



THE IZAAK WALTON LEAGUE OF AMERICA
WILDLIFE ACHIEVEMENT CHAPTER
P.O. Box 118, Damascus, Md. 20872

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SEPTEMBER 1984

NEWS LETTER

NEXT MEMBERSHIP MEETING, Wednesday, September 26, 1984; BOARD OF DIRECTORS, Wednesday, October 10, 1984.

JOIN US AS WE USHER IN THE 1985 IZAAK WALTON YEAR with a Dinner Meeting and Installation of the 1985 Officers and Board of Directors. At our September 26 meeting, our newly elected officers and Directors will be installed by Fern Elliott, a National Director from the Lois Green Sligo Chapter. The evening begins with the bar opening at 6:30 p.m. followed by dinner at 7:15 p.m. and the installation activities at 8:15. The dinner will feature Maryland Fried Chicken with all the trimmings, salad and dessert for only \$5.00 per person. Bring the entire family and let us do the cooking for mom. The officers and Directors to be installed are:

President	- Paul Jackson	Sgt at Arms	- John Walter
1st Vice President	- Bill Spence	Chaplain	- Rick Sommer
2nd Vice President	- Joe Carinci		
3rd Vice President	- Dave Anderson	BOARD OF DIRECTORS	
Treasurer	- Ari Sapir	Jim Carberry	Joe Wisor
Recording Secretary	- Joe Hamilton	Larry Dodson	Robert Moore
Corresponding Sec.	- Harold Ale	Merle Keesler	Bill McLaughlin
Membership Sec.	- Charles Wiles	Bob Lilly	
Parliamentarian	- Brian Baldwin		

HOW WOULD YOU LIKE A MAGNIFICENT SEAFOOD DINNER with all the trimmings and an opportunity to help the waterfowl population in North America, all in one fun evening? You can do this by attending the 6th ANNUAL DUCKS UNLIMITED DINNER and AUCTION at our Chapter house on Friday evening October 5th. All funds raised by the auction go directly to D.U. for the restoration of waterfowl producing areas in Canada and Northern U.S., and your donation is tax deductible. Bring your family and friends. More on the enclosed flyer.

FOR THOSE WHO MISSED HUNTERS SAFETY COURSE I, "Mac" McCollum has scheduled a second course in October. Session 1 begins at 7:00 p.m. on October 12 at our Chapterhouse, session 2 at 7:00 p.m. on October 19, and session 3 begins at 9:00 a.m. on Saturday, October 20. To receive credit for the course, participants must attend all three sessions. Call Mac at 854-3707 for reservations and information. This course is required to purchase your first hunting license in Maryland and is recommended for seasoned hunters as a refresher course.

JUNIOR RIFLEMEN WHO HAVE ATTENDED THE N.R.A. BASIC RIFLE MARKSMANSHIP Course and other juniors interested in position target shooting are invited to attend .22 cal. rimfire rifle target shoots sponsored by the Seneca Valley Rifle Club at 9 a.m. Saturday, September 22nd and Saturday, October 27th at the Wildlife Achievement Chapter rifle range. Shooters must complete membership applications for the DCM sponsored Seneca Valley Rifle Club including signed permission by a parent and must provide personal eye and hearing protection. Rifles, ammunition, targets, membership in the group and shooting awards will be furnished FREE OF CHARGE. For further information call Bill McLaughlin (434-5379) or Marty Hamasian (299-9180).

OUR BELATED CONDOLENCES TO:

Mrs. John Alexander - her husband John a member of our Chapter, deceased
Mr. Dimitri Kolloros, member, whose wife has deceased.

TURKEY SHOOTS ARE NOW UNDERWAY and will continue 6:30 p.m. to 10:00 each Saturday night. Prizes include steak, pork chops, bacon, sausage, ham and turkeys. Food, coffee and soft drinks are available to keep you energized, and when the weather cools, the olde wood stove will be working to keep you warm. Everyone is welcome - bring your friends and make an evening of it. For those without a gun, the club gun is available and has an excellent record of winning. Bill Rahn, our hard working Chairman, needs help to run the shoots too. Come out Saturday night - lend a hand, win a turkey too.

PUT THIS ONE ON YOUR CALENDAR FOR WEDNESDAY, NOVEMBER 14th - AN OYSTER ROAST combined with the November Membership Meeting. The OYSTER ROAST will be held 7-9 p.m. and will feature oysters on the half shell, oysters steamed, oysters fried and oyster stew, all you can eat from 7-9. Tickets will be \$10.00 (\$6.00 for children under 12) and must be purchased in advance in order to properly prepare enough food. Ham and the usual vegetable dishes will also be served. At 9:00 p.m. a short membership meeting will be called to order. For reservations, call Paul at 253-6726 or Charlie at 972-1953.

THE FOLLOWING APPLICATIONS FOR MEMBERSHIP WERE APPROVED BY THE BOARD OF DIRECTORS AND ARE RECOMMENDED FOR MEMBERSHIP ACTION:

Name, Address, Phone	Sponsor	Name, Address, Phone	Sponsor
Benjamin M. Alexander 3854 Grand Pre Rd. #8 S.S. MD 20906 460-8917	Board of Directors	Richard J. Reindenbach 11710 Smoke Tree Rd. Potomac, MD 20854 983-0262	Bill Schneider
James F. Bandy, Jr. Connie A. Smith 4413 Muncaster Mill Rd. Rockville, MD 20853 924-4911	Rick Insley	(student) Todd Flax 18325 Dutchess Dr. Olney, MD 20832 774-7743	Don Flax
Bernard E. Baymler 6610 Hillmead Rd. Bowie, MD 20715 262-7256	Paul Lubetkin	Robert D. Stevens 5808 Longfellow St. Riverdale, MD 20737 864-7020	Ray Ellis
Joseph A. Boccia, MD PO Box 5114 Laytonsville, MD 20879 258-8305	Bill Schneider	John R. Short 18808 Rolling Acres Way Olney, MD 20832 774-9329	Board of Directors
William M. Cooley 11254 Valley Band Dr. Germantown, MD 20874 540-2181	Rick Insley	Carl Smith 4514 W. Virginia Ave. Bethesda, MD 20814 652-4787	Bill Schneider
Howard V. Hufnagel 12304 Pretoria Dr. S.S. MD 20904 572-4476	Joe Matthews		

OCTOBER RANGE SAFETY OFFICER ROSTER

Sat 10/6 1 O.S. McCollum 2 Mike Stottelmyer	Sat 10/20 1 Dave Anderson 2 John Ogilvie
Sun 10/7 1 Jim Carberry 2 Robert White 3 Kathleen Insley	Sun 10/21 1 Ron Conley 2 Bill Maneely 3 Mike Stottelmyer
Sat 10/13 1 Smith DeForce 2 Richard Curtis Jr.	Sat 10/27 1 Jim Gierula 2 Brad Sears
Sun 10/14 1 Carol Edwards 2 Brian Baldwin 3 Jeff Sattin	Sun 10/28 1 Rick Insley 2 Larry Dodson

SKEET and TRAP RANGE NOTES:

The meeting of the S & T RANGE OFFICERS scheduled for September 30 has been postponed to October 14.

The Skeet and Trap Ranges will close at 5:30 p.m. on Wednesday, September 26, to allow participation in the Annual Dinner and Installation of Officers.

Charles I. Wiles, Jr.
Corresponding Secretary, 972-1953