

BULK RATE
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DAMASCUS, MD. 20072

PERMIT No. 4389

## **APRIL**

**1987** 

NEWS LETTER

e a 25

NEXT MEMBERSHIP MEETING -- Wednesday, April 22, 1987. This is a dinner meeting featuring Oysters and Ham, cole slaw, potato salad, oyster stew, rolls & butter and dessert. The dinner starts at 7:00 pm and the cost is \$7.00. The speaker will be Dr. David Gardner, Professor of Physics, Engineering & Geo-Sciences. He will speak and show slides on the "Natural History of the C & O Canal". He will cover; Why it was built - How it worked - Why it failed - and scenes along the tow-path through a century and a half of history of mules, boats, cargoes, the Civil War and today - an unequaled recreational resource. The slide show will last between 30 - 60 minutes.

THE NEXT BOARD OF DIRECTORS MEETING will be Wednesday, May 13, 1987 at 8:00 pm.

CONSERVATION COMMITTEE - A Wildlife Committee was formed and is being chaired by Dave Anderson. This Committee is responsible for wildlife food patches on the chapter property, and time permits on some state or county property with permission. With help this committee will also work on shelter improvement and other habitat for wildlife. All interested chapter members please call Dave Anderson (585-1053) and volunteer some of your time to this worthy cause. You may find it very rewarding to be out in the fresh country air.

RIFLE & PISTOL RANGES -- Attention all shooters: Sunday, April 26 is Range Clean-Up Day, Rifle, Pistol and Archery Ranges will be closed all day. If you shoot, we would appreciate your help in maintaining the ranges. The time will be 10:00 am to dusk. Wednesday, April 29: Range Committee Meeting - 8:00 pm. We will talk about all matters concerning the ranges. So if you have an opinion, idea, or anything else concerning the ranges, please attend.

SHOOTERS & HUNTERS FLEA MARKET -- The Skeet & Trap Committee will sponsor a Shooters and Hunters Flea Market on the 18th of April. If you have hunting, reloading, shooting equipment, guns and sporting equipment you would like to swap, come out and join the fun. For further information call Mark Emler (948-5293) or Bill Rahn (774-6234).

HANDGUN SAFETY WORKSHOP -- A Handgun Safety Workshop is being offered to help instruct and give an opportunity to shoot to the beginning handgunners. The cost is only \$3.00 per person and will take place at 9:00 am on Saturday, May 9th. This is open to the public and Ladies are welcome. For further information call 434-5379.

Coming in August - Chicken Bar-B-Que. This is a great fund raiser which we are in need of a Chairperson to start planning this activity. Plenty of help will be available on preparation and also on date of activity. If you are interested or have any questions about this please call Bill Spence (946-7716).

Mel Knapp (703-471-4261) of the International Science Technology will be a guest at the Membership dinner asking for assistance in gathering samples for testing of acid rain, providing enough interest is shown for this project. The test days are for three weekends and the areas are Mount Airy to Hagerstown. Those interested please call Mel at the above number or call Bill Spence (946-7716). Please call before April 20th.

ATTENTION ALL YOU HANDYMAN CARPENTERS - we need some help in reroofing our bar-b-que shed. So we may have help and can plan a work date please call Bill Spence (946-7716) or Wanda Dawson (253-2384) at the chapter so we may plan this activity, with enough help this job will only be a one day affair. (Lunch will be served to workers).

## MAY RANGE OFFICER SCHEDULE

5/2	Mark Emler Armand Harris	948-5293 854-2093	5/17	Robt. Sadler Keith Nielson	253-3501 253-1252
5/3	Bill Rahn	774-6234	5/23	Mike Powell	540-6643
	Mike Stottlemeyer	384-1379		Elmer Thias	757–6656
5/9	Eddie White	831-5516	5/24	Mark Hollis	330-5194
	Orville White	831-5516		Bill Creath	983-9606
5/10	Joe Tarr	461-3464	5/30	Bill Marnane	869-7792
•	John Cirioni	946-3563		Bill Vernooy	977-3884
5/16	Rod Snell	977-2228	5/31	Mac McCollum	854-3707
	Harold Sharpe	829-2914		Jim Gierula	774-3515

THE FOLLOWING APPLICATIONS FOR MEMBERSHIP WERE APPROVED BY THE BOARD OF DIRECTORS AND ARE RECOMMENDED FOR MEMBERSHIP ACTION:

Name, Address, Phone, Sponsor = (SP)

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Flamini	Larry 11931 Viers Mill Rd. 303	Wheaton	MD	20906
	SP: Reinstated	946-1292		
Fraley	Norman G. 7000 Muncaster Mill Rd.	Derwood	MD	20855
	SP: Gartner, Bill	977-7168		
Fraley	Thomas M. 17405 Redland Rd.	Derwood	MD	20855
9 - 1	SP: Gartner, Bill	330-4856		
Gouzoulis	George 15939 Darns. Germanto. Rd.	Germantown	MD	20874
	SP: Montgomery, Doris	869-2082		
Minton	Richard 10039 Frederick Ave.	Kensington	MD	20895
	SP: Baldwin, Brian	942-2426		

MAY 16TH THERE WILL BE A WEDDING RECEPTION BEING HELD OUTSIDE, WE NEED HELP TO CATER THIS EVENT. CALL WANDA (253-2384) AND OFFER SOME HELP.