

July

NEXT MEMBERSHIP MEETING -- Wednesday, July 22, 1987 at 8:00 PM. Nomination of Officers will be taken from the floor at this meeting.

THE NEXT BOARD OF DIRECTORS MEETING will be Wednesday, August 12, 1987 at 8:00 PM.

CONSERVATION COMMITTEE -- Nothing new to report this month.

RIFLE & PISTOL RANGES -- Range Clean-Up is scheduled for the last Sunday of each month. Members using the ranges are requested to assist in the clean-up and maintenance of these facilities.

RANGE NOTICES:

RANGE APPROVED MEMBERSHIP CARD MUST BE PROMINENTLY DISPLAYED BY ALL MEMBERS WHILE USING THE RANGES. GUESTS OF MEMBERS MUST REMAIN WITH SPONSORING MEMBERS AT ALL TIMES WHILE ON CHAPTER PROPERTY.

ATTACHING TARGETS, IE: PAPER PLATES, ETC TO THE POSTS OF TARGET STANDS IS PROHIBITED. THIS PRACTICE DESTROYS TARGET STANDS MUCH FASTER.

SENECA VALLEY RIFLE CLUB -- next shoot is open to Juniors and Women and is set for Saturday, July 18th from 9AM till noon. All ranges will be closed in the afternoon because of the Holy Cross Hospital Picnic on the chapter grounds.

CHICKEN BAR-B-QUE -- Looks like our Chicken BBQ is off the ground. The day is Sunday, August 16th and as usual this event will be fun for all. We are hoping to see you there from 1 to 5 PM, tickets are \$8.00 for adults and \$4.00 for children 5 to 11. We are also looking for volunteers to help make this event run smoothly. Please donate some time, it would be much appreciated. We'll mail tickets, again, and prices at the gate with tickets are \$6.00 (adult) and \$3.00 (children 5-11). For advance sales and extra tickets call Bill Rowan (253-3007), Jim Carberry (869-4279) or the Chapter House (253-2384). We'll have many of the same events as the Bull Roast and new ones also. See you there.

THE HONOR ROLL PARCHMENT DISPLAYED IN THE RATHSKELLER recognizes members and friends who contribute \$45 or more to our National Headquarters and Conservation Center Building Fund. Be a part of the Ike team that makes it possible to move our National Office out of high rent commercial space into our own Conservation Park Center Headquarters here in Montgomery County. Send your tax deductible donation today to J.R. Ale, Membership Secretary, Box 118, Damascus, Md. 20872, payable to IWLA Building Fund. The following additional members are placed on our Honor Roll:

JONATHAN LEADER

ROBERT MOORE

KEITH NIELSON

SPORTSMAN'S SWAP MEET -- August 1 & 2, 10:00 AM till 5:00 PM. As at the last SWAP, there will not be a charge for tables. Bring out your guns, ammo, components, hunting, camping gear or whatever you would like to swap, and lets make a deal. For info. call Mark Emler (948-5293) or Bill Rahn (774-6234).

Our special thanks to the members who gave of their time and effort to help install water and electricity to the barbecue building and electricity to the bandstand.

James Almazan

Dave Anderson

Dick Benson

Jim Carberry

Joe Carinci

E. Edwards

Al Goldschmidt

Paul Jackson

Doug Johnson (non-member)

Bill Maneely

Bill McLaughlin

Charlie McIntosh

Bill Rahn

Lee Trundle

THE FOLLOWING IS A SLATE OF OFFICERS AS RECOMMENDED BY THE NOMINATING COMMITTEE FOR THE 1987-88 YEAR.

