## WILDLIFE ACHIEVEMENT CLUB CHAPTER The Izaak Walton League of America, Inc. P.O. Box 110, Damascus, HD 20750

### Harch Heusletter

Next Hembership Meeting, March 22, 1970 - Hext Board Meeting, April 12, 1978

MEMBERSHIP TAKES POSITIVE ACTION TO MAKE CLUB SOLVENT - On Sunday, March 12, 1978, more than 60 members attended a special membership meeting called by the President and Board of Directors to determine the future of the club and seek ways to finance the \$30,000 per year budget. After President Tacinelli explained the various plans ranging from selling the club to expense sharing, the membership thoroughly discussed the plans and adopted a Shared Membership Expense Plan. During past years, our heavy mortgage payments were supported by a power line lease and later by a land sale. Now that those funds are exhausted, it has become necessary to find other ways to make our expenditures. The approved plan is based on the following:

# Expenditures for 1970 Hortgage Payments \$10,764 Dues, rentals, 6 ranges \$11,064 Electric Power 6 Heat 4,000 Expense Sharing Plan 19,000% Insurance 3,800 Other (Haintenance, 3,500 Bulletin etc.) \$\frac{30,064}{30,064}\$

\*Cost Sharing of \$19,000 is divided by 200 members (life members included) equals \$95 per member.

In summary, this provides a dues structure of \$\partial 35\$ (the same as the past few years) plus an expense sharing plan of \$\partial 95.00\$. The more members we bring in, the greater we reduce the per member expense share. A membership of 1,000 would wipe out the expense sharing completely. The expense share will be determined each year by paid membership as of April 1st.

Since we are already overdue with several mortgage payments, and electric bills and personal debts total nearly \$3,000, the member expense share of \$95.00 is due by April 15th., or if this is too costly in one shot, pay \$42.50 by April 15th. and the remaining \$42.50 by September 1st. Delinquents will be posted in the club and range houses on May 1 and September 15. Delinquent memberships will not be renewed, and special range rates and privileges will be denied. THIS CLUB CANNOT EXIST ON \$35.00 DUES ALONE, BUT MUST HAVE EACH PERSON'S SUPPORT IN DUES AND EXPENSE SHARING. Life members will not owe dues, but must pay their Expense Share to remain as a member.

New members will be expense sharing on a pro-rata basis according to the number of months of membership. For example, a new applicant in July will owe dues of \$35.00, initiation fee of \$15.00 and an expense share of \$42.50 for 6 months.

Student members will not be required to expense share, however donations are always acceptable.

This plan may seem like a rather drastic change from past years, however, we have given various plans due consideration and this is the one that members approved. If we are to keep our club house, grounds, and ranges (valued at approximately \$500,000) we all must do our share NOW.

Tear off the attachment at the end of this letter and return it with your check. This is your billing.

SPRING SPAGHETTI DINNER - will be the menu for our March membership meeting plus the usual garden salad, garlic buttered Italian bread, dinner wine, and coffee. Bring your family and friends; dinner served at 7:30 p.m. for just \$3.00 per person, children under 12, \$2.00. ALSO FEATURED AT THE MEETING, RETURN ENGAGEMENT BY MEMBERSHIP DEMAND, Joe Shugars, the wild turkey biologist and caller. Joe will be giving some tips for those heading to the woods for the Spring Gobbler Season.

SPEAKING OF TURKEYS, you can win one every Saturday night at our club range house or substitute ham or bacon. Shooters begin taking aim at 6:00 p.m. DON'T FORGET MARCH 19th TOO - more turkeys to be taken home at the Spring Turkey Shoot, all afternoon on Sunday. Les Kenney has lots of ammo and the turkeys are ready for the oven. That's a better deal than sitting in the woods for a week hoping to bring home a tough old bird with feathers that just won't be picked. Bring the entire family and neighbors too.

ANOTHER BON ANZA IS COMING ON APRIL 2 - CUR AMMUAL CYSTER ROAST. We will have oysters raw, steamed, fried and stewed with potato salad, cole slaw and plenty of "Bud" or other, to make the afternoon a delight. We are preparing for 200 cyster lovers, therefore, you should make reservations early to guarantee tickets. Tickets will be \$10.00 per person, however, if your check is received by Chic by Harch 29, (4 days prior to the Roast) the cost is just \$8.00 per person. Call Chic for reservations at 530-7224 or mail your check to Chic at 3925 Colesville Road, Silver Spring, Md. 20910 and save \$2.00 per person. Our cysters will be from Chincoteague Bay, the very best in the area. Remember \$0.00 per person if your check is received by Harch 29th, for all you can eat. See you there. As a courtesy to non-cyster eaters, ham and chicken will be available.

ALSO AT THE CYSTER ROAST, our chapter will give away a Sony Portable Color T.V.; a weekend for two at Williamsburg, Va.; a Sony AH-FM Radio, and several dinners. Do your part, sell the two books mailed to you last month and mail the stubs and check to Chic Chaconas at 3925 Colesville Road, Silver Spring, Md. 20910. Still better, call Chic for more books at 588-7224.

