



THE IZAAK WALTON LEAGUE OF AMERICA  
WILDLIFE ACHIEVEMENT CHAPTER  
P.O. Box 118, Damascus, Md. 20872

# MAY NEWS

# 1984 LETTER

NEXT MEMBERSHIP MEETING, Wednesday, May 23, 1984; BOARD OF DIRECTORS, Wednesday, June 13, 1984.

OUR CHESAPEAKE BAY SPECIAL PROGRAM has been rescheduled for our May 23 membership meeting at 8:00 P.M. To begin the evening, we will have a dinner of CRAB SOUP, CRAB CAKES, broccoli with cheese sauce, fresh garden salad, rolls and butter for just \$7.00 per adult, \$3.00 for children under 12 years of age. Dinner will be at 7:15. Our Speaker will be Bill Roulette, a Chesapeake Bay waterman and conservationist, and chairman of our League's National Committee on the Bay. Bill is an energetic and knowledgeable speaker you will not want to miss.

OUR FIRST SPECIAL EVENT FOR 1984 IS COMING ON June 9<sup>th</sup>, OUR ANNUAL BULL ROAST. In addition to being a fund raiser for the Chapter, it is a fun raiser for the participants. Where else can you have all of the beef (and side dishes) you can eat, all of the "Bud" you can drink, all of the live bluegrass music you can stomp your foot to for just \$9.00 per person, only \$7.00 if you have discount tickets. See the enclosed flyer for discount ticket distribution. We need a few more volunteers too - call Chairman Rick Sommer at 253-6380 and enjoy your work. Mark your calendar now and invite your neighbors and friends for a dinner that begins at 1:00 P.M. and doesn't end until 5:00 P.M.

CANADA and NINE EUROPEAN NATIONS agreed in March to reduce sulfur dioxide emissions (ACID RAIN PRODUCER) by 30 percent by 1993. MEANWHILE, the U.S. is laboring in Congress with Clean Air bills that are making little progress. Let your Congressman and Senators know that we want CLEAN AIR and ACID FREE WATER now. Call or write them of your concerns about ACID RAIN and UNHEALTHFUL AIR.

A BIG CHEER FOR TED and FRANCOISE GIANOUTSOS, fellow Waltonians of the B.C.C. Chapter, who provided the impetus and initial funding to establish a National Fish and Wildlife Foundation which will receive private donations for activities in the conservation of fish, wildlife and plant resources. President Reagan signed this into law on March 26<sup>th</sup>.

MEMBERSHIP MAKES YOUR CHAPTER A STRONGER FORCE ON CONSERVATION ISSUES. Sponsor a friend today - call Bill Rahn, Membership Secretary, for applications and information, at 774-6234. LIFE MEMBERSHIPS, both NATIONAL AND CHAPTER, are now available at new lower rates. Our CHAPTER LIFE MEMBERSHIP is only \$300, a perfect gift for a Waltonian. Again, call Bill for details on Life Memberships, gift memberships, renewals as well as regular membership.

WHEN OUR BYLAWS WERE AMENDED IN 1976, we overlooked a Constitutional word change to make both documents consistent. The Board of Directors proposes the following Constitution change: Article III, Section I Any person, (delete male) who is of good character .... shall be eligible for membership in this chapter. This change will be voted on at the May Membership Meeting.

#### Briefs:

- Rifle and Pistol Range Use Approval Tests will be administered at Membership or Board meetings only. Tests will not be available at the Range House.
- Come to the BLACK POWDER HANDGUN SHOOT on Sunday, May 20, 1984, at 1:00 P.M. and try your sights on some varied targets for fun and possible profit.
- CONTINUING - Trap and Skeet Ranges will be open every Wednesday from 12 noon til 10:00 P.M. No waiting to get on the greens here.
- ANNUAL STEAM, GAS and TRACTOR SHOW July 13, 14, 15 - Place on your calendar now. We moved 5 large trees to the craft area to add more cooling shade for the Steam Show.
- Organizational meeting for Trap and Skeet shooters interested in a Shooting League at 7:30, June 6, in the Chapterhouse. We need six teams of five shooters each and a handicapping system will be used. Call Carol Edwards at 776-9881 (eve) 986-8235 (day) or show up on June 6<sup>th</sup>.