PRESIDENT -- JOE CARINCI

BOARD OF DIRECTORS

1st VICE PRESIDENT -- DAVE ANDERSON

TED HIERS

2nd VICE PRESIDENT -- BOB LILLY

CHARLES WILES

3rd VICE PRESIDENT -- RICK SOMMER

JOHN WALTER

TREASURER -- ARI SAPIR

BILL ROWAN

RECORDING SECRETARY -- AL TURNER

MEMBERSHIP SECRETARY -- JR ALE

CORRESPONDING SECRETARY --

SGT. AT ARMS -- JOE GICK

PARLAMENTARIAN -- JIM CARBERRY

CHAPLAN --

EX-OFFICIO -- BILL SPENCE

AUGUST RANGE OFFICER SCHEDULE

8/1	Bill Rahn	774-6234	8/16	CLOSED	
8/2	John Cirioni	869-2318	8/22	Joe Tarr	461-3464
	Mike Stottlemeyer	384-1379		Ed White	831-7075
8/8	Rod Snell	977-2228	8/23	Mark Hollis	330-5194
	Harold Sharpe	829-2914		Bill Creath	983-9606
8/9	John Struwing	540-8236	8/26	Rob Sadler	253-3501
	Elmer Thais	647-6860		Rick Egerter	384-6436
8/15	Bill Marnane	869-7792	8/27	Mac McCollum	854-3707
	Keith Nielson	253-1252		Jim Gierula	774-3515

THE FOLLOWING APPLICATIONS FOR MEMBERSHIP WERE APPROVED BY THE BOARD OF DIRECTORS AND ARE RECOMMENDED FOR MEMBERSHIP ACTION:

Name, Address, Phone, Sponsor = (SP)

Ayrandjian	Ara H.	20220 Shipley Tr. #202	Germantown	MD	20874
	SP: Spence, Doris		540-0932		
Beals	Vernon	420 Military Rd.	Frederick	MD	21701
	SP: Emmler, Mark		659-7552		
Brown	Howard W.	8025 Broken Reed Ct.	Frederick	MD	21701
	SP: Lilly, Bob		663-9419		
Burrows	Donald P.	19551 Taverney Dr.	Gaithersburg	MD	20879
	SP: Spence, Doris		977-2371		
Doyle	J. Kevin	7 Borghton Terr.	Gaithersburg	MD	20877
	SP: Doyle, Chris		963-4508		
George	Kimion T.	5348 Pooks Hill Rd.	Bethesda	MD	20814
	SP: Reinstated		546-1382		
Kee	Kenneth M.	8 Grason Ct.	Rockville	MD	20850
	SP: Spence, Mary		770-0310		
Kingsland, III	Lawrence C.	18 Bannister Ct.	Gaithersburg	MD	20879
	SP: McCollum, O.S.		926-6784		
Lee	Gene	3516 Weller Rd.	Wheaton	MD	20906
	SP: Spence, Mary		942-6536		
Miller	Micael	18816 Walkers Choice	Gaithersburg	MD	20879
	SP: Wurzer, Carl		670-0342		
Smith	Frank L.	28 Hesketh St.	Chevy Chase	MD	20815
	SP: Emmler, Mark		654-5258		
Swensen	Jeff	8343 Mary Lee La.	Laurel	MD	20707
	SP: Reinstated		498-4241		
Agresti	Victor H.	12510 Hialeah Way	Darnstown	MD	20878
	SP: Schneider, Bill		258-2698		
Brillhart	Jonathan	2 State Court	Gaithersburg	MD	20877
	SP: Wurzer, Carl A.		926-7540		
Fried	Richard H.	24808 Dunnivant Dr.	Gaithersburg	MD	20879
	SP: Nielson, Keith		253-2789		
King	Richard E.	12717 Pumpkin Seed Ct.	Germantown	MD	20874
	SP: Spence, Doris		353-0423		
Williams	James M.	11808 Dewey Rd.	Silver Spring	MD	20906
	SP; McLaughlin, Bill		946-2841		

FOR SALE: Excellent opportunity for Chapter member to purchase WWII P38S, for information contact Micheal Gugulis (963-2990) or Karl Werner (926-0968)

Mary Spence, Corresponding Secretary
946-7716