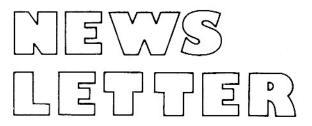


BULK RATE
U.S. POSTAGE
PAID
DAMASCUS, MD. 20872

PERMIT No. 4389

OCTOBER 1990





NEXT MEMBERSHIP MEETING will be Wednesday, October 24, at 8:00 p.m. This will **not** be a dinner meeting.

NEXT BOARD MEETING will be Wednesday, November 14, 1990, at 8:00 p.m.

AT LAST COUNT our Members have filled twenty-five 55-gallon drums with glass for recycling at the Chapter grounds since the last pick up. The County has agreed to pick it up his time, thus saving Charlie Wiles the heavy task of disposing of it. We will continue to collect glass and aluminum, especially aluminum cans, at the Chapter grounds for recycling, and, when the County is ready to recycle them, will include plastic milk jugs and soda bottles.

THE ANNUAL AWARDS PRESENTATIONS will be made at the November Membership meeting.

FLASH FLASH FLASH

WOODCUTTERS DAYS have been rescheduled! Due to circumstances beyond our control, the first day will be November 17, instead of October 27. Starting with breakfast at 8:00 a.m., a good day of sawing, splitting, stacking and muscle building is anticipated. WE will fill the Chapter's firewood storage rack to keep us warm this winter, and expect to have about 12 cords of firewood for sale at \$105.00 per cordat the grounds, or slightly higher if you want delivery. We will have a homemade lunch including apple pie. Enjoy the fresh air and help your Chapter.

HAZARDOUS WASTE MATERIALS may be disposed of at the **SHADY GROVE TRANSFER STATION** ON October 21, Sunday, from 9:00 a.m. to 3:00 p.m. This will be the <u>only day of the year</u> to do this. Included are such items as paints, garden and lawn chemicals, but not used oil; take that to a gas station. Now is the time to clean out the basement and garage, tool shed, kitchen?

<u>NOVEMBER RANGE OFFICERS</u>

$\frac{11}{11}$ / 4	Bill Blackstone	493-6733	Bill Rahn	774-6234
	Ed Bennett	963-7328	Dan Beyer	244-6233
11/10	John Nicoll	774-2947	Bill Nicoll	774-2947
11/11	Roy Greisler	489 - 7188	Tom Hamrich	831 - 8412
11/17	Art Cox	831 - 7538	John Fortado	774-9603
11/18	Bob Sadler	253-3501	Bill Marnane	869-7792
11/24	Clagett Warfield	926-2515	Rick Egerter	384-6436
11/25	Joe Tarr	604 - 8434	Paul Hancock	774-5669

THE LAST HUNTER SAFETY COURSE was completed by 74 participants. The next course at our Chapter will be October 12, 19 and 20, and a course will be held at the Frederick County No. 1 Chapter on November 2 and 9, with the fieldwork for that course to be at our Chapter Ranges on November 10. Call Charlie Wiles at 972-7480, or Buzz Baumgartner at 662-1662 for the Frederick class, or Wanda Dawson at 253-2384 for the October class.

RANGE ORIENTATION CLASS AND CLEANUP is scheduled for Sunday, October 28, at 10:00 a.m. Ten new Members attended the class on September 30th. taught by Ted Hiers.

- RD BENNETT has just completed his first full year as Chairman of the Rifle and Pistol Ranges, during which time many improvements have been made in these facilities. He deserves our appreciation for his constant attention and hard work, and wishes to extend his appreciation for the 23 people who helped him make his first year a big success. Plans are being made to put up a fence with appropriate warning signs to prevent persons from straying into lines of fire.
- VIOLATION OF RANGE REGULATIONS can result in suspension of all Range privileges for any Member apprehended. Please read the rules carefully and be diligent in abiding by them. They are intended to make our Ranges safe for the use and enjoyment of all, and we cannot be too careful.
- THE SECOND ANNUAL GUN SHOW, scheduled for Saturday and Sunday, November 4 and 5, is off to a good start, with 44 tables already subscribed for. A #3.00 donation will get you in, where there will be dealers and afficianandos present for all areas of interest, and food prepared under the direction of Chef Paul Jackson. Charlie Douglass will take your cal on (301) 585-8206 for more information. Ranges will be open during the Show.During the weekend of the Show the Chapter House will be closed to everyone except those attending the Gun Show.
- DUES FOR THE 1990 YEAR will continue at \$68.00, plus \$15.00 initiation fee for new Members. You will soon receive your renewal notices. Please return them as soon as possible to ease the burden on our faithful Membership Secretary, JR Ale.
- THE PUBLICITY COMMITTEE is in action, and the Chairman, 1st Vice President Rick Sommer, is calling for volunteers. You can help by calling him at 253-6380.
- THREE INTREPID HUNTERS have left for the wilds of Colorado to try to bag three elk. Charlie Wiles, Dave Anderson and Bob Lilly are expecting to bring back all the elk we can use in our annual game dinner, and we wish them luck. To learn how they make out. come to the next Membership meeting, then come to the Game dinner in January and enjoy their largess. (Sure like to be with them!)
- A CONTRACT HAS BEEN SIGNED for the new windows, and we hope to have them installed before the November Membership meeting. New curtains are badly needed. This will be a job for skilled (and willing) seamstresses. More on this later.

02-10-90	NEW MEMBERS			4
Clifford,Jr	Ernest C. 2621 Sherview La. SPONSOR[Rahn, Bill	Silver Spring 384-9455	MO	20304
Conrad	David P. 1315 Mulbery Ct. SPONSOR[McCollum, O.S.	Frederick 662-8510	MO	21792
Everitt	Todd C. 24220 Woodfield Rd. 4 SPONSOR[Rahn, Bill	Gaithersburg 253-2594	MD	20882
Martell	Jeffery S. 60i Pebble Beach Dr. SPONSORE McCollum, O.S.	Silver Spring 680-0726	MD	20904
McCormick	John J. 9127 Friars Rd. SPONSOR[Madron, Michael J.	Bethesda 564-9211	MD	20817
Seder	Larry 9208 Gue Rd. SPONSORE McCollum, 0.8.	Damascus 253-6537	ΜD	20872
Walters	Edward L. 8116 Jonnie La. Rt.2 SPONSOR[Sommers, Rick	Gaithersburg 253-4360	MD	20882
2 2 2				

Printed and folded courtesy of W W Printing

Joe Hamilton News Letter Editor