. Pine tree shearing of Scotch Pine planting is scheduled for late June. We will need help. THE FOLLOWING APPLICATIONS FOR MEMBERSHIP WERE APPROVED BY THE BOARD OF DIRECTORS AND ARE RECOMMENDED FOR MEMBERSHIP ACTION:

Name, Address, Phone	Sponsor	Name, Address, Phone	Sponsor	Name, Address, Phone	Sponsor
Donald J. Burns 18614 Pier Point Pl. Gaithersburg, MD 20879 840-0088	Paul Jackson	Mike McNamara 4617 Saul Rd. Kensington, MD 20895 493-8545	Yogi Heon	Michael B. Thomas 718 Smallwood Rd. Rockville, MD 20850 340-7252	Bill Schneider
David Farber 3021 Quail Hollow Terr. Brookeville, MD 20833 774-6287	Bill Schneider	Lloyd F. Reese 1632 Montague St. N.W. Washington, D.C. 20011 829-7828	Board of Directors	Walter "Bill" Whitacre 500 Beaumont Rd. Silver Spring, MD 20904 384-2331	Al Crandall
Steve A. Farber 3021 Quail Hollow Terr. Brookeville, MD 20833 774-6287	Bill Schneider	Jeffrey H. Sattin 14909 Clavel St. Rockville, MD 20853 774-4065	Bill Schneider		
Louis G. Heon Jr. 10202 Frederick Ave. Kensington, MD 20895 949-2591	Yogi Heon	Robert L. Sinar 413 Muddy Branch Rd. T-3 Gaithersburg, MD 20878 977-8909	Bill Schneider		

#### JUNE RANGE SAFETY OFFICER ROSTER, 1984

Sat May 2	1. Brad Sears 2. Jim Carberry	992-7874 869-4279	Sat May 16	1. Rick Insley 2. Dave Anderson	531-5963 585-1053
Sun May 3	1. Rick Sommer 2. Bill Maneely	253-6380 692-9582	Sun May 17	1. Brian Baldwin 2. Smith DeForce	869-3016 460-8762
Sat May 9	1. O.S. McCollum 2. Rick Egarter	854-3707 384-6436	Sat May 23	1. Scot Cicora 2. John Ogilvie	253-4983 774-2551
Sun May 10	1. Larey Dodson 2. Robert White (new)	421-9018 829-0430	Sun May 24	1. Richard Curtis Jr. 2. Mike York	- -

\*SAT. 9th (BULL ROAST) "POSSIBILITY OF NEED" for 4 or 5 volunteers - to help during bull Roast. If you would like to give one day a month to be a range officer, call Les Kenney at 253-3430.

THE SENECA VALLEY RIFLE CLUB will sponsor NRA approved High Power Rifle matches on July 28th and September 15th. M1 Garand service rifles and ammunition will be supplied for the matches. Participants in the July 28th match will be allowed to fire any rifle with any non-telescopic sight of their choice. Prior to these scheduled matches, individual clinics using M1 Garands will be held during May and June. Training for Juniors using either M1's or .22's is also provided through the club. For further information please contact Mike Gugulis, 963-2990, or Marty Namason, 299-9180.

THE DAMASCUS SERVICE RIFLE TOURNAMENT sponsored by the Seneca Valley Rifle Club on May 6th included 20 participants and was held on the Chapter's rifle range. Due to the success of the Tournament, two additional Tournaments are scheduled for the remainder of the year.

FLASH - The Pistol and Rifle Ranges will be closed from 1:00 til 5:00 P.M. on June 9 during the Bull Roast.

Charles I. Wiles, Jr.  
Corresponding Secretary, 972-1953