



WILDLIFE ACHIEVEMENT CLUB CHAPTER, INC.

IZAAK WALTON LEAGUE OF AMERICA

P. O. BOX 188

SILVER SPRING, MARYLAND

MAY 1968

The next membership meeting of Wildlife Achievement Club Chapter will be held at the club house at 8:30 P.M. May 22, 1968. Films & Refreshments.

Membership

The latest figures from National advises us that we have 95 1967 members who have still not paid their 1968 dues. This will be the last notice you will receive if you fall into this category.

Proposed members voted on by the Board are as follows:

Edward R. Beck, 901 Snider Lane, Silver Spring, Md. 20904
Richard L. Bradley, 5904 Vandegriff Ave., Rockville, Md. 20850
J. Maxson Cunningham, 2802 Hardy Ave., Wheaton, Md. 20902
Dr. Don A. Engel, 10620 Georgia Ave., Silver Spring, Md. 20902
E. N. Hampton, Jr., 14009 Wildwood Drive, Silver Spring, Md. 20902
Rex L. Hoffman, 2028 Henderson Ave., Wheaton, Md. 20902
Ralph L. Kennedy, 6004 Mustang Drive, Riverdale, Md. 20840
William B. Richardson, 10217 Grant Ave., Silver Spring, Md. 20902
Ben Silverman, 13108 Camellia Drive, Silver Spring, Md. 20902
Gilbert Spitzer, 1900 Lyttonsville Rd. #805, Silver Spring, Md. 20902
Vincent Baratta, 908 Tanley Road, Silver Spring, Md.

Sponsored by
James C. Patton
R. J. Brown
J. Glazier
C. P. Chaconas
Bill Myers
Stan Mizerek
A. Panchik
Stan Mizerek
Art Remers
Paul Riffle
Wm. Haber

Clean Up Day

All you members who have enjoyed our club house and grounds are now asked to donate your time and sweat to keep our club house and grounds in the condition you keep your own yards. We have set aside the weekend of May 25th and 26th to clean, repair, and generally put our IWLA home in good shape for summer usage. Let's have a good turn out; we have the tools - all we need is the hands to hold them. See you there. There will be a list posted on the bulletin board of jobs to be done. If you have the time and can work in the evenings, check the bulletin board.

Chicken Bar B Que

ANNUAL CHICKEN BAR-B-QUE DRAWING AUGUST 11, 1968

Our major fund raising project this year is a Bermuda trip for two for 6 nights and 7 days. ---Transportation by air---hotel, modified American plan. Trip may be taken any time but off-season rates apply (value \$500.)

2nd Prize -- will be a \$50.00 U.S. Bond
3rd Prize -- will be a \$25.00 U.S. Bond

Limited Tickets Available (2000)
Cost: \$1.00 each; Book of 6--\$5.00

Seller of winning ticket wins trip for two--Ocean City, Md. (Value \$100).

Travel arrangements by Admiral Travel Service, Silver Spring, Md.

Tickets available at each monthly meeting. Make all returns to: Chic Chaconas, 8925 Colesville Road, Silver Spring, Md. 20910. (JU 8-6642)

DEFENDERS OF SOIL WOODS, WATERS AND WILD LIFE

Blood Donor Program

The following is listing of locations for bloodmobile:

| | | | |
|--------------------|--|---------------|--------------|
| Monday, June 3 | Montgomery County Chapter 2020 East West Highway | Silver Spring | 3:00 - 7:45 |
| Tuesday, June 4 | Naval Ordnance Laboratory | White Oak | 9:00 - 2:45 |
| Thursday, June 6 | C & P Data Center | Silver Spring | 9:00 - 2:45 |
| Monday, June 10 | Montgomery County Employees 7th floor Hearing Room County Office Bldg. | Rockville | 11:00 - 5:00 |
| Tuesday, June 11 | Naval Ship Research and Development Center | Carderock | 9:00 - 3:00 |
| Wednesday, June 12 | E.S.S.A. Shepherd Park Christian Church 7900 Eastern Avenue | Silver Spring | 10:00 - 3:00 |
| Monday, June 17 | Laytonville Fire House | Laytonville | 3:00 - 7:45 |

We have been given the word that another member needed blood in his family. He wasn't a donor but is now.

We must make our quota by August or we will be dropped from the program. Come on fellas - Let's make it!

Hunter Safety

There will be a meeting of all hunter safety instructors at 8 P.M. on the night of the membership meeting.