



WILDLIFE ACHIEVEMENT CLUB CHAPTER, INC.

IZAAK WALTON LEAGUE OF AMERICA

P. O. BOX 188

SILVER SPRING, MARYLAND

OCTOBER 1967

The next scheduled membership meeting will be held at the clubhouse on October 25, 1967, at 8:30 P.M. Films will be available after the meeting.

PROPOSED CHANGES TO CONSTITUTION AND BY-LAWS:

The following proposed changes and amendments are being submitted to the membership at the November Membership meeting for approval or disapproval in compliance with the present Constitution and By-Laws. Copies of our latest Constitution and By-Laws are available at the clubhouse for those who desire to compare these changes prior to the November membership meeting. The following are being submitted by the President and Board of Directors with the feeling that they are presently necessary to allow more uniformity in the functioning of the Chapter affairs.

Constitution-Article III Membership -

Section 5 - (Added) - Each member who has been elected to membership in the Chapter, shall undergo one (1) years probation as a member, this probation period to terminate one (1) year from the date which he is elected to membership. During this probationary period the member may be expelled by a two-thirds vote of the Board of Directors present at any regularly scheduled meeting. All dues and initiation fees will be returned to said member upon his expulsion under this section.

Article V - Officers -

Section 2 - (Added) No member of this Chapter may hold any of the elective offices until he has completed his probationary period as stipulated in Article III, Section 5.

BY-LAWS - Article III - Elections -

Section 1. - (Changed) At the July meeting, the Officers shall be elected for a term of one (1) year. A sufficient number of Directors shall be elected for a term of two (2) years, to fill the existing vacancies being created at the time which shall bring the total number of Directors to seven (7).

Section 1-A (Added) - At the July, 1968 meeting, seven (7) Directors shall be elected. The four (4) nominees for Director receiving the highest number of votes shall be declared elected for a period of two years, and the three nominees for Directors receiving the next highest number of votes shall be declared elected for a period of one year. Thereafter elections will be in compliance with Section 1.

Section 5 - (Add to & Delete) - Delete: The seven nominees for Director who receive the highest number of votes shall be declared elected.

ADDED - The number of nominees for Director, required to bring the total number to seven (7), receiving the highest number of votes shall be declared elected.

CONSTITUTION: ARTICLE III - Membership: Section 1 - (ADDED) A member in good standing preferably the sponsoring member, shall be responsible for each member between the ages of 16 and 18 years.

DEFENDERS OF SOIL WOODS, WATERS AND WILD LIFE

BLOOD BANK: Well it has happened already - One of our member's wives found herself in the hospital in dire need of four pints of blood which the hospital stated would cost \$75.00 per pint. Fortunately we were in the American Red Cross Blood Program at this time and were able to furnish this blood to the member's wife. Let's all give this program some serious thought - "It Could Be You" that may next need blood. Please let's all make a concerted attempt to make this program work. No One in this Chapter will ever be refused blood if we can get this program off the ground and make our quota of 100 pints. Last month our coordinator mailed out 100 post cards that were drawn at random to members in an attempt to secure donors to meet our quota. Please those of you who received this card, make every attempt to donate a pint of blood as soon as possible. If you personally can't donate, have someone donate in your name for the League. If this is impossible, please contact Rudy Gollner as soon as possible and let him know so that we may secure another donor.

After you have donated blood you should within 30 days receive a notice from the blood coordinator at the club that he has received credit from the Red Cross along with an identification card for you. If you haven't heard from the coordinator by this length of time, please notify him so that we can check with the Red Cross and make certain our chapter receives credit for this donation. Coordinator is Rudy Gollner - 439-5921. List of locations of bloodmobile follows:

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| Mon., Nov. 6 | Silver Spring | Montgomery County Chapter 2020 East-West Highway | 3:00 - 7:45 |
| Wed., Nov. 8 | Germantown | Atomic Energy Commission | 9:30 - 2:45 |
| Mon., Nov. 13 | Takoma Park | Adventist Church Carroll, Laurel & Eastern Aves. | 2:00 - 7:45 |
| Tues., Nov. 14 | Rockville | Broome Jr. High School Twinbrook Pkwy & Marshall Ave. | 1:00 - 6:00 |
| Thurs., Nov. 16 | Fairland | C. & P. Telephone Data Center | 9:30 - 2:45 |
| Mon., Nov. 20 | Rockville | Montgomery County Government County Office Building | 12:00 - 5:00 |
| Mon., Nov. 27 | Kensington | Warner Mem. Presby. Church 10123 Connecticut Avenue | 2:00 - 7:45 |

DUES: Beginning this month our National Office will begin sending out dues notices to all of our members on their new computerized program. In order for this to work it will be necessary for each member to forward his dues directly to the National Office at the Post Office Box which will be enclosed with the dues notice. It will also be necessary for each member to return the dues notice stub to National with their check. Let's all make a concerted effort to have our dues paid-up by the first of the New Year.

According to Article I, Section 4, of our By-Laws, it will be necessary to suspend any member's privileges after April 1, 1968, if their dues are not paid by that date. In order to comply with the National By-Laws as well as our Chapter's By-Laws, it will be necessary to enforce this procedure in the coming year, so let's all mail that check off to National as soon as we receive the notice.

