next regular Conservation meeting will be held at the Club House on Wednesday September 3rd, 1958 at 8 pm. All members are invited to attend.

/s/ William F. Lane  
Chairman, Conservation Comm.