



Wildlife Gazette
Wildlife Achievement Chapter
Izaak Walton League of America
July 2023

President
John Porter
301 253-6390

First Vice President
Jesse Lim
240 832-0354

Second Vice President
Joe Pauley
301 452-6606

Third Vice President
Rodger Moran
240 586-3365

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Range House Phone: 301-253-4779

CHAPTER NEWS AND EVENTS

Chapter elections coming up soon

The slate of officers and directors is as follows

President	John Porter
1st Vice-president	Jesse Lim
2 nd Vice-president	Joe Pauley
3 rd Vice-president	Rodger Moran
Treasurer	Paul Turska
Parliamentarian	Steve Lefebvre
Chaplain	Adol Owen-Williams II
Sergeant-at Arms	Rich Fried
Corresponding Secretary	Jim Piateski
Recording Secretary	John Hartwell
Membership Secretary	Chuck Crooks
Director	Jean Aker
Director	Dave Goldberg

Director
Goldsborough Mindy

Nominations may be made from the floor at the July membership meeting. Elections will be held at the August membership meeting.

**WAC CHAPTER
ORIENTATION AND RANGE
SAFETY CLASS IS NOW
MANDATORY**

There are some members that do not use the rifle, pistol or shotgun ranges. Many of these members have never attended the chapter "Orientation and Range Safety Class". Members that have not attended the Orientation and Range Safety class are not issued member range passes and cannot use these ranges on their own until they

complete the class.

This causes the members using only the airgun or archery ranges to not have credentials indicating that they are members. This is a particular concern on the archery range due to its location at the main entrance to our property.

The board of directors has a long standing policy that you must display a range pass when using any of the chapter ranges. This includes Rifle, Pistol, Shotgun, Archery and Airgun ranges. Not covering the airgun and archery ranges was an oversight and needs to be corrected.

Effective January 1, 2024, all members must display a WAC range pass when using any of the above ranges. This will also limit guests to only two per qualified member. An archery and airgun component has been added to the orientation and range safety class.

A green member range pass and red Visitor pass must be displayed while on any chapter range with the exception of organized and supervised events.

The orientation and Range Safety classes are held on the last Sunday of the month at 8:30 AM. The class is approximately 3 hours long and is held in the main hall. You must pre-register by email. You can email John

Randall to let him know you are coming.

Members that have not taken the range Orientation and Range Safety class must complete the class by the end of this year. Any member that has not completed the class by January 1, 2024 cannot use any range on their own and can only use the ranges as a guest of a member that has completed the class. All members and their guests must display their range card while on any of our ranges.

PENALTY INCREASE FOR INCOMPLETE VOLUNTEER HOURS

Starting with the 2024 dues renewal process, all members that have not completed the required 4 volunteer work projects within their probationary period will be charged a \$100 penalty instead of the current \$60 penalty.

Two of the four projects must be a conservation project. All four can be conservation but a minimum of two is required. The club calendar has all conservation projects listed in Bold Green letters. Regular credit projects are written in Bold Brown letters.

The Board of Directors approved the increase in an effort to encourage members to volunteer for chapter conservation and regular work

projects. We are a volunteer organization and of late, the number of volunteers has not been sufficient to complete all of the needed work activities.

As long as members have not completed their requirements, they will remain on probationary status. If you complete your projects in year one, you are still on probation until your two years are up.

Conservation

CONSERVATION WORK

EVENT Chapter grounds garden maintenance for weed removal and planting 8:30 AM to 11:00 AM - Contact Meo Curtis

Sun 16, Save Our Streams Committee, Chemical testing at Mullinix Mill monitoring site Noon to 1:00 PM. Observers welcome on a limited basis with prior notice. Contact John Hartwell 240-543-0156

August 11 through August 19 Montgomery County Fair
Volunteers needed to man IWLA Booth - Contact Don & Mary Hunt is ButterflyMary46@msn.com 301-946-4795

Sun 20, Save Our Streams Committee, Chemical testing at Mullinix Mill monitoring site Noon to 1:00 PM. Observers welcome on a limited basis with prior notice. Contact John Hartwell 240-543-0156

Spring is right around the corner. Keep and eye on the calendar for upcoming conservation events

Rifle/Pistol (Hans Varmer)

The 2023 Calendar is now posted on the website. For your convenience, we are including the Rifle & Pistol Committee events in one convenient place, with the online class pre-registration link for you to plan. The cost of all classes, such as NRA Basic Pistol and Wear & Carry Day 2, is \$150, Utah non-residence carry permits is \$150. Stop the Bleed classes will be \$50 and, the NEW Practical Defense Holster will be \$30.

