## WILDLIFE ACHIEVEMENT CLUB CHAPTER The Izaak Walton League of America, Inc. P.O. Box 118, Damascus, Md. 20750

## May Newsletter

Next Membership Meeting, May 24, 1978 - Next Board Meeting, June 14, 1978

BULL ROAST BECOMES FAMILY BAR-B-OUE ON JUNE 25th instead of June 4th. Reserve June 25 on your calendar now to enjoy Bar-B-Qued PORK, BEEF and CHICKEN prepared to perfection by Les Kenney and his master chefs. David Anderson is handling tickets and preparation of the event. The menu will include the usual good side dishes, rolls and all the beer to satisfy a thirsty ticket holder. Tickets are \$7.50 for adults, and \$3.50 children 6-12 years of age. Bring the entire family, your neighbors and invite the out of towners too. For tickets, call Dave at 585-1053, for a Sunday afternoon (2-6PM) of superb eating. This is a 4 star winner.

AND SPEAKING OF GOURMET EATING, our Annual Chicken Bar-B-Que featuring all of that fresh corn on the cob, is scheduled for August 13th. Reserve that date too and have your friends and neighbors mark their calendars.

EPICUREAN PAUL JACKSON AND HIS GOURMET CHEFS ARE AT IT AGAIN. On Wednesday night at 7:15 before our membership meeting, they will serve a fried chicken dinner with potato salad, cole slaw, rolls and butter, and iced tea for just \$3.00, \$2,00 for children 12 and under. Bring your family and friends for an evening out. Save mom that dish washing.

DAYLIGHT SAVING TIME - WEDNESDAY NIGHT SKEET AND TRAP SHOOTING. The ranges will be open beginning at 5:00 P.M. and remain open until all shooters are happy. If that daylight fades too quickly, Les will turn on the lights. Bring your buddies, break a few birds, AND have dinner with us at 7:15.

HUNTER SAFETY COURSE TO BEGIN JUNE 16th AT OUR CLUB HOUSE. Now is the time to get your Hunter Safety Certificate or get your son or daughter qualified for a hunting license. Mac McCollum and his hunter safety trainers have scheduled a three session course beginning Friday evening 7:30 to 9:30 p.m. on June 16, continuing Friday 7:30-9:30 p.m. on June 23 and finishing up Saturday morning 9-12 on June 24. The course will provide instruction in safe use of shotgun, rifles and archery equipment. The final day will give each participant an opportunity to do some shotgun shooting. A 50 cent fee is charged to cover expenses, Registration will be at the clubhouse at 7:30, June 16, or call Mac at 286-3707 evenings.

## RIFLE COMPETITION IS PICKING UP -

- \* Varmit Shoot on June 11th all calibers, junior and senior divisions.
- \* Club Rifle Team Challenges Thurmont Road and Gun Club on July 30 and August 13. Cualify for the team on June 11, all calibers, 6% scope limit, 10½ 1bs max weight per gun, bench shooting only.
- \* Winners of April Varmit Shoot: Joe Carinci, Ron Cohen, Mike Benson, Chris DeForce.
- \* Pistol Range Plans are shaping up. Skip will have bulldozers on the job shortly.
- \* For information and work schedules call Skip at 831-6680

ARCHERY IS BACK, every Thursday night in the club barn. Shooting begins at 7 p.m. and continues until everyone is "bow-tired." Bob Lilly, our club pro, tells me that refreshments are served and you will meet some of the finest bow shooters around.

THE FOLLOWING APPLICATIONS FOR MEMBERSHIP WERE APPROVED by the Board of Directors and are recommended for membership action at the April meeting:

Name	Address and Phone	Sponsor
Peter Chaconas	15312 Merrifields Court, S.S. 20906, 598-7888	C. Chaconas & S. Schneider
Gregory Manfra	6114 Breezewood Court, #203, Greenbelt 20770	Board of Directors

## RANGE ROSTER FOR JUNE

	2. 00				
Sat	3rd		Phil Mostrom Tom Jackson	770-5056 253-9313	
Sun	4th	1.	Wes Meier	762-1875	
		2.	Paul Jackson	277-5370	
		3.*	Don Harmon	253-2349	
Sat	10th		Frank Gale	340-2816	
		2,	Art Dergam	229-8623	
Sun	llth		Joe Schoppelri		
	9	2.	John Cassis	253~5369	
		3.*	Jerry Berney	585-8551	
Sat	17th	1.	John Vaden	253-3256	
		2.	Mike Esposita	926-4561	
Sun	10th	1.	Slim Rowland		
	2 2 2	2.	Jake Conn		
Wed	Meeting		John Till		
22		2.	Danny Ifert	831-9886	
Sat	24th	1.	Dave Anderson St	c.585-1053	
		2.	Phil Rodwell	774-7131	
Sun	25th	1.	Vince Baratta		
		2.	Dick Alexander	948-7524	

<sup>\*</sup> New Range Officers

A SPECIAL NOTE ON THE EXPENSE SHARING PLAN - if the payments under the annual or semi-annual schedule are tough at this point, call Joe Carinci (253-2951) and he will work out a schedule for you. We need all members to help us keep the club going.

Charles I. Wiles, Jr. Corresponding Secretary 972-1953

A SPECIAL THANKS TO:

<sup>\*</sup> The Mullinix Mill Ladies Chapter for a \$400.00 donation to our club.

<sup>\*</sup> Herb Loll and his helpers finishing up the club Rathskeliar.