



# WILDLIFE ACHIEVEMENT CLUB CHAPTER, INC.

## IZAAK WALTON LEAGUE OF AMERICA

P. O. BOX 188

SILVER SPRING, MARYLAND

OCTOBER 1968

### MEETING:

The next regularly scheduled meeting of the Wildlife Achievement Club Chapter will be held at the clubhouse on Wednesday, October 23, 1968, at 8:00 P.M., SHARP. Look for a most interesting meeting for all who attend.

### CONSERVATION NEWS:

Saturday, November 2, 1968. The date of our annual conservation field day for the Boy Scouts. We are looking forward to entertaining around 800 Scouts at the H.F. Watson Farm, just North of Clarksville on Md. route 108. We still need help in certain areas so why not give Jim Glazier a call at 871-6758 if you can donate some of your time to a real worthy cause. This looks at the present time to be one of the best programs we have ever put together, thanks to the untiring efforts of Blair Shaw, Chairman of the Conservation Field Day.

Secretary Udall will address all conservation organizations in Montgomery County at Western Junior High School, October 28, 1968 at 8:00 P.M. His subject will be the recently completed Potomac River Report to the President. Let's show Secretary Udall we are all interested and give him a standing room only audience.

The Biscayne Bay Bill, which will make a National Monument out of the Upper Florida Keys has been favorably passed by the Senate and the President signed into law a bill that will provide funds for the Land & Water Conservation Fund with which the Biscayne Monument would be purchased once establishment is authorized by Congress. Secretary Udall says of this Monument: "It is the best portion of the only complex of submerged living coral reef, emergent keys, and sheltered bay bottoms anywhere along either coast lines of the Continental United States", and the League here again was active in the establishment of this area. This is something we all can be proud of.

Maryland Game & Inland Fish Commission has adopted its antlerless deer regulations marked by a closed antlerless deer season in five Western Counties. Garrett, Allegany, Washington, Frederick and Carroll will not participate in the antlerless season this year. The remaining 18 Counties will have a one day antlerless season and it will be held on Saturday, December 21, 1968. The Commission also decided that in four of the Eastern Shore Counties, Dorchester, Wicomico, Somerset and Worcester, the opening day of the regular firearms season, November 30, will be restricted to antlered deer only. For the remainder of the season, December 2 through December 7, 1968, it will be hunter's choice in these four Counties. Tradition went by the boards as the Commission decided to open the trout season year round and at the same time removed all limits on the size of trout that may be creeled. This means no more elbow-to-elbow fishing on opening day when they dump in the fish and hundreds extract them from the first mile of stream. The closed season on walleyes also was eliminated and Maryland now has no closed season on any fresh water fish.

The size limit on striped bass in waters governed by the Commission was reduced from 14 to 12 inches in order to conform with Chesapeake Bay Affairs regulations.

The Commission set a special scaup season within the framework of the Federal waterfowl regulations. This season will be November 8 through November 23, but hunting for the ducks will be confined to the area designated as the sea duck shooting zone. Daily bag limit was set at five with possession limit 10.

Boy Scout Troop 1021, Laurel, Maryland, will be planting seedlings at the Chapter grounds on November 9, 1968, from 9:30 A.M. until 1:00 P.M. ALL RANGES WILL BE CLOSED DURING THIS PERIOD as seedlings will be planted above rifle and skeet ranges.

*DEFENDERS OF SOIL WOODS, WATERS AND WILD LIFE*

Last month I reported to you that you were members in the 9th largest Chapter in the United States of America which is composed of 587 individual Chapters in 34 States. "Would you believe" that now you belong to the 6th largest Chapter in these United States and we are rapidly closing on number 5. Let's all keep up the good work and show the rest of the States what The Free State of Maryland can really do in CONSERVATION.

#### RANGE NEWS:

The skeet and trap ranges are both working properly and appear to be in good order at this time. Let's all try a round and bone-up for the bird season. One request--- If the skeet and trap ranges are crowded, which they have been lately, Please think of the men behind waiting.

On the pistol and rifle range it is requested that when there are a number of people waiting to use the range, let's all take our fair share and leave some daylight hours for the next fellow. It is hoped that in the near future we can expand our ranges so no one will ever have to wait.

High Power Sight-In Day: SUNDAY, NOVEMBER 10, 1968. Members free, all other 50¢ each rifle. There will be sight-in devices and several instructors to assist in sighting in your high power rifles. We request that you not sight-in more than two rifles on this date as range will be abnormally crowded and many waiting their turn.

Rifle and pistol range will be closed from 9:30 A.M. to 1:00 P.M., Saturday, November 9, 1968, so trees can be planted. See notice under conservation.

