



WILDLIFE ACHIEVEMENT CLUB CHAPTER, INC.

IZAAK WALTON LEAGUE OF AMERICA

P. O. BOX 188

SILVER SPRING, MARYLAND

NOVEMBER 1967

The next scheduled membership meeting will be held at the clubhouse on November 22, 1967, at 8:30 P.M. Films will be available after the meeting.

PROPOSED CHANGES TO CONSTITUTION AND BY-LAWS:

The following proposed changes and amendments are being submitted to the membership at the November Membership meeting for approval or disapproval in compliance with the present Constitution and By-Laws. Copies of our latest Constitution and By-Laws are available at the clubhouse for those who desire to compare these changes prior to the November membership meeting. The following are being submitted by the President and Board of Directors with the feeling that they are presently necessary to allow more uniformity in the functioning of the Chapter affairs.

Constitution-Article III Membership -

Section 5 - (Added) - Each member who has been elected to membership in the Chapter, shall undergo one (1) years probation as a member, this probation period to terminate one (1) year from the date which he is elected to membership. During this probationary period the member may be expelled by a two-thirds vote of the Board of Directors present at any regularly scheduled meeting. All dues and initiation fees will be returned to said member upon his expulsion under this section.

Article V - Officers -

Section 2 - (Added) No member of this Chapter may hold any of the elective offices until he has completed his probationary period as stipulated in Article III, Section 5.

BY-LAWS - Article III - Elections -

Section 1 - (Changed) At the July meeting, the Officers shall be elected for a term of one (1) year. A sufficient number of Directors shall be elected for a term of two (2) years, to fill the existing vacancies being created at the time which shall bring the total number of Directors to seven (7).

Section 1-A (Added) - At the July, 1968 meeting, seven (7) Directors shall be elected. The four (4) nominees for Director receiving the highest number of votes shall be declared elected for a period of two years, and the three nominees for Directors receiving the next highest number of votes shall be declared elected for a period of one year. Thereafter elections will be in compliance with Section 1.

Section 5 - (Add to & Delete) - Delete: The seven nominees for Director who receive the highest number of votes shall be declared elected.

ADDED - The number of nominees for Director, required to bring the total number to seven (7), receiving the highest number of votes shall be declared elected.

CONSTITUTION: ARTICLE III - Membership: Section 1 - (ADDED) A member in good standing preferably the sponsoring member, shall be responsible for each member between the ages of 16 and 18 years.

TURKEY SHOOTS EVERY FRIDAY NITE 7:30 p.m. to 10:30 p.m. Come up and win a turkey for the holidays. If you want to bring your own shotgun, 12 gauge only please.

DUES: By now all of the members have received billing for 1968 Dues. Let's make this chapter be the first in the State to meet the 100% mark. Mail early and avoid the rush. Aside from the few fund-raising activities, your dues are the sole support of your chapter.

CONSERVATION: Our 1968 Litterbug program is being formulated. This promises to be the biggest yet. If any of you newer members are not familiar with what we have done in the past and want more information, see Jim Glazier or Ray Fisk. We can use mucho help to make it go over big.

BLOOD DONOR PROGRAM: The following is the schedule for bloodmobile:

Monday, Nov. 27	Kensington	Warner Mem. Presby. Church 10127 Connecticut Avenue	2:00 - 7:45
Friday, Dec. 1	Gaithersburg	International Business Machines Corp.	10:00 - 3:30
Monday, Dec. 4	Silver Spring	Montgomery County Chapter	3:00 - 7:45
Tuesday, Dec. 5	White Oak	Naval Ordnance Laboratory	9:30 - 2:45
Monday, Dec. 11	Burtonsville	Burtonsville Fire House	3:00 - 7:45
Tuesday, Dec. 12	Carderock	Naval Research & Development Center	9:00 - 3:00
Monday, Dec. 18	Gaithersburg	St. Martin's Catholic Church co-sponsored by Gaithersburg Lions Club & Clarksburg - Germantown Lions	3:00 - 7:45
Friday, Dec. 22	Silver Spring	Montgomery County Chapter 2020 East-West Highway	9:00 - 1:00

The following applicants were voted upon by the board and will be up for the vote of the membership:

	Sponsored by
Thomas F. Brennan - 1606 Timberline Rd., Silver Spring, Md.	Backe
Victor Campagnari - 13008 Deley St., Silver Spring, Md.	Mizerek
P. E. Carpenter - 13001 Eloise Ave., Rockville, Md.	Remers
Jacob D. Conn - 2205 Coral Throne Rd., Baltimore, Md.	Bowman
Robert W. Creecy - 12604 Montclair Dr., Silver Spring, Md.	Creecy
John J. Dashner - 10407 Brookmoor Dr., Silver Spring, Md.	Schneider
John J. Downing - 123 Lexington Dr., Silver Spring, Md.	McKinnon
Joe D. Frazier - 3923 Kincaid Terrace, Kensington, Md.	Riffle
B. N. Gockel - 11804 Kemp Mill Rd., Silver Spring, Md.	Remers
Isaac Ho - 11707 Stonington Place, Silver Spring, Md.	Remers
Robert D. Ivey - 4510 Randolph Rd., Silver Spring, Md.	Riffle
Sandor Keleti - 8504 16th St., Silver Spring, Md.	Remers
Paul Lubetkin - 8200 Wisconsin Ave., Bethesda, Md.	Riffle
David E. McKenzie - 11208 Evans Trail Drive, Beltsville, Md.	Bowman
Andrew B. Melson, III - 10636 Montrose Ave., Bethesda, Md.	Jackson
William A. Merritt, Sr. - 10402 Meredith Ave., Kensington, Md.	Merritt
P. G. O'Brien - 100 East Wayne Ave., Silver Spring, Md.	Remers
E. G. Paulet - 8484 16th St., Silver Spring, Md.	Glazier
John L. Payne - 11012 Powder Horn Drive, Potomac, Md.	Merritt
Albert H. Quie - 710 Burnt Mills Ave., Silver Spring, Md.	McFairland
James E. Richardson - 7112 Greenvale Pkwy., Hyattsville, Md.	Taulelle
Jeffrey L. Rosen - 8405 10th Ave., Silver Spring, Md.	Remers
John L. Rowland - 7301 Laurel Bowie Rd., Laurel, Md.	Bowman
William Spigel - 8708 1st Ave., Silver Spring, Md.	Riffle
Robert W. Stakes - 5902 31st Ave., Hyattsville, Md.	Olmert

On behalf of the president and the Board we wish each and every one a safe and happy Thanksgiving.

Very truly yours,

D. L. Olmert