



THE IZAAK WALTON LEAGUE OF AMERICA
WILDLIFE ACHIEVEMENT CHAPTER
P.O. Box 118, Damascus, Md. 20872

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JULY 1983
1983

NEWS LETTER

NEXT MEMBERSHIP MEETING 8:00 PM Wednesday July 27, 1983; BOARD OF DIRECTORS 8:00 PM Wednesday Aug 10, 1983. PLEASE NOTE: There will be NO DINNER at the Membership Meeting as was originally scheduled.

HELP! HELP! HELP! Our Chapter needs lots of members to help for the first ever Steam, Gas and Tractor Show in Montgomery County. On July 22, 23 and 24, Friday through Sunday, rain or shine, our Chapter will host hundreds of display exhibits, working units including a sawmill and threshing machine, flea market booths, craft shows, and food stands for the enjoyment of thousands of visitors. The antique machinery and equipment, some over 100 years old, will be operating production activities. This will be our largest undertaking in the history of our club and it can produce substantial revenue for our mortgage payments. We need your help to fill the 100 volunteer slots necessary to make the Steam, Gas and Tractor Show successful. Many sub-committees are being formed to handle various activities. All members should publicize this event and participate. Everyone is invited to help. Please come out and join this activity. For more information, call Les at 253-3430 or Charlie at 972-1953.

PLEASE NOTE: The Chapter House, buildings and washrooms will be closed to members and the public during the three days. There will be outdoor toilets, food and refreshments. Buffet will be served on the top floor of the Chapter House. Members who are workers must get their pass card at the range house to be permitted in the buildings.

By Chapter procedures and by-laws, the Nominating Committee is pleased to present the following nominations for 1984 to be voted on during the August Membership Meeting. Nominations from the floor will be accepted during the July and August Membership Meetings.

OFFICERS:

President	Paul Jackson
1st Vice President	Bill Spence
2nd Vice President	Joe Carinci
3rd Vice President	Dave Anderson, Sr.
Treasurer	Ari Sapir
Membership Secretary	Bill Rahn
Sgt of Arms	Dave Anderson, Jr.
Parliamentarian	John Walters
Recording Secretary	Joe Hamilton
Corresponding Secy	Charlie Wiles
Chaplain	Chic Chaconas

BOARD OF DIRECTORS (Non-Officer Members):

Harold (JR) Ale
Robert Moore
Bill McLaughlin
Jim Carberry

Note: One Board Member will be elected to a one-year term to fill a vacancy in the 1983 Board, others are for two years.

Nominating Committee
Brian Baldwin, Chairman
Robert Moore, Bob Lilly
Bill Spence, Dave Anderson, Sr.

THE FOLLOWING APPLICATIONS FOR MEMBERSHIP WERE APPROVED JULY 13, 1983 BY THE BOARD OF DIRECTORS AND ARE RECOMMENDED FOR MEMBERSHIP ACTION:

		<u>SPONSOR</u>
Kenneth Buch 308 Willington Drive Silver Spring, MD 20904	622-1925	Carole Edwards
Don DeGuibert 412 Mississippi Avenue Silver Spring, MD 20910	589-5398	Randolph Reynolds
Paul E. Hall 19120 Brooke Grove Court Gaithersburg, MD 20879	977-3442	John Walter
William W. Kolick 5800 Wildflower Court Rockville, MD 20855	840-9375	Merv. Kenney
Thomas N. LaBash 14416 Parkvale Road #4 Rockville, MD 20853	871-6428	Les Kenney
Jon A. Steele 12802 Fantasia Drive Herndon, VA 22070	703-435-4716	Bill Rahn

AUGUST RANGE ROSTER, SKEET/TRAP

SAT 8/06	1. Rick Egerter	384-6436	SAT 8/20	1. Dave Anderson	585-1053
	2. Jim Carberry	869-4279		2. Rick Insley	--
SUN 8/07	1. Larry Dotson	--	SUN 8/21	1. Bill Spence	946-7716
	2. Bill Maneely	--		2. Brad Sears	992-7874
SAT 8/13	1. Bill Rahn	774-6234	SAT 8/27	1. Carol Edwards	776-9881
	2. Mike York	489-4825		2. Addison Carraciola	831-6923
* SUN 8/14	1. Smith DeForce	460-8762	SUN 8/28	1. O.S. McCollum	854-3707
	2. Dick Curtis	384-6367		2. Brian Baldwin	869-7016

*Need 5/6 volunteers to help during Chicken BBQ

COMING EVENTS:

JULY 31 - Metallic Silhouette Practice - 1:00 PM
AUG. 6 - Rental
AUG. 7 - Dick Stevens Chevrolet Picnic - Catered by IWLA
AUG. 14 - 1:00 PM - CHAPTER ANNUAL CHICKEN BAR-B-QUE. Les promises another winner.
Tickets will be sold only at Chapter entrance.
AUG. 20 - Rimfire Rifle Shoot - 1:00 PM
AUG. 24 - Membership Meeting - Election of Officers & Board of Directors

TENTATIVE: July 20, 21 & 22, 1984 - 2nd Annual Tractor Show

NOTE to all you straight SHOOTERS: You all know the support Dr. Chic Chaconas gives to your activity. So, if you are so inclined, you may wish to send your "support" to the MCC JFL Legal Action Fund in care of Chic.

NOTE to all you Rifle/Pistol Shooters: Your Board of Directors, as all members should, is expressing great concern about use of the ranges. Live rounds of Ammo (.22 caliber) are found lying around. Please police the area. Also, the Pistol Range is in bad shape (weeds) and is being misused by members and strangers. Pistol Range users should get together and name a chairman to supervise its use. Please note Rule 16 of the Range Safety Rules reads:

"All violators of safety rules must be reported to the on duty range officer or Board of Directors at once. All trespass violators must be reported to the police at once. All members must challenge anyone not wearing ID badge."

Newsletter submitted by Ed Totah,
Corresponding Secretary