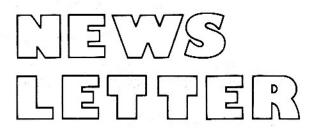


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NEXT MEMBERSHIP MEETING, Wednesday, April 25, 1984; BOARD OF DIRECTORS, Wednesday May 9, 1984.

A BIG THANKS TO THE RECORD NUMBER OF MEMBERS who came to our last membership meeting which featured food and information from the Chesapeake Bay. Unfortunately, our primary speaker was sick, but we will reschedule him later this spring and serve up another Bay product special. President Paul Jackson and the Board of Directors are planning a series of dinners for April, May and June on outdoor and conservation topics. Let's fill the Chapter meeting hall for each of these speakers.

FOR THE APRIL 25th MEETING, JACK LORENZ, our National Executive Director, will address our members on the League's national work, update us on national congressional conservation issues, and ON THE LIGHTER SIDE, HE WILL DESCRIBE THE THRILLS OF BASS FISHING. Jack is a collector of antique fishing equipment and spends many of his off hours along bass rivers and farm ponds. Learn a few of the tricks of catching the wily bass. DINNER WILL BE SERVED AT 7:15 P.M. featuring FISH AND CHIPS prepared and served Izaak Walton style. Dinner will be \$4.50 for adults, \$2.50 for children under 12 years of age. YOU DON'T CARE FOR FISH? Paul will have chicken too.

ALSO, BEGINNING APRIL 25 and throughout the summer and fall, our TRAP AND SKEET RANGES will be open every Wednesday from 12 noon to 10:00 P.M. J.R. Ale said that League shooting will be organized with details coming in the May Bulletin.

BULL ROAST CHAIRMAN RICK SOMMER is calling for volunteers to help serve up the BULL on Saturday, June 9, 1984. Rick has Jack Fincham and the Dixie Grass playing live music for everyone to enjoy while that choice hot beef is served hot off the Bar-B-Que Grill. We will be serving from 1-6 P.M. and we will need kitchen help, servers, gamespeople, car parkers, ticket takers, turkey shoot workers and a clean up crew. Call Rick at 253-6380 and help make this annual event a success. Discount tickets will be mailed to you later. Reserve this date for a family outing of fine food and choice country living.

BLAIR SHAW, SAVE OUR STREAMS CHAIRMAN, needs more participation in SOS activities. It takes the concern of many people to maintain monitoring of streams, reporting polluters and helping clean up stream valleys. TROUT UNLIMITED is planning to release up to 2000 brown trout in our SOS Patuxtent River. Our chapter has donated funds to the effort and would like to see the stream remain clean enough to allow trout to propagate. Call Blair at 251-2524, volunteer some S.O.S. time.

JUST ONE MONTH OFF — OUR SPRING CLEAN UP AND CONSERVATION FIELD DAY on May 12 (Saturday) and 13 (Sunday). We will provide the luncheon if you will provide the power it takes to complete some of our work in our conservation areas. The Chapterhouse also needs some repairs. Join the fun bunch — enjoy that fresh country air and home cooking of our kitchen.

Briefs:

- Bill McLaughlin is building and erecting Bluebird Boxes on our grounds.
- . Chapterhouse Rental dates June 23 for a wedding and June 30 for an outdoor picnic. We need member help to prepare and serve. Call Wanda at 253-2384.
- . Annual Steam, Gas, and Antique Tractor Show coming July 13, 14, and 15. We will need 50 to 60 helpers each day. Reserve a couple of dates on your calendar to help us.
- Six former Chapter members cannot be located for paying them for bond purchases. If you know the locations of any of the following, call Dave Anderson at 585-1053: Dan Dickson, Dave Kleinbart, Ted Mrozowski, Philip Rodwell, John Vanden, and Gregg Fetchko.

