



THE IZAAK WALTON LEAGUE OF AMERICA
WILDLIFE ACHIEVEMENT CHAPTER
P.O. Box 118, Damascus, Md. 20872

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**JUNE
1985**

NEWS LETTER

NEXT MEMBERSHIP MEETING, Wednesday, June 26, 1985: BOARD OF DIRECTORS,
Wednesday, July 10, 1985.

MEMBERSHIP IS THE THEME for our June 26 Membership Meeting which begins at 8:00 P.M. Our goal is to top 500 members by September 11, 1985. Our Membership Drive began on June 13, and to give additional incentive to the Drive, the Board of Directors declared a half year dues for all applications between June 13 and September 11. PLUS every member sponsoring a new application will have his name placed in a pot for a drawing of three big awards. The 1st name drawn will receive a LIFE MEMBERSHIP in our Chapter, the 2nd name drawn will have his 1986 DUES PAID, and the 3RD name drawn will receive an IWLA ensemble consisting of an IWLA CAP, IWLA T-SHIRT and IWLA JACKET. The dues for the 2nd half of this year are only \$34.00 plus an initiation fee of \$15.00 for a total of \$49.00. The more members you sponsor, the more often your name goes into the pot, thus increasing your chances of winning. We have plenty of membership applications at the Chapter or we will send them to you. Call Wanda 253-2384 or Charlie 972-1953 for applications. Let's top the Bethesda Chevy Chase Chapter in Membership THIS YEAR. GO GET EM.

THE ANNUAL STEAM, GAS AND TRACTOR SHOW IS BUILDING UP STEAM for our showing on July 19, 20, 21, 1985. We expect 4 to 5 steam engines, 35 to 40 antique tractors, a caravan of antique Model T's, plus an ANTIQUE TRACTOR PULL on Saturday evening at 5:30 P.M. Also in full operation will be a sawmill, a threshing machine, a wire baler, a shingle making machine, a grist mill and many other operating pieces of equipment, all antique. As usual, the flea market and craft people will fill the front Maple Grove and there will be plenty to eat. The woodcutters contest will be held both Saturday and Sunday and the horses on parade will be back. We will need 45 to 50 members both Saturday and Sunday to operate the Show. Please volunteer for one or both days, or part of a day if time is limited. This is our biggest event of the year - let's make it a success. Call Charlie Wiles at 972-1953 for information and/or volunteers.

THE SENECA VALLEY RIFLE club's first two matches this year were a resounding success with the April 20th match drawing 47 participants. This represented the largest high power event held. The June 8th match drew 36 participants even though it started out as a rainy day. The enthusiasm was matched by the competitor's scores which have steadily improved with each event. Congratulations to Phil Dean and Fred Links who won the April 20th and June 8th matches, respectively. This was the second time for Fred. Due to the increasing number of requests, our first ladies only training/competition event will be held on July 13TH starting at 12 noon. The juniors program scheduled for that morning will also be held. Ladies activities will include the use of either 22's or MI's. The next high power competition will be held September 21. For further information on either event, please contact Marty Hamasian 299-9180 or Bill McLaughlin 434-5379.

RELOADING CLINIC - If you are interested in contributing expertise or in learning about reloading for handguns, rifles and shotguns at a possible clinic next September, please place your name on one of the lists posted on the bulletin boards in the front lobby, the range house or in the range "sign-in" box. An audio-visual show plus discussion is planned.

* A BIG THANKS FOR PAINTING THE SKEET HOUSES GOES TO: John and Judy Corbin, Gloria Atwell, Jim Gierula, Mark Emler, Mike Stottlemeyer, and Wanda Dawson.

* ALSO A BIG THANKS TO DAVE ANDERSON and WANDA DAWSON for completion of a big Wildlife Feeding Strip next to the Evergreen Tree fields.

* SPECIAL NOTE - Bill McLaughlin's BLUEBIRD HOUSES are occupied by increasing numbers of bluebirds. Thanks Bill for helping to make their survival possible.

* OUR CHRISTMAS TREES need shearing. Volunteers - call Charlie at 972-1953.

* Cancellation - the June 22-23 Skeet Shoot.

THE FOLLOWING APPLICATIONS FOR MEMBERSHIP WERE APPROVED BY THE BOARD OF DIRECTORS AND ARE RECOMMENDED FOR MEMBERSHIP ACTION:

Name, Address, Phone, Sponsor=(SP:)

Brown,	B. Hal	8732 Glenbrook Pl.	Fairfax	VA	22031
	SP: Wanda Dawson				
Crawford,	Charles L.	10771 Middleboro Dr.	Damascus	MD	20872
	SP: Dean, Philip B.		972-3830		
Hennigan	William, R.	975 Clopper Rd Apt A2	Gaithersburg	MD	20878
	SP: Schneider, Bill		926-7064		
Hewitt MD	John H.	10131 Falls Rd	Potomac	MD	20854
	SP: Schneider, Bill		963-0314		
Maki	John T.	19651 Club Lake Rd	Gaithersburg	MD	20879
	SP: Wanda Dawson		963-9618		
Marnane	William G	16509 Raven Rock Dr	Gaithersburg	MD	20878
	SP: Short, John		869-7792		
Moe	Paul W.	11995 Old Columbia Pk.	S.S.	MD	20904
	SP: Carol Edwards		622-1223		
Norman	Bruce R.	817 Quince Orch Bl #11	Gaithersburg	MD	20878
	SP: Wanda Dawson		963-4925		
Parreco	Theodore J.	424 Colesville Manor Dr	S.S.	MD	20904
	SP: Doran S. Platt, III		384-4727		
Robbins	Carl R.	6220 Winnebago Rd.	Bethesda	MD	20816
	SP: Bill Schneider		229-4058		
Rolls	Randall J.	1715 W 7th St Apt 11	Frederick	MD	21701
	SP: Philip B. Dean		695-7410		
Svatek	Adolph G.	6930 Guilford Rd.	Clarksville	MD	21029
	SP: Blair Shaw		596-9558		
Twilley	William H.	4011 Dresden St.	Kensington	MD	20895
	SP: Ari Sapir		942-4544		
Vernooy	William	1 Flower Hill Ct.	Gaithersburg	MD	20879
	SP: Rick Insley		977-3884		
Webster Jr	Albert J.	17733 Lochness Circle	Olney	MD	20832
	SP: Rick Egarter		946-2804		
Sweet	John M.	538 Calvin La.	Rockville	MD	20851
	SP: Wanda Dawson		762-4026		

JULY RANGE SAFETY OFFICER SCHEDULE

Sat	7/6	Brian Baldwin Mark Hollis	869-7016 926-8785	Sat 7/20/85	CLOSED FOR STEAM SHOW
Sun	7/7	Rick Insley Bob White	531-5963 831-5516	Sun 7/21	
Sat	7/13	Rick Egarter Mark Elmer	384-6436	Sat 7/27	Bill Rahn 774-6234 Ray Ellis 979-1097
Sun	7/14	Mike Stottlemeyer Bill Maneely	384-1379 692-9582	Sun 7/28	Jim Gierula 774-3515 Mac McCollum 854-3707
Wednesday night Board Meeting - John Corbin.				Charles I. Wiles, jr.	
Wednesday night Membership Meeting - Rod Snell.				Corresponding Secretary	