



WILDLIFE ACHIEVEMENT CLUB CHAPTER, INC.

IZAAK WALTON LEAGUE OF AMERICA

P. O. BOX 188

SILVER SPRING, MARYLAND

MARCH 1968

The next scheduled membership meeting will be held at the club house March 27, 1968, at 8:30 P.M. The usual refreshments will be served.

Blood Donor Program

We are progressing but still have a need of 45 pints to meet our yearly quota. If any of the following locations are convenient, please try to spend an hour and donate a pint of blood to our organization. You'll never regret it.

4-1-68	Montgomery County Chapter Red Cross East West Highway	3:00 P.M. to 7:45 P.M.
4-1-68	St. John's Episcopal Church, 6701 Wisconsin Ave.	2:00 P.M. to 7:45 P.M.
4-4-68	Northwood High School, 919 University Blvd.	1:00 P.M. to 5:00 P.M.
4-8-68	St. Jane Francis De Chantal Catholic Church 9701 Old Georgetown Road	2:00 P.M. to 7:45 P.M.
4-22-68	Corner Stone Masonic Lodge 322 Ethan Allen Ave., Takoma Park	3:00 P.M. to 7:45 P.M.
4-23-68	Montgomery County Chapter	10:00 A.M. to 4:00 P.M.
4-24-68	St. Mary's Episcopal Church, Aspen Hill Road Wheaton, Md.	9:30 A.M. to 3:00 P.M.
4-25-68	Same as above	
4-27/68	St. Peter's Catholic Church 2800 Sandy Spring Rd., Olney, Md.	3:00 P.M. to 7:45 P.M.

Applications for approval of the Board of Directors, March, 1968:

	<u>Sponsor</u>
Donald F. Armstrong, 8116 15th Ave. Apt. 203, Hyattsville, Md. 20783	J. Glazier
Robert A. Brenkworth, 14904 Claude Lane, Silver Spring, Md. 20904	VanHoesen
Earl D. Foster, 13813 Bauer Drive, Rockville, Md. 20853	J. Glazier
Richard T. Haas, 8140 15th Ave., Adelphi, Md.	A. Remers
Dr. Paul P. Hatrel, 11716 Viers Mill Rd., Silver Spring, Md. 20902	A. Remers
Thomas E. Herron, 8708 1st Ave., #307, Silver Spring, Md.	M. Apperti
George M. Lear, Johns Hopkins Rd., Clarksville, Md.	H. Gass
Bud H. Lovejoy, 9805 Gardiner Ave., Silver Spring, Md.	C. Bailey
Henry F. Marraffa Jr., 3008 Hardy Ave., Wheaton, Md.	VanHoesen
Richard J. Mazzucchelli, 2715 Dawson Ave., Wheaton, Md.	VanHoesen
Richard J. Ponds Jr., 5104 Norbeck Rd., Rockville, Md.	Bob Smith
Richard C. Robinson, 8520 Wilkesboro Rd., Potomac, Md. 20854	VanHoesen
R. D. Workman, 4401 Dresden St., Kensington, Md.	L. Kronstadt
Ralph P. MacConnell, Jr., 13510 Grenoble Drive, Rockville, Md. 20853	A. Wilkinson
Mike Beahm	R. Fisk

DEFENDERS OF SOIL WOODS, WATERS AND WILD LIFE

Conservation News

Thanks to a substantial contribution from the Potomac Electric Power Company, funds are now available for the next development at the National Conservation Park located off of Md. Route 28, by the National Geographic's new headquarters. Progress has not been as rapid as many have desired; but it is our considered opinion that the Committee has acted wisely in proceeding only as cash on hand would permit. It now appears that construction of the shelter will be started before the end of this month. The building should be completed and ready for use by early summer. For those new members who are not aware of this park, I will explain that about four years ago, 50 acres of land was donated to the National Organization to be developed as a National Izaak Walton League Park. At present there is an acre lake, picnic facilities, bar-b-que fireplaces, etc. The shelter planned will be similar to a nature center eventually. For those of you who have never seen this park, I suggest a ride out Route 28, past Rockville to Muddy Branch Road and take a right, continue on past the Nike Site and you will see the National Conservation Park on your left. It certainly is a beautiful location and should be viewed by every member.

Do you want a copy of "The Hungry Sportsman's Fish & Game Cookbook"? Just send \$1.00 to the Hungry Sportsman, Eddie Meier, P.O. Box 3030, Scottsdale, Arizona 85257. This book contains more than 400 proven recipes and valuable tips for the preparation and care of fish and game. A copy should be in every sportsman's home.