- Interested in Archery Contact George "Yoegge" Heon (949-2591) and work with him to organize a summer archery program.
- All instructors and assistants in the Basic Rifle Marksmanship Program for Juniors will meet at 2:00 P.M., Saturday, April 28 to complete planning.
- Range Tests Sponsors of prospective new members should advise them that range licensing and insurance requirements do not permit the use of the rifle or pistol ranges until they have been accepted as members and have passed a range test. Range tests are available at the Range House and will be checked by Rifle or Pistol Committee members only at Chapter meetings each month and Board of Directors Meetings (second and fourth wednesday of each month).

THE FOLLOWING APPLICATIONS FOR MEMBERSHIP WERE APPROVED BY THE BOARD OF DIRECTORS AND ARE RECOMMENDED FOR MEMBERSHIP ACTION:

Name, Address,	Phone	Sponsor		Name, Add	ress. Phone	Sponsor
Richard W. Bal 3517 Kayson St S.S. MD 20906 933-4208	reet	Joe Gick		Timothy M 613 Rosem S.S. MD 622-2435	ere Ave.	Brian Baldwin
Ronald R. Conl 9265 Livery La Laurel, MD 20 776-0327	707	Carol Edwards		6120 Nigh	. Robinson tshade Court , MD 20852	Bill Schneider
R. Wayne Drape 2715 Loch Have Ijamsville, MD 865-3635	n Dr.	Eugene Pettit		8766 Town	Tarr & Country Blvd. Ap City, MD 21043	
Mark P. Ehret 10410 Fawcett Kensington, MD	20895	Bill Schneider	OFF	251-9198	Pond Ct. , MD 20854	Bill Schneider
	Bill Spence Bill Maneely	946-7716 692-9582	Sat		Brian Baldwin Carol Edwards	869 – 3016 776 –9 881
	O.S. McCollum Rick Sommer	854 - 3707 253 - 6380	Sun		John Ogilvie Scott Cicora	774 - 2551 253-4983
Sat May 12 1.	William Rahn Rick Egerter	774-6234	Sat		Dave Anderson Richard Curtis Jr.	585 – 1053
	Larry Dodson Joe Matthews	421-9018 649-6770	Sun		Rick Insley Jim Carberry	531 – 5963 869 – 42 7 9

OUR BY-LAWS REQUIRE THE BOARD OF DIRECTORS TO PUBLISH IN OUR BULLETIN, MEMBERS NOT RENEWING MEMBERSHIP BY APRIL.

Encourage them to renew and build our Membership. If there is an error on the list, call Bill Rahn at 774-6234. Our records show the following unpaid for 1984:

AL KUMAIT H	FALK, A.L.	PELTON, W.A.
ALEXANDER JR. J.V.	FLORES, J.H.	PLATT. D.S. III
BAUMER JEFFREY J.	FOUST, W.L. III	PRANG. D.O.
BEAN R.D.	GERWIG, W.R.	RADICE, L.C.
BARNESKI, D.P.	GIGLIO, J.C.	REED, R.
BECKMAN, B.	GLADHILL, U.	RICE, L.
BEEBE, S.O.	GOLDBERG. E.	RUDOLPH, M.
BRAY, J.	GREENBERG, R.	SALICETE, J.S.
BROWNING, J.L.	HALL, P.B.	SEESTED, L.V. JR.
BURGOON . J.D.	HOCKENBERRY, J.	SIDES, D.W.
BURKE, P.R.	HOUGH, J.C.	SNYDER, E.L.
BURKHARDT, CHRIS	JOHNSON, R.W.	SOKOLOWSKI, P.W.
CARSON, G.J.	KAELBER, D.P.	SOTIROS, T.A.
CLORS, K.R.	KING, D.C.	SULECKI, W.A.
COFFIN, STEVE	KROHN, B.D.	TOEPFER, C.M. III
COLLINS, K.E.	LA FRANK V.	VAN MEERS, J.W.
CUMMINGS, W.G. JR.	MARRAFFA, H.F. JR.	WAGNER, R.G. JR.
DE FAYETTE, R.	MAYO, A.R. MC	WILSON, J.R.
DE MILT, R.A.	MC FARLAND, S.J.	stepentus un nut OP let-
DEAN. P.B.	MELENDEZ, E.	
DEGUILBERT, D.	MONACO, J.M.	
EGAN, J.	MUKHLIS, M.W.	
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