



WILDLIFE ACHIEVEMENT CLUB CHAPTER, INC.

IZAAK WALTON LEAGUE OF AMERICA

P. O. BOX 188

SILVER SPRING, MARYLAND

SEPTEMBER 1967

A VERY IMPORTANT ANNOUNCEMENT:

Through the cooperation of the Montgomery County Chapter, American Red Cross, we have established a Blood Bank for our Chapter. This is a most important program and requires the cooperation and assistance of each and every member. What this means to you is that if you participate in the program you insure the TOTAL blood needs of the following: Member, Member's Spouse, Member's children under eighteen, Member's parents and parents-in-law, and Any relative living in the same household and economically dependent upon the member. If during your lifetime should just one of the listed persons need blood it will repay you twofold to participate in our program. Many members can attest to this fact already. In order for our organization to receive credit for the donations each member who wishes to participate must indicate when donating the blood that this blood is for Wildlife Achievement Chapter, IWLA. Each month from now on a list of the places where Red Cross Blood Mobiles are scheduled will be listed in the bulletin so that each member may donate nearest his home or office. Our yearly quota has been set at 100 pints. This is not a large amount and only means that if 1/5th of our membership will donate 1 pint a year we can fulfill our quota so that should one of our members or their family need blood we can supply this blood. Should we fill our yearly quota we may draw as much as 1000 pints in this same year just as long as our quota is full.

The American Red Cross recommends the following for donors. 18 through 59 years of age, donor should eat normally and try to avoid fatty foods just prior to a donation. Eight weeks must elapse between a donation and only five pints may be given in any one year. Donor must not have received a blood transfusion in past six months. When a member gives a pint of blood he is providing the cheapest insurance for himself and his family which no amount of money can buy.

Certain rules have been established by our Chapter which will go into effect in the very near future. Every member's name will be put on a post card and entered into a barrel. When our quota is to be fulfilled, 100 cards will be drawn from the barrel and mailed. Each person receiving a card has two (2) weeks in which to give blood. If a person does not give in the specified time they will be dropped from the blood bank. If for any reason a person can not give, he should call the Blood Coordinator. Each person, however, should make every effort to give or have another person donate in his name. Once your name is drawn, and you have donated or had a donation registered in your name, your card will be put aside until every card has been used.

Our Quota is only 100 pints of blood. This means if each member will only give one pint of blood each five years we can participate in the program. I can not urge you strongly enough to give this program your wholehearted support. Our Blood Coordinator has been appointed and the printer is presently working on the necessary forms for the start of our program. Should you desire to donate during the forthcoming month there is a list of Bloodmobiles for your convenience. Just advise that blood is for Wildlife Achievement Chapter, IWLA, and coordinator will be advised by Red Cross. Our Blood Coordinator is Rudy Gollner, 9284 Adelphi Road, Apt. 103, Adelphi, Md. 20783 Ph: 439-5921. Call Rudy if you have any questions or wish to help him.

BLOOD MOBILE SCHEDULE:

Wed	9/27/67	St. Marys Episcopal Church, Aspen Hill Rd.	9:30 AM to 3:00 PM
Thur	9/28	" " " " " " "	9:30 AM to 3:00 PM
Mon	10/2	Mont. County Chapter, 2020 East West Highway	10:00 AM to 4:00 PM
Fri	10/6	American Nat'l Bank Bldg., 8701 Ga. Ave.(8th Floor)	10:00 AM to 4:00 PM
Mon	10/9	Colesville Methodist Church, 51 Randolph Rd.	3:00 PM to 7:45 PM
Mon	10/16	St. John Evangelist Church, 10201 Ga. Ave.	3:00 PM to 7:45 PM
Wed	10/18	Shepard Park Christian Church, 7900 Eastern Ave.	10:00 AM to 3:00 PM
Mon	10/23	Laytonsville Fire House	3:00 PM to 7:45 PM
Tues	10/24	Mont. County Chapter, 2020 East West Highway	10:00 AM to 4:00 PM

For those members who were not present at the August membership meeting the following information is presented. Due to difficulties beyond our control at the Howard County Property, i.e.: Inability to secure zoning and limitation of County Commissioners of shooting to 12:00 Noon to 6:00 PM, the fact that a limited Access roadway is going directly through the property, and the inability to safely have that range facilities we so direly need there, it was proposed and passed by the membership that we attempt to sell the property as soon as possible. Three other possibilities are now being looked into. (1) Purchasing property adjacent to our present club on Briggs Chaney Rd for expansion and expanding our ranges and clubhouse. (2) Purchasing 100 acres near New Hampshire Ave. and Ednor Road and (3) working with Maryland National Capital Park & Planning and State Game Commission to secure acreage adjacent to State Land which would never be developed. Your President hopes to have a favorable report in the very near future on these proposals.

Our Annual Banquet on September 8, 1967 at Leisure World was an overwhelming Success and indications are that everyone had a wonderful time. Sorry that all could not attend but maybe next year those who were absent will be able to attend.

