

BULK RATE U.S. POSTAGE

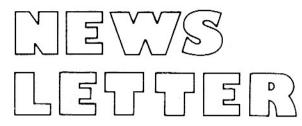
PAID

DAMASCUS, MD. 20872

PERMIT No. 4389

NOVEMBER 1991





NEXT MEMBERSHIP MEETING will be Wednesday, November 29, at 8:00 p.m. Contrary to last month's NEWS LETTER announcement, there will NOT be a dinner meeting this month. Thanks to Paul Jackson's generosity and culinary skills, a pleasant time was had by all at the October meeting, after the wrong announcement was made. Monthly dinner meetings will begin with the Wild Game dinner in January and will continue through May.

NEXT BOARD MEETING will be Wednesday, December 4, at 8:00 p.m.



We hope you enjoy this view of our Chapter House and front grounds, taken by our pro photog Charlie Schlager. We think our facilities match the best in the country, and they are getting better with new windows and doors, interior painting, new drapes and waxed floors. Come out and enjoy it. Anyone wishing to help Charlie with the floors call him at 253-2384.

WANTED: A new carpet for the bandstand in the auditorium. Must be 11'x13'. If you have one or know how to get one, call Paul Jackson at 869-2633.

THE WILD GAME DINNER AND AUCTION will be held <u>Friday</u>, January 26, 1992. Open house will precede the dinner, followed by a (short) business meeting. The Auction will core the evening. This event is the highlights of the

the year, and deserves our fullest support. The success of the Auction depends upon the quality and abundance of the items to be sold. These items are obtained by soliciting or making donations. Your help is vital and will be greatly appreciated by Chairman Paul Jackson, 869-2633.

| | <u>D E C E M B E</u> | RRAN | GE OFFIC | ERS |
|-------|----------------------|-------------------|-----------------|-------------------|
| 12/ 1 | Ed Bennett | 963-7378 | Chuck Crooks | 831-9666 |
| 12/ 7 | Bill Rahn | 774-6234 | Alan Newcomer | 831 - 0476 |
| 12/ 8 | Bill Nicoll | 774-2947 | John Nicoll | 774 - 2947 |
| 12/14 | John Fortado | 774-9603 | Art Cox | 831-7538 |
| 12/15 | Paul Zito | 848-1987 | Dave Gold | 992-9226 |
| 12/21 | Dan Beyer | 229 - 9446 | Bill Blackstone | 493-6733 |
| | Bill Marnane | 869-7792 | Bob Sadler | 253-3501 |
| 12/28 | Rick Egerter | 384-6436 | Ron Newman | 972-6022 |
| 12/29 | Joe Tarr | 604-8434 | Paul Hancock | 774-5669 |

THIS YEAR the Skeet and Trap ranges will be open on weekends through the holidays.

RANGE CLEANUP and Orientation class will be on Sunday, November 24th, at 10:00 a.m. until all work is completed. Chapter grounds are now open on Tuesdays.

CHUCK CROOKS has volunteered to be a merit counselor for the rifle and shotgun merit badges for the Boy Scouts. Chapter ranges have

been offered and a schedule will be worked out with the Chairmen of the affected ranges.

ALUMINUM RECYCLING is proving a good money maker, with \$61.25 net in October and \$231.00 for the year to date. Take your aluminum cans and other aluminum (clean) to the recycling shed

- -- no glass or paper. Chairman Bob Mabie thanks those who contribute, and needs a helper for about 6 hours per month. Good "pay".
- ITS CHRISTMAS TREE TIME AGAIN. Fresh trees, white and scotch pine, will arrive November 29, and will be on sale the weekends of Nov. 30-Dec.1, Dec. 7&8, 13 & 14, and 21 & 22 if any are left. Help will be needed on the sales force, call Merle Keesler on 854-2029. We are counting on Members and friends to support your Chapter and get your trees here; they will be fresh and cheaper than elsewhere.
- THE ANNUAL CHRISTMAS PARTY will be Wednesday, December 18th pot luck, at 7:00 p.m. Bring something for the por; a box will be placed in the Chapter House for you to drop in your contribution anytime between now and then.
- WOOD CUTTERS DAYS will be Saturday and Sunday, November 16th and 17th. About 15 or more cords of wood have been dragged from the woods and are ready for sawinf and splitting. Saturday starts at 8:00 a.m. with coffee and pastry, and Sunday at 9:00 a.m. A real home-cooked meal will be provided at noon for workers. We will have some cords for sale, at \$100.00 per cord on the grounds, plus delivery. Get your order to Charlie Wiles at 972-7480 soon.
- THE I W L A is acceptingnominations for its sixth annual Chesapeake Bay Conservation Awards, sponsored by the duPont Company. These prestigious awards are presented annually to groups and individuals who have played a leadership role in helping to protectand restore the Chesapeake Bays unique resources.

The seven categories include: agriculture; business and industry; education; wildlife and recreation; journalism; public service; and youth. Deadline for accepting nominations is December 16th, 1991. If you would like to make a nomination, please call Rick Sommer at 253-6380, or AnnieGriffenberg at (703) 528-1818.

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| | 10-09-91 | NEW MEMBERS | | | 1 | |
|----|---------------|---|----------------------------|------|----------|--------|
| | Bissett | Ryon 20436 Aspenwood Ln. SPONSOR[Bissett, Wyatt | Gaithersburg 977-2610 | MD | 20879 | |
| | Campos, II | | Laurel 498-5953 | MD | 20723 | |
| | Dickerson | Craig M. 3319 Wheeping Willow Ct. SPONSOR[Buchanan, Dave | 4Silver Spring 460-0305 | MD | 20906 | |
| | Edwards | Don A. P.O. Box 6609 SPONSOR[Egerter, Rick | Silver Spring 598-7410 | MD | 20916 | |
| | Hill,Jr. | Edward 4840 Chevy Chase Dr. SPONSOR[Werner, Rudy | Chevy Chase 977-4620 | MD | 20815 | |
| | Jacobs | Anthony J. 11012 Schuylkill Rd. SPONSOR[Ayrandjian, Nubar | Rockville 468-3275 | MD | 20852 | |
| | Kimura | Ted 914 West Nolcreest Dr. SPONSOR[Crooks, Chuck | Silver Spring 593-1126 | MD | 20903 | |
| | Moschgat | Larry 19912 Chesley Knoll Dr. SPONSOR[Buchanan, David | Gaithersburg 869-6309 | MD | 20879 | |
| 8 | Pruitt | Marilyn 12806 Poplar St. SPONSOR[B.O.D. | Silver Spring 622-1984 | MD | 20904 | |
| | Ray | James F. 27505 Ridge Rd. SPONSOR[Schlager, Charlie | Damascus 253-5923 | MD | 20872 | |
| | Self | Evelyn 27508 Ridge Rd. SPONSOR[Schlager, Charlie | Damascus 256-5926 | MD | 20872 | |
| | Snow | Margret T. P.O. Box 540 SPONSOR[B.O.D. | Damascus | MD | 20872 | |
| 97 | Vollmer,Jr. | | | MD | 20879 | |
| F | RINTED AND FO | SPONSOR[Bennett, Ed LDED COURTESY OF W W PRINTING | 977-6485 Joe Hamilton, | New: | s Letter | Editor |