HEY - HEY SHOOTERS OF BLACK POWDER AND VARMIT RIFLES, YOUR DAYS ARE HERE, every Sunday morning the Black Powder Boys are on the rifle range. Come out and join them. NOW YOU VARHIT SHOOTERS, Skip Johnston has scheduled a Varmit Rifle Shoot on April 23 beginning at high noon (practice ranges open at 10:00 a.m.) The shooting classifications will begin with straight .22 caliber through the exotic ones such as the .243, open sights and scopes. For you "way-out shooters, a 300 yard simulated shoot will be held. Prizes will be turkeys, hams or whatever you would like to shoot for. Entry fees will be \$1.00. Join us in the fun. Refreshments too.

JOE CARINCI, OUR HARD WORKING MEMBERSHIP CECRETARY is making a last plea for delinquent members to mail their dues to him at 24412 Kakae Drive, Damascus, Maryland 20750. Dues not paid by April 1, 1973, will cause the member to lose all club privileges. Mail your \$35.00 dues today.

### RANGE ROSTER FOR APRIL \*New Officer Saturday, April 1 Phil Mostron \* Dick Alexander Sunday, April 2 Vince Baratta \* A.C. Cox \*R.E. Gurganus Saturday, April 3

940-7524 460-1064

770-5856

774-2040

253-9313

229-0628

762-1875

277-5370

Sunday, April 9

Saturday, April 15

Saturday, April 22

Saturday, April 29

Sunday, April 16

Sunday, April 23

Sunday, April 30

Name

Tom Jackson Art Pergan Hes Heier Paul Jackson

Ed Totah

John Till

Bill Loveless

Phil Rodwell

Mike Esposita

Clagett Warfield

Joe Schoppelrei

Dave Anderson, Jr.

Address

22066

Frank Dellon

Frank Gale

Caracciolo, Addison L. - Rt. 1, SB-26, Monrovia, 21770

Kutzke, William - 4700 Morgan Dr., Chevy Chase, 20015

Husgrove, John E. - 525 Springvale Rd., Great Falls, VA.

Wishikawa - 1401 Blair Will Rd #510, Silver Spring, 20910 (Carinci)

Hatter, Ed - 5411 Riggs Rd., Laytonsville, 20760

DeForce, Smith H. - 14003 Congress Dr., Rockville, 20053

John Cassis

\*Harry Gosnell John Vaden

831-7451 253-3256 762-1710 340-2016 977-8831

774-7131 253-5369 926-4561 762-6233 926-2515 871-8579 681-6537

585-1053 Anyone wanting to become a Range Officer should contact Les Kenney at 334-3455.

THE FOLLOWING APPLICATIONS FOR MEMBERSHIP WERE APPROVED by the Board of Directors and are recommended for membership action at the March meeting: Sponsor

(VanWinkle)

(Hiller) (Cassis &

Oden)

(Kenney) (Schneider & Mostrom)

031-6923 460-8762 926-6246 656-7950 703-759-2205

565-3978

Phone

	RANGE ROSTER FOR APRIL	
*New Officer		
Saturday, April 1	Phil Mostron	770-5856
	* Dick Alexander	943-7524
Sunday, April 2	Vince Baratta	
	* A.C. Cox	468~1864
	WR.E. Gurganus	774-2340
Saturday, April 3	Tom Jackson	253-9313
	Art Pergan	229-8628
Sunday, April 9	Wes Heier	762-1875
,,	Paul Jackson	277-5370
	*Harry Gosnell	031-7451
Saturday, April 15	John Vaden	253-3256
,	Ed Totali	762-1710
Sunday, April 16	Rill Loveless	340-2016
Domany, represent	John Till	977-8831
Saturday, April 22	Phil Rodwell	774-7131
,	John Cassis	253-5369
Sunday, April 23	Mike Esposita	926-4561
Juneay, inputs to	Frank Dellon	762-6233
Saturday, April 29	Clagett Warfield	926-2515
basaraay, mpana no	Frank Gale	871-8579
Sunday, April 30	Joe Schoppelrei	681-6537
bunday, inpilia so	Dave Anderson, Jr.	585-1053
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-8455.

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С	aracciolo, Addison L Rt. 1, SB-	-26, Monrovia, 21770	(Hiller)	031-6923
D	eForce, Smith H 14003 Congress	Dr., Rockville, 2005	Cassis & Oden)	460-8762
E	atter, Ed - 5411 Riggs Rd., Layton	nsville, 20750	(Kenney)	926-6246
K	utzke, William - 4700 Morgan Dr.,	Chevy Chase, 20015	(Schneider & Mostrom)	656-7950
1	usgrove, John E 525 Springvale			3-759-2205
		22066	(VanWinkle)	
10	ishikawa - 1401 Blair Hill Rd 051	O, Silver Spring, 20910	(Carinci)	565-3978

Roauck, A. (L. Kenney) Durkee, John C. - Rt. 1, Box 88-10, Ijamsville, 21754 (Board of

Address

Charles I. Wiles, Jr. Corresponding Secretary (972-1953)

Sponsor

Directors)

Phone

Address Sponsor Phone

#### MEDBERSHIP EXPENSE SHARE RECORD

Dear Secretary Carinci,

Name

Name

Enclosed is my check/money order/cash in the amount of \$95.00 \$42.50 (circle one)

to cover my <u>full year</u> <u>half year</u> (circle appropriate one)

(your r	iame)	
(your	address)	

Mail to: Joe Carinci, Secretary 24412 Kakae Drive Damascus, 11d. 20750