Notice: Please be advised that the Clubhouse will be closed on Tuesdays henceforth. This is the caretaker's day off and he will not be on the property during the day on Tuesdays. The rifle and pistol range will be open for those who wish to use same.

High Power Sight-in-days are as follows: October 7, 1967 and November 4, 1967 from 12:00 Noon til 6:00 PM. Help will be needed. Call Paul Riffle 933-0171. There will be no charge for members; however, guests and non-members will be charged \$1.00 per gun for sighting-in their weapons. Any calibre weapon may be fired. Targets and frames will be available as well as qualified instructors to assist.

Hunter Safety: There will be a Hunter Safety Course at the Club on Friday 9-29-67 and Saturday 9-30-67. Registration will be at Wheaton Recreation Center for this course, on 9-25-67, 7 - 9 PM. This is one of the courses we are conducting with Mont. Co. Recreation Department. All Instructors are requested to attend a meeting with Paul Riffle at the Clubhouse on Sept. 27, 1967 at 8:00 PM so that all arrangements can be firmed up. Anyone interested in becoming a Hunter Safety Instructor please contact Paul at 933-0171.

OUR ANNUAL CHICKEN BAR-B-QUE NETTED OUR CLUB \$2,012. A TRIBUTE TO MR. GLAZIER, CHAIRMAN, HIS ABLE WORKERS AND ALL YOU FINE MEMBERS WHO SOLD TICKETS, CHANCES AND SPENT YOUR MONEY.

THE FOLLOWING WERE PROPOSED TO AND VOTED BY THE BOARD:

Frank A. Lewis, 15104 Timberlake Drive, Silver Spring, Md. 20904
by Board of Directors

Louis B. Knecht, 4718 Iris Street, Rockville, Md. 20853
by Glazier

John H. McCollom, 10907 Troy Road, Rockville, Md. 20853
by Glazier

Donald Hult, 9321 Wire Avenue, Silver Spring, Md. 20901
by Glazier

George H. La Valle, 5013 Huron Street, College Park, Md. 20740
by Bowman

Robert Gibbs, 3216 Cordoba Street, Silver Spring, Md.
by Riffle

Roland Springer, 7612 Wellesley Drive, College Park Estates 20740
by Pohlman

Bernard J. Ehrenfreund, 6723 Northwest Drive, Hyattsville, Md. 20782
by Gollner

Richard Cleveland, 11122 Rokeby Avenue, Garrett Park, Md. 20766
by Wiles

Eulogio Candedo, Jr., 8708 First Avenue, Silver Spring, Md. 20910
by Remers

Frank Lucas, 4519 Dabney Drive, Rockville, Md. 20853
by Van Hoesen

Joseph Billhimer, 218 Locust Street, Vienna, Va. 22180
by Van Hoesen

Daniel Pelkin, 8027 Eastern Avenue, Silver Spring, Md. 20910
by Paul Jackson

W. E. Anderson, Jr., 12321 Bluhill Road, Wheaton, Md. 20902
by Glazier

DUES Under the new data processing system set up in National Office, the dues are due and payable on 10/1/67. If any of you are still interested in becoming LIFE members of either National or our chapter, contact Lloyd Gibson, membership secy.

TV We have a new TV at the clubhouse. Treat it as if it were your own.

BOOKS We have been given two books courtesy of Publications Officer of Bureau of Sport Fishery, Dept. of Interior & Government Printing Office. They are in our library and may be checked out with Mr. Glazier. Take good care of them. They're yours.

THE FOLLOWING IS A LIST OF THE RESULTS OF THE REGISTERED SKEET SHOOTS HELD ON SEPTEMBER 3, 1967 AT OUR CLUB.

High Gun	97 x 100	Skip Fipp
Class A		
Class A Champion	97 x 100	Skip Fipp
Class A 2nd	96 x 100	Dave Soper
Class B		
Class B Champion	94 x 100	Ronnie Strompf
Class B 2nd	90 x 100	Don Young
Class B 3rd	89 x 100	Charlie Burton
Class C		
Class C Champion	96 x 100	Joe Santini
Class C 2nd	94 x 100	Bob Inman
Class C 3rd	94 x 100	Bill Shearn
Class D		
Class D Champion	91 x 100	George Johnson
Class D 2nd	89 x 100	Frank Dickerson
Class D 3rd	88 x 100	Bert Moore
Class E		
Class E Champion	85 x 100	Jim Dickerson
Class E 2nd	82 x 100	Jim Glazier
Class E 3rd	81 x 100	Jerry Neal
Junior Champion	97 x 100	Skip Fipp
Two Man Team Champions	190 x 200	Joe Santini & Bill Shearn
Five Man Team Champions	474 x 500	Joe Santini, Ronnie Strompf, Bob Inman, Dave Soper & Bill Shearn
A small ovation for:	Jim Glazier 25 straight Dave Soper 50 straight	

Remember the only people allowed to drive the tractor or use lawn mowing equipment or rake leaves are THE IZAAK WALTON LEAGUE MEMBERS and their friends.

Don't delay, volunteer today, to rake leaves, etc. to prepare our grounds for ole man winter.

Corresponding Secretary
Donald L. Olmert