On April 1, 1968 this chapter inaugurates its 1968 Conservation Contest. We are holding a contest in several elementary schools where we are asking the fifth and sixth grade students to write a theme of 250 to 300 words on "What Conservation Means to Me". All participating schools will receive sufficient copies of "Making a Home for Wildlife on the Land", a Soil Conservation Society Publication, for each student. Each school will choose its five best themes in each of the grade levels and will present these to the Chapter's Contest Committee. From these entries a winner will be chosen in each grade level at each school. This child will receive a year's membership in Ranger Ricks Nature Club (National Wildlife Federation Organization), and an engraved certificate from the Chapter recognizing their achievement. From these winners a grand winner will be chosen for both the Fifth and Sixth Grades. This Grand Winner will receive a \$25.00 Savings Bond, and an engraved plaque from the Chapter for their Achievement. The School which sponsors the Grand Winners will also receive an engraved plaque from the Chapter. Those schools which do not sponsor a Grand Winner will receive an engraved citation from the Chapter for their participation. All participating schools will receive a year's subscription to "Outdoor America", the Izaak Walton League's monthly publication. Winners will be announced and awards made at the regular membership meeting on May 22, 1968. We are in hopes this contest will stimulate more conservation education in the schools as well as give the youngsters something to think about.

Oyster Roast

Don't forget Saturday, April 20, 1968. This appears at this time to be one of the best and most successful Oyster and Clam Feasts this Chapter has ever had. Let's all bring our families on this date and make a day of it. We'll have Steamed, Fried and Raw Oysters, Steamed and Fried Clams, Beef Bar-B-Que, Hot Dogs, Cole Slaw, Clam Chowder, All you can eat or drink. Adults \$3.00 pre-sale or \$3.50 at the gate. Children, 6 through 12 years, \$1.50. Tickets are available at the Clubhouse from the caretaker or you can call Jim Glazier, WH 6-1758, and he will see that you get your tickets. Jim is still in need of some help for this date so if you can volunteer a couple of hours of your time, please give him a call as soon as possible at WH 6-1758 and give a few hours to a worthy cause. We are also going to need several helpers on Sunday, April 21, 1968 to clean up the mess. So if you would rather, how about volunteering for a clean-up detail on Sunday. Just call Jim.

Conditional Life Memberships in the League will be increased to \$125.00 effective September 1, 1968. This action was taken by the Executive Board to offset the additional costs of collecting installment payments and postage. The cost of Life Memberships will remain at \$100.00 for those who submit this sum with their application. Isn't this a good time to get those conditional Life Membership applications on to National while it's still \$100.00?

Constitution and By-Laws

A new Constitution and By-Laws revised to January 1, 1968 is now in the printer's hands and should be available by the April mailing of the newsletter. Each member will receive a copy of these By-Laws and it is requested that he study them thoroughly so he will know how and why his Club is functioning.

Trap and Skeet News

Our New Automatic Trap Machine finally arrived and thanks to the hard work of several of our members it is now installed in the Trap House. This machine will hold enough birds for one full five man round of trap without reloading. Now that we have this fine machine which really throws a beautiful bird, let's all get out to the Club and do some shooting. One person can now shoot trap by himself with this new machine and we have no Trap Boys to worry about, so what are you waiting for?

Bill Shearn is scheduling another one of his fine Club Skeet Shoots for June 16, 1968. We will only be able to accommodate 30 shooters in this shoot so I suggest you contact Bill at 924-4839 as soon as possible to reserve a place on one of the squads. More information will be available in the April Newsletter.

You should be hearing about several excellent Trap Shoots in the very near future as Mike Apperti is talking up some fine shoots. More to come on this.

Don't forget "Ladies Day" June 2, 1968. This is the day all the men bring their Ladies to the club and stand by while the girls learn to shoot. Ranges will be closed to all men on this date. Charge for ladies will be extremely nominal and we will have Buffet Style refreshments at the Clubhouse for all at no charge. Let's talk this up, girls, and see that the "Old Man" gets you out on that day.

Important

Only authorized persons are to start the new machine. The machine is most delicate and if handled incorrectly can be burned up.

Gun Legislation

Thru the efforts of the letter writers, all the bills introduced into the Judiciary Committee in Annapolis have been "killed". The bill that we endorsed, #580, has been passed by the committee.

Range Help

The committee chairmen of the ranges have asked for volunteers to help run, police, and work on the ranges. Call or get in touch with Paul Riffle or Bill Shearn.

Our congratulations to the following men who broke 25 straight:

Mike Beahn Keith Patton Lewis Yovin

The party or parties who walked out with the chance book for Dr. Chaconas -- please return same or call JU 8-7224.