



Wildlife Gazette  
**Wildlife Achievement Chapter**  
Izaak Walton League of America  
July 2025

President	First Vice President	Second Vice President	Third Vice President
<b>Cherie Aker</b>	<b>Joe Pauley</b>	<b>Rodger Moran</b>	<b>Kevin Wolf</b>
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## CHAPTER NEWS AND EVENTS

### PRESIDENT'S MESSAGE

***"The most environmentally friendly product is the one you didn't buy."* Joshua Becker**  
**Plastic Free July** started in Western Australia in 2011 by the Plastic Free Foundation. Over 100 million people in 190 countries have taken part of the annual challenge to make good environmental choices. Pledging for the month of July not to use single-use plastic water bottles would be a great start to lessen the plastic pollution in our waterways. To get involve, click on the following website <https://www.plasticfreejuly.org>

Montgomery County Fair starts Friday, August 8<sup>th</sup>. Each year, IWLA volunteers staff a booth to inform the public about IWLA's vision of environmental protection. There are two daily shifts: 10am to 4pm or 4 pm to 10pm. To volunteer for shifts from Friday August 8th to Saturday, August 16th, contact Bill Leaman at 240-888-7600.

**Elections** for WAC Officers will take place at the **Membership Meeting on August 27th**. Officers serve a one-year term, while Directors are elected for two-year terms. Nominations will be accepted from the floor at the July 23<sup>rd</sup> Membership Meeting.

Maryland State and Wildlife Achievement Chapter awards will be presented at the August Membership Meeting.

Thank you to all our volunteers for making the 88th Anniversary Party a success. Despite the extreme heat, attendance was strong. I have suggested future outdoor WAC parties are scheduled in cooler months. Special Committees will be appointed for next year's Anniversary Party and Wild Game Dinner & Auction to evenly distribute the work required to make these events successful.

Thank you to Warren Black for scheduling Nature Walks. I attended the first Nature Walk and it was very informative and enjoyable. The next Nature Walk is scheduled for Saturday August

23<sup>rd</sup>. The focus for this walk will be Wild Food Foraging. It begins at 9:30 am – please meet at the Archery Range Parking Area. Rain Date is Sunday, August 24<sup>th</sup>.

Our chapter hosts events and classes—see our online Calendar.

Hope to see you at our next Membership Meeting. Until then, take care and stay safe!

Cherie Aker

### Upcoming Chapter Elections

Chapter elections will be held at our August membership meeting. At the upcoming July membership meeting, we will entertain nominations from the floor. The proposed slate at this time is :

President- Cherie Aker

1st Vice-president-Joe Pauley

2nd Vice president -Rodger Moran

3<sup>rd</sup> Vice president- Kevin Wolf

Recording Secretary- John Hartwell

Corresponding Secretary-Jim Piatetski

Membership Secretary-Chuck Crooks

Treasurer- Paul Turska

Sergeant-at-Arms- Rich Fried

Parliamentarian- Steve Lefebvre

Chaplain- Adol Owen-Williams

Directors up for election this cycle

Jean Aker

Dave Goldberg

Mindy Goldsborough

### Renewals

Membership renewals for 2026 will begin in late September.

**Starting with this renewal season, there will be a late fee of \$100.00 for dues payments received after 12/31/2025.** Late payments create issues with accounting carrying over to into the next year and cause additional work and expense for the chapter. This assessment is totally avoidable by making your payment before 12/31/2025. Please note payment must be received by 12/31, not just postmarked.

When renewals are received by the membership secretary, you will get an email notice that your dues have been applied to your account.

Any address changes must be received by August 15<sup>th</sup> to ensure the notice is sent to the correct address.

Chuck Crooks

Membership Secretary.

## **Shotgun fun!**

Did you know that of our Chapters' 1300 members over 500 are shotgun range certified? And that our Shotgun program boasts the best target prices anywhere? If you have not tried shooting a moving target you are missing out! When that clay turns to dust, most become immediately addicted to the game. We are steadily making improvements to our 5 Stand and encouraging everyone to come out and give the game a try. We look forward to seeing you on the course!

Open Noon to 5 the following days:

Sunday June 22, Brooke Jeu

Sunday July 13, Eric Huber

Wednesdays - Bob Cumberland

The course is open many weekend days not listed above, depending on competitions, vacations, etc. Call Bob @ 240-432-0444, or Eric @ 301-471-0439 for more info. If the 5 stand is not open, you can always shoot a couple rounds of skeet!

