

WILDLIFE ACHIEVEMENT CLUB CHAPTER
The Izaak Walton League of America, Inc.
P.O. Box 118, Damascus, Md. 20750

June Newsletter

Next Membership Meeting, June 28, 1978, Next Board Meeting, July 12, 1978

BULL ROAST IS A FAMILY BAR-B-QUE and if you don't believe it, come out to our club on Sunday, June 25, and see the delightful BAR-B-QUED BEEF, BAR-B-QUED PORK and BAR-B-QUED CHICKEN prepared by our expert Les Kenney. Les will serve a full dinner with all the trimmings and lots of "Bud" to quench your thirst. This is superb eating and for just \$7.50 per adult, \$3.50 for children (6-12 years old). Dinners are served from 2 to 6 p.m. and Dave Anderson has the tickets for you. They are preparing for 200; call Dave at 585-1053 and reserve your tickets. Bring your neighbors and friends. Shooting ranges will be open, and there will be music the entire afternoon in the clubhouse.

HOLY SMOKE - BLACK POWDER SMOKE THAT IS, Sunday mornings at our rifle range. Skip Johnston and the riflemen are active with Sunday practices, varmit shoots, and on July 30, a match competition with Thurmont Rod and Gun Club. Skip needs team shooters - call him at 831-6680 for details.

BIG WINNERS AT THE LAST VARMIT SHOOT ARE: Joe Carinci, Bob Lilly, Harold Ale, Brit Schlueter, Mike Benson, and Mike Cohen.

* * * * FOUR STAR ATTRACTION COMING SOON, THE GROUND BREAKING (and moving) FOR THE PISTOL RANGE. Skip has all the plans submitted for County review, and approval is expected within the week.

YOUR CLUB IS INTERESTED IN PEOPLE. On SUNDAY, JUNE 11th, 100 disabled soldiers and sailors from Walter Reed and the Naval Hospital were guests at our grounds for an outdoor day of fun, many of them in wheelchairs. They fished for trout, shot skeet and trap, and enjoyed a picnic lunch and freshly cooked trout. It was a great day for the hosts and the guests, except for one thing - only a handful of our members showed up to make the day successful. A BIG THANKS TO THAT GROUP OF HARD WORKERS.

OUR GOAL IS CLOSE AT HAND - OUR GOAL OF 200 EXPENSE SHARING MEMBERS. We know some members are waiting to see if we can pay our way - well WE CAN. Why not join us and push the number beyond 200. The more we have the lower the cost per member. Our club is the only one in all of Montgomery County with a covered 9 point rifle range, the second largest trap and skeet range in our County (and we have lights), the largest and finest League Chapter clubhouse in all of Maryland, and the most beautiful grounds for picnics and club functions you will find anywhere. Join the club that gets things done, including conservation programs such as the Save-Our-Streams project. Tear off the attachment and mail it to Joe Carinci, today.

THE FOLLOWING APPLICATIONS FOR MEMBERSHIP WERE APPROVED BY THE BOARD OF DIRECTORS AND ARE RECOMMENDED FOR MEMBERSHIP ACTION:

<u>Name</u>	<u>Address & Phone</u>	<u>Sponsor</u>
Ronald M. Miller	- 5001 Seminary Rd., Alexandria, Va. 22311 (703-578-3892)	- Manfra
Mitchell J. Madron	- 1650 Monroe St. N.W., Wash. D.C. 20010 (265-8597)	- G. Manfra
Thomas Green	- 9015 3rd Avenue, Sil. Sp., Md. 20910 (587-2161)	- F. Gale
Larry Hudson	- 4504 Queensburg Rd., Riverdale, Md. 20840 (927-0031)	- F. Gale
Donald W. Sides	- 1234 Clagett Dr., Rockville, Md. 20851 (428-6197)	- E. Goldberg

RANGE ROSTER FOR JULY

Saturday, July 1 - 1. Dave Anderson, Jr. 585-1053
 2. Don Harmon 253-2349

Sunday, July 2 - 1. John Cassis
 2. Bill Loveless 340-2016

Saturday, July 8 - 1. Frank Gale 871-8579
 2. Ed Totah 762-1710

Sunday, July 9 - 1. Art Pergam 229-8628
 2. Danny Ifert 831-9886

Sat., July 15 - 1. Dave Anderson 585-1053
 2. Vince Baratta 622-0716

Sunday, July 16 - 1. Paul Jackson 762-1875
 2. Don Harmon 253-2349

Sat., July 22 - 1. John Vaden 253-3256
 2. Phil Mostrom 770-5856

Sunday, July 23 - 1. Joe Schopelri 681-6537
 2. Dick Alexander 948-9524

Wed., July 26 - 1. John Till 977-8831

Sat., July 29 - 1. Mike Esposito 926-4561
 2. Tom Jackson 253-4098

Sunday, July 30 - 1. John Rowland
 2. Jake Conn

A DATE TO POST ON YOUR CALENDAR - * August 13th - Annual Chicken Bar-B-Que

Charles I. Wiles, Jr.
 Corresponding Secretary
 972-1953

MEMBERSHIP EXPENSE SHARING RECORD

Dear Secretary Carinci,

Enclosed is my check/money order in the amount of \$95.00 - \$47.50 - Other
 (circle one)

to cover my full year half year share.
 (circle appropriate one)

 (your name)

Mail to: Joe Carinci, Secretary
 24412 Kakae Drive
 Damascus, Md. 20750
 (253-2951)

 (your address)