

# WILDLIFE ACHIEVEMENT CLUB CHAPTER, INC. IZAAK WALTON LEAGUE OF AMERICA

P. O. BOX 188 SILVER SPRING, MARYLAND

## JULY BULLETIN

Our next membership meeting will be held on July 24, 1968 at 8:30. Films and refreshments will be available after the meeting.

ELECTIONS According to our By-laws, Article III, the election of officers for the 68-69 term will take place at the July meeting. The slate nominated and those nominated from the floor are as follows:

President	Rudy Gollner
1st Vice President	Dave Bastian
2nd Vice President	Jim Reid
3rd Vice President	Lou Gottlied
Recording Secretary	Bill Schutt
Corresponding Secretary	Jim Glazier
Membership Secretary	Lloyd Gibson
Treasurer	Bill Creecy
Sgt. at Arms	Ralph King
Parliamentarian	Don Olmert
Chaplain	Ed Peterson

### BOARD OF DIRECTORS

Ray Briggs Bob Lilly Dave Soper Dave Osborne Stewart Ross L. E. Cook

John Tartaglia Bill Ebert

Bob Mangum Ralph Rook

# STATE DELEGATES

Charles Wiles

Howie Thomas

Bob Mangum

Don Olmert

Stan Mizerek

Remember don't vote for the man just because he's a good guy.

NEW MEMBERSHIP The following members were proposed and voted on by the Board.

	Sponsored by
George T. Barrett, Jr., 4103 Elizabeth St., Rockville, Md. 20853	Dollins
Charles E. Denison, 11401 Schuylkill Rd., Rockville, Md. 20853	Dollins
Gardner W. Dillow, 504 Grant Ave., Laurel, Md. 20810	T. Apperti
Franklin Lee Hess, 13300 Arden Way #3, Laurel, Md. 20810	Rowland
Melvin Lucks, 3927 Wendy Lane, Wheaton, Md.	DuPree
Robert Spalter, 8552 New Hampshire Ave., Silver Spring, Md. 20903	Olmert
Aaron S. Teitel, 12600 Davan Drive, Silver Spring, Md.	Don Engel
Pierce K. Bullen, 6216 30th St., N.W., Washington, D.C. 20015	Theibault
Richard C. Widmayer, 908 Somerset Place, Chillum, Md. 20783	G. Johnson
James A. Hartman, 8511 11th Avenue, Silver Spring, Md.	C. Spitzer

This is just about the last chance we will have to tell you that Pete Chaconas wants 100% sale of all chance books. Please make prompt return on all your books sold or not at the next membership meeting. Chicken Bar-B-Que Tickets are available from Jim Glazier at the

meeting. Much help is needed both prior and during the event to make it a success.

Corn Huskers Nail Hitters Chicken pickers Smoke eaters

These are a few of the essential ingredients needed to have one helluva good time and help your club make a profit the painless way.

#### GUN CONTROL BILL

On July 2nd the Montgomery County Council met to discuss and introduce proposed amendments to the Weapons Ordinance Chapter Code 109, Montgomery County Code 1965. Its purpose is to establish a system of Firearm Owners Registration

(There will be further public hearings during the first week in September 1968.)

A gun owner will be required to register each weapon he owns. State under oath to certain statements and then your application will be reviewed by the County Police Superintendent and if he considers that you have made a fraudulent or false statement you will then be required to turn in your weapon within 48 hours. It hints upon the right of search and seizure by the police department. It further prohibits the ownership of, or custody of, switchblade knife, blackjack, slingshot, sandbag, metal knuckles, or a silencer device.

The cost (presently proposed) will be one dollar. We all know what happened to Topsy. This one dollar cost is supposed to be good for a 5-year term.

If you haven't written your elected officials about the National as well as Local gun control bills, DO SO AT ONCE. Write to:

The Hon. Joseph Tydings The U. S. Senate Senate Office Building Washington, D.C. 20510

The Hon. Daniel Brewster The U. S. Senate Senate Office Building Washington, D.C. 20510 The Hon. Gilbert Gude
U. S. Representative
House Office Building
Washington, D.C. 20515

## CONVENTION NEWS

The convention was most productive both for the league and our chapter. We now have 3 members in the national office. Come to the meeting and find out details.

## BLOODMOBILE SCHEDULE

Monday, Augus† 5	Montgomery County Chapter 2020 East West Highway	3:00 - 7:45 p.m.
Wednesday, August 7	Atomic Energy Commission, Germantown	9:30 a.m 2:45 p.m.
Monday, August 26	Resurrection Lutheran Church 3101 University Blvd. West, Kensington	3:00 - 7:45 p.m.