#### GENERAL NEWS:

In view of the overwhelming lack of response to the blood donor program, we are dropping out of the Red Cross Blood Program effective October 1, 1968. Those members who gave blood will be carried as individual donors by Red Cross for one year from date of their donation. Please don't ask us to supply blood as we can no longer do this. We didn't even begin to reach our quota which was 20% of the members or approx. 100 pints.

SATURDAY, NOVEMBER 2, 1968

#### THE ANNUAL BANQUET AND DINNER DANCE:

Leisure World's Main Ballroom - Cash bar opens at 7:00 P.M. - Buffet Dinner 7:30 P.M.

Your choice of following entrees - Baked Ham & cider sauce, Baked Italian Ravioli, Fried Chicken, Steamship Round of Beef. A salad and relish bar with assorted homemade dressings - three hot vegetables - rolls - choice of beverage - Apple pie & cheese

Cash Bar - Mixed drinks 85¢ - Beer 50¢ - Bar open all night -

Dancing from 9:00 P.M. til 12:00 Midnight - - - - - All this for \$7.00 per person -

This promises to be a real interesting evening as we have several honored guests who will attend, food is being catered by Silo Inn, and music is always wonderful. There is only a limited number of tickets due to seating capacity of Leisure World so if you haven't gotten yours yet call:

Jim Glazier, 871-6758, G.M.VanHoesen, 384-7542, or Ray Briggs, 585-6834.

#### LAST MINUTE NEWS:

The 22nd Annual Conference of the Southeastern Association of Game & Fish Commissioners will be held at the Emerson Hotel, Baltimore, Md. from October 21-23, 1968. Honorable J. Millard Tawes, Chairman, Board of Natural Resources, will open the ceremony at 9:30 A.M. on the 21st and many speakers of interest will follow. If you get a chance, this looks like a most interesting meeting to try and attend.

IMPORTANT:

It is requested that every member that can attend the coming membership meeting as a decision is to be made reference the sale of the present property on Briggs Chaney Road and the Board of Directors needs the ultimate approval of all the members.

WELCOME PROSPECTIVE NEW MEMBERS:

A warm welcome is extended to the following prospective new members who will be voted upon at the October meeting.

Proposed by:

Sigmund Ades, 1924 Tulip St., N.W., Wash., D.C.	D. Engel
William H. Alden, 220 Stonington Rd., Silver Spring, Md. 20902	A. Longyear
Cleatus E. Barnett, 12714 Springtree Dr., Silver Spring, Md.	Bd. of Directors
Maurice S. Berger, 14101 Heritage La., Silver Spring, Md.	Aaron Tiptel
Howard W. Bonifant, RFD 1, 133F, Brookeville, Md.	G.T.Bassett
Joseph L. Batleman, 1810 Glenpark Dr., Silver Spring, Md.	VanFossen
Joseph C. Clark, 6709 Gude Ave., Takoma Park, Md.	Lee Thew
Alvin L. Corbin, 3000 Spencerville Rd., Burtonsville, Md. 20730	M.W.Kenney
Edward F. Daymude, 12904 Flack Street, Silver Spring, Md. 20906	A. Remers
William F. Fowler, 10114 Portland Pl., Silver Spring, Md. 20901	J. Baratta
Frank Frottali, 2700 Emmet Rd., Silver Spring, Md. 20902	T. Apperti
David Alan Johnson, 521 Elm Ave., Takoma Park, Md. 20012	A.C.Marple
Donnie Roland Jones, 420 Southview Ave., Silver Spring, Md. 20902	A. Longyear
Lester L. Kenney Jr., 3004 Spencerville Rd., Burtonsville, Md. 20730	M.W.Kenney
Martin A. Lasher, 1518 Menlee Drive, Silver Spring, Md. 20904	A. Longyear
Irving L. Lupini, 4303 Colchester Dr., Kensington, Md. 20795	M. Apperti
Michael B. Lee, 11340 Evans Trail, Beltsville, Md. 20705	C.E.Bowman
Jay W. McRoberts, 201 Marvin Rd., Silver Spring, Md. 20901	A. Longyear
Vincent A. Pepper, 14505 Georgia Ave., Rockville, Md. 20853	W. Shearn
John K. Russ, 3318 University Blvd. W., Kensington, Md. 20795	P. Hancock
Henry E. Wallace, 1639 Belvedere Blvd., Silver Spring, Md. 20902	W. Shearn

Notice: Effective October 15, 1968, the old application blanks for membership will not be accepted. We have had applications printed especially for our Chapter and they will be the only ones acceptable in the future for processing. You can get a supply from the manager at the club.

Yours in conservation,

James H. Glazier  
Corresponding Secretary