Shotgun Range Schedule (Steve Olsen)

August, 2023

Wed	8/2	Frank Bis
Sat	8/5	Arden Young
Sun	8/6	Mark Gay
Wed	8/9	Jay Jeffrey
Sat	8/12	John DuChaj, Kevin Wolf
Sun	8/13	Gary Giambalvo
Wed	8/16	Jeremy Dvorak
Sat	8/19	Roman Drews
Sun	8/20	Madj Tavakoli, Michael Levendusky
Wed	8/23	Craig Leopard

Sat 8/26 Adam & Kim
Buynak
Sun 8/27 Dave Stevenson,
Brooke Jeu
Wed 8/30 Debbi Perry

Thanks to our Volunteers (Forrest Neal)

If you joined the chapter on or before June 2021 and you have not seen your name listed in any issue of the newsletter as being graduated to full member status, you are **still on probation**.

If you are not sure as to your status, email Forrest at **fpnthree@gmail.com** and you will receive an email of your work history on record.

The following probationary members have completed their required volunteer projects and will become a full member after their two year anniversary date.

Paul Ris

Congratulations to our new Full Members

The following probationary members have successfully completed their probationary period and have now graduated to Full Member status.

Peggy Winkler, Patrick Orzel
Special Range Cleanup of Invasive Species

06/01/2023 (Chair) Chuck Limparis
Members and Nonmembers:

Ron Limparis
Probationary Members: (Conservation Credit)
Paul Ris, Mike Cavaliere

Coaches Dinner - Kitchen

06/02/23 (Chair) Randy McKenzie

Members and Nonmembers:

Probationary Members: (Regular Credit)

Ken Price

Thunder Valley Days –

Prep/Setup/Match

06/04-09/23 (Chair) Chuck Limparis

Members and Nonmembers:

Ron Limparis, Gunpowder John, Dogmeat Dad

Probationary Members: (Regular Credit)

Chris Donati, Scott Gardner, Joshua Vayer

Garden Maintenance

6/16/203 (Chair) Meo Curtis

Members and Nonmembers:

Barry Fleming, Jeff Deschamps, Ron Limparis, Sharon Limparis

Probationary Members:

(Conservation Credit)

Rick D' Alessandro, Maureen Holland, Troy Chevalier

Stream Monitoring

6/18/2023 (Chair) John Hartwell

Members and Nonmembers:

Brian Brennen

Probationary Members:

(Conservation Credit)

Chris Meyers

**Chapter Maintenance Day- Rifle,
Pistol and Shotgun Range Clean Up**

6/25/2023 (Chair) Paul Turska

Members and Nonmembers:

Al Goldschmidts, Joe Pauley, Guy Wright, Kevin Wolf, Chuck Crooks, Dean Elliott, Jeremy Dvorak, John Porter, Will Davenport

Probationary Members: (Regular Credit)

None

NEWSLETTER

CONTRIBUTIONS (Jim Piateski jimpiateski@verizon.net)

Thanks to Jim Piateski for mailing the printed version of the newsletter every month and Forrest Neal for tracking volunteer hours. Thanks to Chuck Crooks, Hans Varmer, the nominating committee and Steve Olsen for their contributions to this newsletter. Chuck Crooks for posting the newsletter on the web in such a timely fashion.

If anyone has an article, picture or topic, which they wish to have included in future newsletters, send to Jim Piateski at jimpiateski@verizon.net and include some contact info in case there are questions. If you have photographs of chapter events that you would like to share with the membership in the on-line newsletter, please send them to Jim Piateski at the above email address. Please include the names of those pictured as well as the date and name of the event.

If you would like to receive a printed newsletter, write:

IzaakwaltonWAC@aol.com

Chuck Crooks
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