CONSERVATION: At the September Board of Directors and Membership meeting it was voted that this year we will devote a sizeable proportion of our conservation efforts to conservation education in the local public schools. As some of you may already be aware, Montgomery County has a pilot program in the elementary schools where the sixth grade classes of several elementary schools will be attending a Camp at Marlow Ridge for a period of one week where they will study conservation exclusively. This camp will cost each student \$16.00 for the week for room, board and other necessities. We recently learned that at

Burtonsville Elementary, one of the participating schools, there were several youngsters whose families were financially unable to allow them to attend this camp. As a result it was voted that arrangements would be made with the school for our Chapter to defray the expenses of these youngsters, in the amount which their family could not afford, i.e.: if family could afford \$5.00, chapter will pay \$11.00. In return for the chapter's defrayment of the costs the child will work around the grounds of the school in such manner as planting trees, shrubs, and maintaining the area to a reasonable degree so they will feel they have earned this money rather than accepting charity.

We are also studying along with Fish and Game Commission the feasibility of developing a small conservation park adjacent to Colesville elementary school which will be used by the students there for conservation education. Recently we received a large quantity of pamphlets titled "Making a Home for Wildlife on the Land", published by the Soil Conservation Society which will also be distributed to the local schools.

We hope in the very near future to send the Magazine "Outdoor America" to a number of teachers and principals of the local schools in the hopes that some of the information therein may be passed along to their students.

In the conservation area we are in dire need of assistance from some of the members who are willing to devote some of their time on weekends, etc. We plan one of the largest Roadside Litter Clean-Up Campaigns this area has ever seen during the Spring of 1968. This will require a lot of active help from the membership. If anyone is willing to help, please contact Jim Glazier at WH 6-1758 right away so plans can be firmed up. We can't possibly do this unless several members volunteer their services.

SIGHT IN DAY: Don't forget our next High Power sight in date. November 5th, 1967, 12:00 Noon to 6:00 P.M. No charge for members. \$1.00 per gun for non-members. All items except shells furnished.

COMING EVENTS: Grounds have been rented on these occasions--

October 21, 1967 - Saturday - Colesville Lions Oyster Roast

November 11, 1967 - Saturday - St. Peters Oyster Roast

November 14, 1967 - Tuesday - Silver Spring Lions Family Picnic

TURKEY SHOOTS start Friday, October 20, 1967. Every Friday night from 7:30 P.M. til 10:00 P.M. Win either a frozen turkey or a merchandise certificate valued at \$5.00 at the Cloverly Super Market. \$1.00 a shot. Bring a friend. All ammunition will be furnished and only 12 gauge guns will be allowed.

MEMBERSHIP LIST; It is hoped that by the first of the year we will have available for every member a complete list of all of the members of this Chapter as well as their occupations or businesses so that when members are in need of a specific service they may turn to a fellow member for this service rather than a stranger.

RACING!!!

Sat. November 18, 1967, 8:00 P.M. the Sligo Chapter will hold their famous "Turf Nite". Win money prizes. Good food & good company. Come & enjoy racing at its best.

The following applicants were voted upon by the board and will be up for the vote of the membership:

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| Raymond C. Ammon - 9206 Wire Ave., Silver Spring, Md. 20901 | Sponsored by |
| Bernard Beckman - 1608 Peacock Lane, Silver Spring, Md. 20904 | Riffle |
| Wayne G. Brown - 13103 Turkey Branch Parkway, Rockville, Md. 20853 | Riffle |
| Donald E. Buckles - 2445 Lyttonville Drive, Silver Spring, Md. 20910 | Glazier |
| James J. Burns - 311 Pinewood Ave., Silver Spring, Md. 20901 | Ebert |
| Roland G. Daudelin - 12904 Two Farm Drive, Silver Spring, Md. 20904 | Levy |
| | Glazier |

(continued)

Sponsored by

Charles F. Eaton - 4413 Judith St., Rockville, Md. 20853
Morton S. Falkow - 4806 Rhode Island Ave., Hyattsville, Md. 20781
Paul Kahn - 1110 Fidler Lane, Silver Spring, Md. 20910
Danny R. McKinney - 15002 Peachstone Drive, Silver Spring, Md. 20904
Kenneth A. Merritt - 10106 Grant Ave., Silver Spring, Md. 20910
Edward E. Merson - 601 Hermleigh Road, Silver Spring, Md. 20902
Gerald E. Niewhous, Jr. - 9103 Wire Ave., Silver Spring, Md. 20901
Oliver S. Price - 10507 Deakens Hall Drive, Adelphi, Md. 20783
Daniel Richard - 6914 Annapolis Road, Landover Hills, Md. 20784
Wendell S. Smith - 2416 Seibel Drive, Silver Spring, Md. 20904
Frank H. Snapp - 600 Perth Place, Silver Spring, Md. 20901
Raymond Surgen - 3504 Lencer Drive, W. Hyattsville, Md. 20782
Carey C. Tison - 1108 Ruppert Road, Silver Spring, Md. 20903

Riffle
Dickerson
Dickerson
Kenney
Soper
Remers
Gibson
Ebert
Kinney
Kinney
Firestone
Leslie
Hendricks

Very truly yours,

D. L. Olmert
Corresponding Secretary