

BULK RATE U.S. POSTAGE

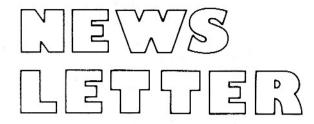
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DAMASCUS, MD. 20872

PERMIT No. 4389

MAY 1991

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- NEXT MEMBERSHIP MEETING will be Wednesday, May 22. A dinner centering on barbequed beef will be ready for you at 7:15 p.m. Joe Gick, Chairman of the Priorities and Steering Committee, will review the results of the recent questionnaire sent to all Members. He has prepared a quality presentation; don't miss it. You will have a chance to comment.
- THE JUNE MEMBERSHIP MEETING will convene at 8:00 p.m. Wednesday, June 26. The June, July and August Membership meetings will not include a dinner. Maybe snacks? There will be a speaker or other entertainment for each meeting.
- NEXT BOARD MEETING will be Wednesday, June 12, at 8:00 p.m.
- Al TURNER is to be commended for his excellent historical narrative of the many British wars of the late 19th and early 20th century, and the impact of the Martini-Henry rifle on them, at the April Membership meeting. Al also displayed his nearly complete collection of the various Marks and mods of the rifles, and associated equipment.
 - Or. Charles I. Wiles will be nominated for the Presidency of the National IWLA at the National Convention to be held July 17, 18 and 19 at Rapid City, South Dakota. He is currently National Vice President and is very active in our own Chapter. We are allowed eight delegates to the Convention. If you are interested in attending, please call Charlie at 972-7480, SOON.
- THE MARYLAND STATE DIVISION convention will be held at the Rockville Chapter, 18301 Waring Station Road, GErmantown, June 9, 1991. If you wish to attend, call Edward J. Lopez, President, at (301) 540-1710 to make a reservation.
- PAUL KELLERMAN is our new RENTAL CHAIRMAN, phone (301) 253-5961. Keep this number handy to give to prospective renters for picnics, weddings, receptions, parties, dances, etc.
- THERE ARE A NUMBER OF PERSONAL LOCKERS located in the Rathskeller at the Chapter House, and at other locations. If you have been using any of them in the past several years, or have a key to any of them, please get in touch with Mac McCollum at (301) 854-3707, or Dave Anderson at (301) 585-1053. A record of usage is needed.
- THE BOY SCOUT MEETING at the Chapter House on Monday, June 10, at 7:00 p.m. will feature a herpatologist (snake, etc, specialist) who will talk about snakes and have some along (safely confined). Chapter Members are encouraged to attend.
- THE ANNUAL BULL ROAST AND TURKEY SHOOT will be on Sunday, June 2, from 1:00 to 5:00 p.m. Chairman Charlie Schlager has all his plans in order, and all we need to make the day a real success is good weather and your attendance. The menu has been expanded, the price has been reduced to \$10.00 for adults and \$5.00 for children 12 and under. Games for kids of all ages (3-100) will be ready, and the band will play. Plan a family day.

HELP WANTED SECTION

- Cmair Persons for House and Grounds committees. It was decided to split these responsibilities into two separate committees. The duties will be mainly of a monitoring and recommending nature. Volunteers pleasse contact Pres. Anderson at (301) 253-2384 or (301) 585-1053.
- CHICKEN BARBEQUE CHAIR PERSON for the annual event to be held this year on Sunday, September

8. "Learn on the job". Plenty of advice and help available. This is your chance to demonstrate your executive ability!

	JU	NE	RANGE	OFFICERS	
6/ 1 6/ 2	Bill Rahn Chuck Crooks		774 - 6234 831-9666	Ed Bennett	963-7328
6/8 6/9	John Fortado John Nicoll		774-9603 774-2947	Art Cox Bill Nicoll	831 - 7538 774-2947
6/15 6/16	Dan Beyer Bob Sadler		229-9446 253-3501	Neal Knox Bill Marnane	460 - 6777 869 - 7792
6/22 6/23	Bill Blackstone Roy Greisler		493-6733 489-7188	Clagett Warfield Willy Williams	926-2515 946-0872
6/29 6/30	Rick Egerter Joe Tarr		384 - 6436 604-8434	Ron Newman Paul Hancock	972-6022 774-5669

Thanks to Bob Woodward and John Corbin, the Skeet and Trap Ranges are open every Wednesday from 5:30 p.m. until dark.

The next Rifle Range Orientation and Cleanup will be Sunday, May 26, at 10:00 a.m.

Don't forget to bring along your aluminum cans and glass when you come to shoot, or for other reasons. "It pays to save".

UNTIL NEW CARETAKERS are secured, volunteers qualified to operate our tractors are needed for mowing grass. There are several acres to mow, and the grass is growing fast, so if you have the time, let the President (Dave) know. It will be appreciated.

PROJECTS IN THE PLANNING STAGE include repainting of the main auditorium, cleaning out the basement storage room, replacing outside doors, installing new transoms over the doors, and procuring new drapes. Don't let all this overwhelm you, we will work on one project at a time until all are done. We must depend upon your volunteer help to do most of it. Tell President Anderson when you will be available.

05-08-91	NEW MEMBERS		1
Clearwater	Gary R. 3156 Pheasant Run SPONSOR[Carbone, Bill	Ijamasville 831-3654	MD 21754
Gruenwald	Gary A. 10433 Carlyn Ridge Rd. SPONSOR[Mangum, Dale		MD 20872
Kelly,Jr.	Thomas P. 18509 Azalea Dr. SPONSOR McCollum, Mac	Derwood 869-5120	MD 20855
King	Michael A. 26425 Mullinix Mill Rd. SPONSOR[Jackson, Paul	Mt.Airy 253-1268	MD 21771
Korner	Jules G. 19217 Plummer Dr. SPONSOR[B.O.D.	Germantown 972-2247	MD 20876
Rigby	Scott G, 10145 Gravier Ct, SPONSOR[JR	Gaithersburg 869-7216	MD 20879
Smith, Jr,	Ron 7521 Weatherby Dr. SPONSOR[Barr, Bruce	Derwood 258-8479	MD 20855
Printed and	folded by W W Printing	Joe Hamilton,	News Letter Editor