



## **MARCH 1987**



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IMPORTANT NOTICE HAVE YOU PAID 1987 DUES If you received this news letter first class mail and an amount appears after your name, our records indicate you have not paid. If payment is not received by APRIL 7TH your name will appear in the April news letter as a member not in good standing and dropped from the membership list. If there is an error in our records, PLEASE CALL JR AT 946-6718 HAVE YOUR CHECK NUMBER AND DATE HANDY OR MAIL AMOUNT INDICATED ON THE MAILING LABEL TO JR ALE 12306 CONNECTICUT AVE., SILVER SPRING, MD. 20906.

NEXT MEMBERSHIP MEETING -- Wednesday, March 25, 1987. This is a dinner meeting featuring Deep Fried Venison, Wild Boar, Venison Chili, Wild Rice and Broccoli, Bread & Butter and dessert. The dinner starts at 7:00 pm and cost is \$5.00. There will also be 2 guest speakers from Hudson Outfitters speaking on winter survival.

THE NEXT BOARD OF DIRECTORS MEETING will be Wednesday, April 8, 1987 at 8:00 pm.

CONSERVATION COMMITTEE -- Nothing new to report this month.

TURKEY SHOOTS -- have ended for the season and will start up again in the fall.

RIFLE & PISTOL RANGES -- Attention Rifle, Pistol, Archery Shooters: Thanks to the folks that helped on February's Range Clean-Up Sunday. March's Clean-Up Sunday in March 29, 1987, 10:00 am to dusk. All ranges are closed for maintenance on those days. Our Range Committee Meetings are becoming more popular and we hope to see more members participate. The next meeting is Wednesday, April 1, at 8:00 pm in the Rathskellar. Special Range Committee Meeting on Saturday, March 21st, at 3:00 pm. in the Rathskellar. Anyone with ideas on range safety, please attend.

We are looking for people interested in becoming an NRA Instructor contact Bill Maneely (972-3674), Bill McLaughlin (434-5379), Jim Carberry (869-4279), or John Walter (946-6001). If enough people respond, we can arrange for an NRA Instructors Course.

SHOOTERS & HUNTERS FLEA MARKET -- The Skeet & Trap Committee will sponsor a Shooters and Hunters Flea Market on the 18th of April. If you have hunting, reloading, shooting equipment, guns and sporting equipment you would like to swap, come out and join in the fun. For further information call Mark Emler (948-5293) or Bill Rahn (774-6234).

HONOR ROLL CONTINUES TO GROW THANKS TO DEDICATED WALTONIANS. The Honor Roll Parchment displayed in our Rathskellar honors members and friends who donate \$45.00 or more to the National Headquarters Building Fund. Our chapter goal is to have every member donate to the fund. Mail a check today to JR Ale, Membership Secretary, Box 118, Damascus, MD. 20872, payable to IWLA Building Fund. Donations are tax deductible. The following recently donated and join the Honor Roll:

CHARLES STRYKER

E.J. PARKER, JR.

BILL ROWAN WILLIAM R. SPENCE

WILLIAM RAHN

BULL ROAST: Sunday, June 14, 1987 from 1:00-5:00 pm. Our Annual Bull Roast is 3 months away and we want everyone to have plenty of advance notice. There is always lots of fun, food, music, games, turkey shoots, and refreshments. We hope all members will participate and a good time will be had by all. This year we have advance sales and the prices will be \$8.00 adult - advance sales or \$10.00 adult - gate sales. For advance sales, please call Jim Carberry (869-4279) between 5-10:00 pm.

ATTENTION MEMBERS: A Membership renewal drive is on. If you haven't already, please send your membership dues to JR Ale before the end of March. We are trying to have better than 90% of our members renewed by then, so the Chapter can receive a VCR.

## APRIL RANGE OFFICER SCHEDULE

4/4	Mike Stottlemeyer	384-1379	4/18	Bill Rahn	774-6234
	Harold Sharpe	829-2914		John Cirioni	946-3563
4/5	Joe Tarr	461-3464	4/19	Rod Snell	977-2228
18/13/2005	Bill Marnane	829-2914	L quarrantaire.	Robert Sadler	253-3501
4/11	Elmer Thias	757-6656	4/25	Mark Emler	948-5293
	Mike Powell	540-6643	28 AQ 45 15 15 15 15 15	Keith Nielsen	253-1252
4/12	Mark Hollis	330-5194	4/26	Mac McCollum	854-3707
2 1/2 2	Bill Creath	983-9606		Jim Gierula	774-3515

There will be a meeting on April 25 to discuss a Spring Skeet League at the Range house. The Trap & Skeet ranges will be opening up on Wednesday Nights - second week of April - weather permitting.

THE FOLLOWING APPLICATIONS FOR MEMBERSHIP WERE APPROVED BY THE BOARD OF DIRECTORS AND ARE RECOMMENDED FOR MEMBERSHIP ACTION:

Name, Address, Phone, Sponsor = (SP)

Lawson	James R. 20205 Maple Leaf Ct.	Gaithersburg	MD	20879
	SP: Twilley, Bill	977-0707		1000
Anderson	Robert 6521 79th St.	Cabin John	MD	20818
	SP: Dawson, Wanda	229-8227		
Rowe	Patrick 2001 McFall St.	McLean	VA	22201
	 SP: Bentson, Nate	533-9671		