



Wildlife Gazette  
**Wildlife Achievement Chapter**  
Izaak Walton League of America  
October 2022

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## **CHAPTER NEWS AND EVENTS**

### **Conservation**

**Sun 16, Conservation Project - Rachel Carson Tree Maintenance** - Contact Barry Fleming (barryjflem@verizon.net) or Rodger Moran (rodger.j.moran@gmail.com) for more info & directions

**Sat 22, Fall Watershed Clean Up 9:30 AM to Noon.** Meet at green maintenance shed. Reserved Downstairs Rathskeller for lunch - Register to participate with - Contact James McInerney (jamespmcinerney@gmail.com) **RAIN DATE 10/23/2022**

Be sure to check the calendar for new events in the upcoming months . Conservation credit is given if the event is printed in green. If you are working the fair this month, you will get conservation credit.

### **Shotgun Range Schedule (Steve Olsen)**

November, 2022

Wed	11/2	Craig Leopard
Sat	11/5	George King, Bob Shelley
Sun	11/6	Steve Meyers
Sat	11/12	Ryan Turner, Phil Butler
Sun	11/13	Joel Gross, Gerhard Bartsch
Sat	11/19	Jim Shay, Lee Becknell

Sun 11/20 Paul Turska  
Sat 11/26 Doug Chapman  
Sun 11/27 Dave Stevenson, Jay Devan

## **Rifle/ Pistol Committee** (Hans Varmer)

### **Updated Range Rules**

Just as your smartphone, tablet, or computer gets regular updates, the Rifle & Pistol Committee has updated our Range Rules. You can find the updated rules on our website:  
<http://www.damascusiwla.org/RiflePistolRules.html>

We urge all members to become thoroughly acquainted with the rules as you will be responsible to use them in order to keep our ranges safe. If you have not attended a Range Orientation recently, we encourage you to take a refresher course. You can pre-register by sending an email to [wac.orientation@gmail.com](mailto:wac.orientation@gmail.com)

One of the best resources I have found for the latest information in all areas of interest for gun owners is the NRA Women's Magazine. It's a regular email chock full of information for the gun enthusiast.



Although geared toward women, I find many articles relevant to shooters of both genders. Here's a brief sample:

- Spring Cleaning Your Concealed-Carry Handgun
- Understanding Your Firearm's Magazine
- 4 Simple Steps to Clean Your Magazine
- 5 More Subtle Ways to Stage Your Defensive Guns
- Step-By-Step Instructions to Clean Your Handgun, Rifle and Shotgun

If you want to subscribe, go to: <https://www.nrawomen.com/subscribe/>

Calendar of Events:

Sunday, Oct 23: DNR Maryland Hunter Qualification Day  
Saturday, Oct 29: NRA Basic Pistol (Wear & Carry Day 1)  
Saturday, Nov 5: Wear & Carry Day 2 (Must pre-qualify)

### **THANKS TO OUR VOLUNTEERS**

Regrettably ,there is no info on new member status or activity this month . Our lead man ,Nick Giuliano's' computer went up on him and it wasn't repaired in time for this issue. The information will be in the next edition.

If you joined the chapter on or before **September 2020** and have not seen your name listed in any newsletter issue as being graduated to full member status, you are **still on probation.** If you are not sure about your member status, email Nick at nicolasgiu@yahoo.com, and you will receive an email of your work history on record.

### **CONGRATULATIONS TO OUR NEW FULL MEMBERS**

It has come to the attention of the editor, that the sign-in sheets are often illegible. If you cannot write legibly, please include your member number on the sheet. It will save loads of time researching through the membership list to insure you get proper credit. If you are unsure of your membership number, contact Chuck Crooks at IzaakWaltonWAC@aol.com.

### **NEWSLETTER CONTRIBUTIONS** (Jim Piateski [jimpiateski@verizon.net](mailto:jimpiateski@verizon.net))

Thanks to Nicolas Giuliano for mailing the printed version of the newsletter every month and tracking volunteer hours. Thanks to Chuck Crooks, Hans Varmer and Steve Olsen for their contributions to this newsletter. Chuck Crooks for posting the newsletter on the web in such a timely fashion.

If anyone has an article, picture or topic, which they wish to have included in future newsletters, send to Jim Piateski at [jimpiateski@verizon.net](mailto:jimpiateski@verizon.net) and include some contact info in case there are questions. If you have photographs of chapter events that you would like to share with the membership in the on-line newsletter, please send them to Jim Piateski at the above email address. Please include the names of those pictured as well as the date and name of the event.

If you would like to receive a printed newsletter, write:

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