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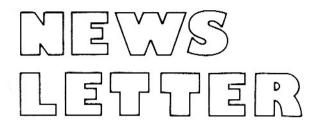
PERMIT No. 4389

NOVEMBER 1992

12/20

Joe Tarr





- NEXT MEMBERSHIP MEETING will be Wednesday, November 18, at 8:00 p.m. This will not be a dinner meeting, honest.
- THE DECEMBER BOARD MEETING will be Wednesday, **December 2**, at 8:00 p.m. The Board will meet <u>upstairs</u>, since the **air rifle group** will be holding a session in the rathskeller.
- A SPECIAL TELEPHONE, for emergency use only, has been installed next to the range sign-in box. Use it only; it will ring 911 when it is picked up, and nothing else. Be very careful not to cause any false alarms; they are fineable.
- 52" LARGE TV for the Chapter House will soon be a reality. For some time we have been dedicating the Chapter's share of the 50/50 toward that goal, but, to speed up the apquisition the Board approved a request to the Membership to each contribute \$5.00, which can be done along with your annual dues. The set will be movable in order to locate it in convenient spots to accommodate its viewers so that all can enjoy it. How about a Super Bowl party?
- BOB MABIE says to take used telephone books to theCounty Transfer Station on Shady Grove Road for recycling. He says that he is successfuly recycling our used oil. He will take all the aluminum you can bring in.
- THE ANNUAL WILD GAME DINNER AND AUCTION is coming up on January 29, Friday, at 7:15 p.m. More game and auction item are needed. Hunters please take your game to the Chapter House where it can be frozen, or call Charlie Schlager at 253-2384 to make arrangements to have it picked up. Tim and Tom Ouellette are our co-Chairmen, and can be reached at (301) 695-6752.

DECEMBER RANGE OFFICERS

604-8434

| 12/ 5 | Bill Rahn | 774-6234 | Tim Cicora | | RANGES will be open to any Range |
|-------|-----------------------|----------|-----------------|----------|--|
| 12/ 6 | Ed Bennett | 963-7328 | Marc Grimes | | Officer who wants to shoot over |
| 12/12 | Dan Beyer | 229-9446 | Bill Blackstone | 493-6733 | the Christmas holidays. The Grounds Keeper (Charlie Schlager) has the key. |
| 12/13 | Dave Gol d | 992-9226 | Peter Currall | 253-6532 | |
| 12/19 | Ron Newman | 972-6022 | Kevin O'Neill | | THE FALL GUN SHOW was another |

success thanks largely to Chairman Charlie Douglass and Chef Paul Jackson. Not only did it attract 525 paid admissions, but Charlie's crew left the premises exceptionally neat. Look ahead for the next show.

946-0872

SHOOTERS, SET ASIDE THURSDAY evening, November 19, for a special meeting at 7:30 p.m. at the Chapter House to discuss and plan future Rifle and Pistol range improvements. Bring along a headful of ideas.

Willie Williams

3 - D ARCHERY RANGE UPDATE: Range Clean-up Sunday is the last Sunday of each month (November 29 and December 27). This includes the Archery range. Those who indicated they would help set up the 3-D archery range need to be present if we are to build one. The cleanup Sundays are the best opportunity to get this done. The order for targets must be in by January, but targets will not be ordered unless the 3-D range is completely ready, and there is a solid group of volunteers to run the shoots. Much lumber will be needed, if you have access to any. The old tree stand can be rebuilt using the four corner (telephone) poles already in plaCE. If you can saw and hammer and/or have some lumber, please show up. Call Jim Carberry, Chairman, at 869-4279 or John Walter at 371-7036 for information. URGENT!

THE CHRISTMAS TREE SEASON is rapidly approaching. A caravan will journey to Berkeley Springs

Monday, November 30th, to bring back fresh cut trees, mostly scotch pine and fir. Trees holly and wreathes will go on sale the first three weekends in December (5/6, 12/13, 19/20). Volunteers will be needed to help load, unload, make wreathes, and help sell, each week end. Plan ahead; enjoy some quality time outdoors. Call Merle Keesler at 854-2029 to vlounteer.

WOODCUTTER DAYS will be Saturday, and (if necessary) Sunday, November 14 and 15. Come out, bring the family, enjoy a great outdoor day along with the exercise. Bring the family, but be careful and follow Chairman Rick Insley's safety directions, such as bringing heavy leather gloves, sturdy shoes. Lunch will be served. Call Charlie Schlager if you plan to come.

HONORABLE MENTION: In addition to the specific awards listed in the last News Letter and made at the Annual Installation and Awards dinner, Honorable Mention was made by President Sommer of the following:

For working with vouth - Phil Dean - Air Rifle Program

Lauren Englehart - Childrens activities at events.

"Hustle" - Bill Carbone, Gary Gruenwald, Rick Hustek

Active Newcomers - Chuck Crooks, Terry McCoy, Tim and Tom Ouellette,

Bob Woodward

Old Timers returning to the fold- Jim Carberry, John Walter

Family help - Lois Carinci, Delores Gick, Ada Hamilton, May Jackson,

Naomi Sapir, Doris Sommer, and especially, Leila Wiles.

Help on the Ranges - Reid Power

WE NEED:

Plywood 2' x 4' or larger, for use on target boards - Ed BEnnett, 963-7328

Used, or new, metal shelving, for use in the small storage room - Joe Carinci, 253-2951

A PUBLICITY and PUBLIC RELATIONS Chairman, to arrange for publicity through the electronic and print media and to provide speakers or other attractions for Membership meetings. Call President Sommer at 253-6380.

THE SENECA VALLEY RIFLE CLUB will hold 5 hi-power shoots in 1993, all on Saturdays: April 3, May 8, June 12, July 10, and September 11.

SOME OF OUR INTREPID HUNTERS are trying to organize a goose hunt on one of the following dates: December 26, or January 9, or January 16th. If you are interested, call President Sommer at 253-6380. (We need the geese for the Wild Game Dinner, so hurry).

A joyful and thankful Thanksgiving to all.

03 NOV 92 NEW MEMBERS

| Abdon D. | 13546 Manarilah Dd | | | |
|----------------------|---|--|--|--|
| SPONSOR[McCo | | N. Potomac 926-2229 | MD | 20878 |
| Peter SPONSOR[BOD | 1600 E. Randolph Rd. | Silver Spring 236-4766 | MD | 20904 |
| | | Olney 774-2220 | MD | 20832 |
| | | Germantown 972-1918 | MD | 20874 |
| • | | Brookeville 774-6566 | MD | 20833 |
| SPONSOR[Year | y, Jim | Brookeville 774-6566 | | 20833 |
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Joe Hamilton, News Letter Editor