

WILDLIFE ACHIEVEMENT CLUB CHAPTER  
The Izaak Walton League of America, Inc.  
P.O. Box 113, Damascus, Md. 20750

April Newsletter

Next Membership Meeting, April 26, 1978 - Next Board Meeting, May 9, 1978

A BIG, BIG THANKS TO THOSE MEMBERS PAYING THEIR EXPENSE SHARE ON TIME - we have been able to make our mortgage payments, pay electric and several other urgent bills. Now we need the rest of our membership to join in the support of our club. Pay  $\frac{1}{2}$  now (\$47.50) and the second half by September 1st, or pay the full \$95 expense share and get it out of the way. Our club has one of the best rifle ranges in the state, a skeet and trap range superb, a clubhouse beyond any in Maryland, a pistol range in the making, and a beautiful grounds just to enjoy for a picnic, Bar-B-Que or just plain sitting. Jerry Tacinelli also has a Save Our Streams project well developed and needs interested conservationists. Detach the form at the end of this letter and mail it with your expense share check to Joe Carinci.

CORRECTION - Our last bulletin gave the  $\frac{1}{2}$  year expense payment as \$42.50. It should have been \$47.50 ( $\frac{1}{2}$  of \$95). Sorry! For those paying \$42.50, the August payment will be \$52.50.

"FROM SEA TO STREAM" is the name of our featured film for the April 26th membership meeting. This is the story of anadromous fish. Come out early and enjoy the skeet and trap ranges too. Bring your friends and family. Refreshments following the meeting.

COMING JUNE 4 - THE BULL ROAST. During the past few years, Les Kenney has acclaimed a reputation for providing superb beef. Well, Les is going to do it again on June 4th. Reserve that date for some real gourmet eating. More details next month.

ARCHERY IS BACK, every Thursday night in the club barn. Shooting begins at 7 p.m. and continues until everyone is "bow-tired." Bob Lilly, our club pro, tells me that refreshments are served and you will meet some of the finest bow shooters around.

RIFLE SHOOTERS ARE TURNING IT ON - Every Sunday, you will find an enthusiastic group of shooters, black powder to varmit, out at the club range. Join the group. Skip Johnston, our energetic Rifle Range Chairperson, is forming a rifle team to shoot in competition. He has two shoots arranged with the Thurmont Rod and Gun club. The shoots will be with hunting rifles, 10 $\frac{1}{2}$  lb. max weight, 6 power scope max, and open calibers. Call Skip at 831-6680.

VARMIT RIFLE SHOOT on April 23rd. Okay, hot shots, now is the time to prove you can put down "hogs" at 300 yards. Practice begins at 10 a.m., competition begins at 12 noon. This is not a heavy shoot, so come out and join good friends for an afternoon of fun and food.

WINNERS OF CLUB RAFFLE -  
Color TV - Ray Hauver  
Williamsburg Trip - Anne Woods  
AM-FM Radio - Dave Anderson, Jr.  
Dinners - Joe Fitzpatric  
Dinners - Les Kenney

TOM SOTIROS and JOE SCHOPPELREI were appointed to the Board of Directors. Congratulations.

THE FOLLOWING APPLICATIONS FOR MEMBERSHIP WERE APPROVED by the Board of Directors and are recommended for membership action at the April meeting:

<u>Name</u>	<u>Address and Phone</u>	<u>Sponsor</u>
Harold C. Ale, Jr.-12306 Connecticut Ave. Sil. Sp., 20906	-946-6718	B. Lilly
Michael F. Berney-10621 S. Dunmoor Dr. Sil. Sp., 20901	- 593-7920	G. Berney
Lawrence Flamini-11931 Viers Mill Rd. #303, Wheaton, 20906	-946-1292	P. Zagarella
Jeffrey Gilman - 20101 Watkins Mill Rd. Gaithersburg 20760	- 652-7692	F. Gale
Dennis G. Lee - 11900 Ivahar St. Wheaton, 20902	- 942-9128	G. Schneider
Charles DeFrancis-9 Michelle Ct., Gaithersburg 20760	- 869-1171	J. Glick
John Acree - 4015 Wexford Dr. Kensington, 20795	- 949-9257	Chaconas
Ivan S. Morgan - 1109 Spring St. Sil. Sp., 20910	- 439-7414	Chaconas

ARE YOUR MEMBERSHIP DUES PAID? If not, send them to Joe Carinci before the end of April. Members not paying dues by this month will be dropped from our rolls. Don't let your dues lapse just when the club is showing better and better facilities each year.

Charles I. Wiles, Jr.  
Corresponding Secretary (972-1953)

#### MEMBERSHIP EXPENSE SHARE RECORD

Dear Secretary Carinci,

Enclosed is my check/money order/ cash in the amount of \$95.00 \$47.50  
(Circle One)

to cover my full year half year share.  
(circle appropriate one)

\_\_\_\_\_  
(Your Name)

\_\_\_\_\_  
(Your Address)

Mail to: Joe Carinci, Secretary  
24412 Kakae Drive  
Damascus, MD 20750