

BULK RATE
U.S. POSTAGE
PAID
DAMASCUS, MD. 20872

PERMIT No. 4389

october **1986**



NEXT MEMBERSHIP MEETING -- Wednesday, October 22, 1986 at 8:00 p.m.

THE NEXT BOARD OF DIRECTORS MEETING will be Wednesday, November 5, 1986 at 8:00 p.m. CONSERVATION COMMITTEE -- Nothing new to report this month.

TURKEY SHOOTS -- Still going strong and bringing in Big Bucks. Helpers keep on coming and many thanks to those who have helped. NOTICE - THERE WILL NOT BE A TURKEY SHOOT ON NOVEMBER 29, 1986 - THE FIRST DAY OF MARYLAND'S DEER SEASON. TURKEY SHOOTS WILL RESUME THE FOLLOWING WEEKEND.

ALL MEMBERS PLEASE NOTE:

SIGHT-IN DAYS -- are set for November 1,2, & 15,16 this year, from 10:00 a.m. to 5:00 p.m. each day. THIS IS OUR BIG RANGE EVENT FOR THE YEAR AND THE SUPPORT AND HELP OF THE MEMBERSHIP IS NEEDED! Please note that all shooters, both member and non-member who wish to shoot on the above dates must pay a fee of \$4.00 for the first gun and \$2.00 for each additional gun. A minimum of at least 5 range officers are needed at all times. If you can give us a hand or can donate scopes and bore siters come out and have an interesting time helping your fellow member and hunters. Please contact John Walter after 6:00 p.m. at 946-6001 or Jim Carberry at 869-4279.

RIFLE & PISTOL RANGES -- Thanks to everyone that helped on Range Clean-up Sunday. We appreciate the help and the ranges are looking as good as ever. Any member that can donate some plywood and/or 2X4's to the Chapter, it would be greatly appreciated. Our supply is almost depleted and we rely on donations to keep up our Ranges/Chapter. If you have some spare lumber please drop it by the Chapter, or call Jim Carberry (869-4279) or John Walter (946-6001).

ARCHERY -- Archery night has moved to the Wednesday Membership Meeting Night, the 4th Wednesday of each month, from 7:00 p.m. to 8:00 p.m. Anyone interested come on by or call Bob Lilly (942-7935) or Jim Carberry (869-4279). For anyone who wants to practice, there are seven targets located in the woods (#1 target starts behind the threasher).

SENECA VALLEY RIFLE CLUB'S -- last hi-power service rifle shoot of 1986 will take place at 9:00a.m., Saturday, October 25th, so come join us for a fun match.

ELECTRICIANS ELECTRICIANS ELECTRICIANS ELECTRICIANS
In the near future we will be running new electrical service and rewiring the B-B-Q shed.
Volunteers with electrical installation know-how are needed. Help your Chapter,
volunteer by calling Joe Carinci (253-2951) after 6:00 p.m. any evening.

INSTALLATION DINNER -- was a great success, sorry for those of you that couldn't make it, missed an outstanding roast beef dinner prepared by Wanda Dawson. Seven individuals and a group received the awards for their contributions to the Chapter and Chapter activities. Those receiving awards were Leila Wiles, Robert Lilly, Joseph Wisor, O.S. McCollum, Robert White, Mark Emler, and the Seneca Valley Rifle Club and Youth Program. The winners of the Membership Drive were Charles Wiles Jr., Chapter Life Membership - given to Leila Wiles, 1 year free dues - Wanda Dawson, gave back to be redrawn, 2nd name-Ken Ramey, and for 2 tickets each for 3 dinner functions - Dave Anderson Jr.

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WOODCUTTERS -- Dates changed to November 15 and 16. The annual Woodcutters Days are scheduled for Saturday and Sunday, November 15 and 16. We will saw, split and deliver 15 cords of wood to customers and 6 cords to our own wood shed to keep our Chapter house heated this winter. A real country lunchen will be provided - you provide some help in the good clean air of our Chapter grounds. We will start at 8:30 a.m. Saturday morning and again at 9:00 a.m. Sunday morning. We have several cords of firewood still available for sale - contact Charles Wiles at 972-7480.

XMAS TREES ARE AT THEIR PEAK THIS YEAR. We have hundreds of prime trees ready for retail and wholesale this year. Alert your friends and neighbors - buy a fresh tree from our tree farm. You select the tree and cut it fresh from our Chapter grounds. For more information, call Charles Wiles at 972-7480.

IZAAK WALTON LEAGUE TO BUILD NATIONAL HEADQUARTERS. The League has leased office space for many years, but now through a donation of land in Gaithersburg, Maryland, a campaign is underway to raise monies to build our own National Headquarters. Learn more about this nationwide program from Charlie Wiles, National Chairman for the building program, at our October Membership Meeting. If you cannot attend our meeting, attach a donation to your membership dues check and help us build the National Headquarters.

	NOVEMBE	R RANGE SAFETY	OFFICER	SCHEDULE	
11/01	Mike Stottlemeyer	384-1379	11/22	Robert Sadler	253-3501
	John Corbin	774-0934		Bill Vernooy	
11/02	Mark Emler	948-5293	11/23	Eddie White	770-0768
	Harold Sharpe	829-2914		Orville White	n n
11/08	Rod Snell	977-2228	11/29	Bill Marnane	869-7792
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11/09	Elmer Thias	757-6656	11/30	Mac McCollum	949-1097
•	Joe Tarr	461-3464		Jimmy Gierula	774-3515
11/15	Mike Powell	540-6643			
	Armand Harris	854-2093			

THE FOLLOWING APPLICATIONS FOR MEMBERSHIP WERE APPROVED BY THE BOARD OF DIRECTORS AND ARE RECOMMENDED FOR MEMBERSHIP ACTION:

Name, Address, Phone, Sponsor = (SP)

Pries Rodger 100 Bryants Nursery Rd. Silver Spring MD 20904 SP: JR Ale 421-1267

Lets all wish Joe Hamilton a speedy recovery from a back injury.

Mary Spence, Substituting Corresponding Secretary 946-7716