

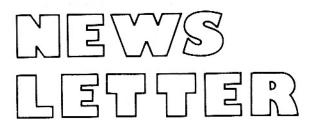
BULK RATE U.S. POSTAGE

PAID

DAMASCUS, MD. 20872

PERMIT No. 4389

JANUARY 1986



NEXT MEMBERSHIP MEETING, Wednesday, January 22, 1986. This is the night of our annual WILD GAME DINNER. The Wild Game Dinner is by RESERVATION ONLY. The cost is \$8.00 for adults and \$4.00 for children under 12. Dinner is at 7:00 with the meeting immediately after. For reservations please call:

 Charlie Wiles
 972-7480

 Bill Spence
 946-7716

 Paul Jackson
 253-0027

 Joe Corinci
 253-2951

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 253-7364

THE NEXT BOARD OF DIRECTORS MEETING will be Wednesday, February 12, 1986.

Our Annual Christmas Party was quite successful. There was plenty of food and goodies and everyone seemed to have a good time. President, Bill Spence presented Wanda Dawson with a Christmas bonus as a token of our appreciation for her outstanding service to our Chapter. Congratulations, Wanda and keep up the good work.

Christmas Tree Sales were better than ever this year. Our trees are in excellent condition and very shapely. Hopefully next year will be even more successful. Keep an eye on the upcoming newsletters for Christmas Tree work days coming up this spring. We can use all the help we can get.

Due to the resignation of Board Member, Joe Wisor, Sr., the Board of Directors appointed Joe Gick to complete his term on the Board of Directors. A great big thanks to Joe Gick for accepting this responsibility. Many thanks to Joe Wisor for his excellent service on the Board. We are sorry to see Joe leave and hope to have him back with us in the future.

The Rifle and Pistol Ranges will resume closing on the last Sunday of each month beginning January 26, 1986. We need lots of help, so all you Rifle and Pistol shooters, please come on out and help keep our ranges in excellent condition.

Attention all Skeet Shooters-- We will be starting a Skeet League the end of March. Anyone interested in participating, please contact Bobby White at 831-5516 or sign up at the range house as soon as possible. This will be a handicap league, which will give everyone a fair chance of winning. All participants will receive a patch and the top three teams will receive trophies. Days and times have not been decided as yet. We need to find out how many are interested and then a meeting will be held to work out the specifics. More information to follow in the newsletters.

COMMITTEES -- Members are needed to fill all of our committees. Members who are interested in serving on one of the following committees, please contact Bill Spence at 946-7716. (Membership, Conservation, Program -- Entertainment, House and Grounds, and Budget and Finance).

The Turkey Shoots have again resumed operation. Lots of help is needed each week. Our Sept. thru Dec. Turkey Shoot Season was quite successful. Please come out each week and support the Jan. thru March season. REMEMBER, WE NEED LOTS OF HELP.

The Second Chesapeake Bay Conservation Prints are now available. All monies go to the Chesapeake Bay Preservation Fund. Print numbers available through our Chapter are #1121 thru 1132 out of 1200 prints. Included with the Print is the Conservation Stamp. Stamps and the Bronze Medallion are also being offered separately. For more information please contact Paul Jackson at 253-0027.

For Sale: Colt <u>Gold Cup 45 Cal.</u> National Match MK IV series 70. In excellent condition. In original box. Fired very little. \$425.00. Also for sale: <u>OMC 380 Cal. 'Backup'</u> - stainless with wood grips -- with 3 all stainless steel magazines -- excellent condition, little fired -- in original box. \$175.00. --- Both guns have proper papers - Maryland Residents ONLY. For more information, please call Joe (202) 667-8735. Please leave a message.

On May 3, 1986, our Wildlife Achievement Chapter is going to be hosting a State Wide Hunter Education Tournament. The winners of this tournament will be going to the North American Tournament which is being held in North Carolina later this year. Participants must be Hunter Education Graduates and must be 19 years of age or younger. The participants are members of five person teams who compete in the following types of events: Shotguns, Rifles, Archery, Maps and Compass and academics. Range Officers and Certified NRA Shotgun and Rifle Instructors will be needed for this event. Anyone interested in helping out, please contact John Walter at 946-6001.

THE FOLLOWING APPLICATIONS FOR MEMBERSHIP WERE APPROVED BY THE BOARD OF DIRECTORS AND ARE RECOMMENDED FOR MEMBERSHIP ACTION:

Name, Address, Phone, Sponsor = (SP)

| Montgomery | | _ | Silver Spring 662-3662 | Md 20904 |
|------------|-------------------------------|---------------------------------|---------------------------|----------|
| Wagner | Scott A. SP: Bill Schnei | 23 Strath Haven Ct. der | Gaithersburg 963-0521 | Md 20879 |
| Lindsay | | 19977 Wild Cherry Ln. es | Germantown 972-0886 | Md 20874 |
| Mohr | Charles H. SP: John Corbin | 4329 Leland St. | Chevy Chase 986-4690 | Md 20815 |
| Hausherr | William J. SP: Jim Gierula | 20048 Appledowre Cir. | Germantown 540-9159 | Md 20874 |
| Lane | Riley M. SP: Fred Link | 2200 Darrow St. | Silver Spring 593-3285 | Md 20902 |
| Gordon | Daniel M. SP: Jim Almazan | 13013 St. Charles Pl. | | Md 20853 |
| Harding | | 2000 Capitol Landing rectors | Williamsburg 229-2121 | Va 23185 |

FEBRUARY RANGE SAFETY OFFICE SCHEDULE

| 02/01 | Rod Snell | 977-5212 | 02/15 | Richard Curtis, Jr. | 774-5212 |
|-------|-------------------|----------|-------|---------------------|----------|
| 1 | Joe Tarr | 461-3464 | | Rick Insley | 531-5963 |
| 02/02 | Mark Emler | 948-5293 | 02/16 | Carol Edwards | 776-9881 |
| 976 | John Cirioni | 831-3186 | | Larry Dodson | 421-9018 |
| 02/08 | Mike Stottlemeyer | 384-1379 | 02/22 | Bobby White | 831-5516 |
| | John Corbin | 774-0934 | | Elmer Thias | 977-4240 |
| 02/09 | Rick Egerter | 384-6436 | 02/23 | Mac McCollum | 854-3707 |
| • | Bill Vernooy | 977-3884 | | Jimmy Gierula | 774-3515 |