5 Stand 101

<https://www.youtube.com/watch?v=33e-bf2n-kY>

Games Explained

<https://www.youtube.com/watch?v=id6VGjjHZZc>

- Squad — up to five shooters
- Round — refers to 25 clay pigeons/shells
- Bird or target — a clay pigeon
- Pull — when you give a verbal command, such as "pull, heyah, yep" to call for the clay pigeon to be released
- Stations — The positions at 5-stand where you will shoot from. There are five stations or stands.
- Singles — you can load two shells and shoot at a single target
- Report pairs — On the shooter's call, one bird is launched. When the shooter fires (and whether they hit or miss the target), the second target is launched. It is launched "on the report" from the first shot.
- True pair — two clays are thrown at the exactly the same time

## **Conservation**

Check Chapter calendar for upcoming events

## **UPCOMING EVENTS FOR WOMEN**

Upcoming events hosted by Wildlife Achievement Chapter

### **Girls and Guns Having Fun**

Saturday, August 16<sup>th</sup> 10 am to Noon

Sunday, October 12<sup>th</sup> Noon to 2 pm

Firearms and Ammo (22 LR) is provided

Please bring eye and ear protection to the event. There will be supply available to attendees that do not have their own eye and/or ear protection.

No Experience required. Fundamentals of Shooting is suggested for attendees with no or little shooting experience.

Personal Handguns are welcome.

No Fee

### **Women's Self Defense with Coach Katie**

Monday, July 21<sup>st</sup> 7pm – 8pm

This event does not involved guns. Women and female youth are encouraged to attend. \$25 Fee.

#### **Class Agenda**

Learn situational awareness

Recognize and react to real life threats

Self Defense Skills

Building Confidence in your ability to defend

Meeting at the Lower Level of Chapter House - Rathskellar

Girls and Guns and Women's Self Defense are both open to WAC members, their family, and to the public. Space is limited.

Sign up to reserve your spot by emailing [Cherie.Aker@gmail.com](mailto:Cherie.Aker@gmail.com)

### **Thanks to our Volunteers**

If you joined the chapter on or before June 2023 and you have not seen your name listed in any issue of the newsletter as being graduated to full member status, you are **still on probation**.

If you are not sure as to your status, email Forrest at [fpnthree@gmail.com](mailto:fpnthree@gmail.com) and you will receive an email of your work history on record.

The following probationary members have completed their required volunteer projects and will become a full member after their two year anniversary date.

William Bonk, Terri Cain, Colin Cain

### **Congratulations to our new Full Members**

The following probationary members have successfully completed their probationary period and have now graduated to Full Member status.

Michael Silverstone

### **Welcome Aboard**

The following individuals were sworn in at the June Membership Meeting and are now considered probationary members until they have passed their 2 year anniversary and have completed the required 4 work credits.

William Davenport, Helen Freyberger, Jose Ferrer, Kevin Zynn

#### **Thunder Valley Days - Set Up**

6/2-5/2025 (Chair) Chuck Limparis

##### **Members and Nonmembers:**

Alex Limparis, Dogmeat Dad, Gunpowder John, Dutch Coroner, Chance Calico, Richard Bendt

##### **Probationary Members: (Regular Credit)**

Terri Cain

#### **Thunder Valley Days – Side Matches**

6/7/2025 (Chair) Chuck Limparis

##### **Members and Nonmembers:**

Stephen Elko

##### **Probationary Members: (Regular Credit)**

None

#### **Thunder Valley Days – Tear Down**

6/9/2025 (Chair) Chuck Limparis

##### **Members and Nonmembers:**

Alex Limparis, Chuck Crooks, Paul Turska, Robert Vendemmia, Kasia Konieczny

##### **Probationary Members: (Regular Credit)**

Kevin Zynn, Matt Konieczny

#### **Butterfly Garden Maintenance**

6/14/2025 (Chair) Paul Turska

##### **Members and Nonmembers:**

Joe May, George Brooks

##### **Probationary Members: (Conservation Credit)**

Sam Bonk, Bill Bonk, Joshua Fowler, Najeeba Shah

#### **Maintenance Day-Picnic Setup**

6/21/2025 (Chair) Paul Turska

**Members and Nonmembers:**

None

**Probationary Members:** (Regular Credit)

William Davenport, Michael Hancock, David Gittes, Kevin Zynn, John Yeager, Patrick Dorr, Andrew Weir, William Head

**Picnic Setup**

6/22/2025 (Chair) Paul Turska

**Members and Nonmembers:**

Chris Anderla, Robert Bloom, Bev Haggerty

**Probationary Members:** (Regular Credit)

Daryl Price

**Rifle/Pistol Range Clean Up**

6/29/2025 (Chair) Al Goldschmidts

**Members and Nonmembers:**

Kevin Wolf, Joe Pauley, Dean Elliott

**Probationary Members:** (Regular Credit)

Terrence Dacre, John Yeager, Pat Dorr

## **FOR SALE/WANTED GUIDELINES**

Any updates to the guidelines will be highlighted in yellow for the current month.

Please submit your for sale items, in the format below with a 12pt Arial font, with black letters only. Include condition, price, brand, your contact information (on each item) and a description of the item for sale. For firearms, include the barrel length, caliber, finish, condition and model number. Do not underline or make any text bold or in color. Please limit the number of ads to 6 per member. We are not responsible for pricing errors or seller's content. Ads will only be listed in the online version of the newsletter since there is not a space limitation and will be listed as received (copy and pasted) without any edits.

Items must be your personal property and not for business purposes. We do not post commercial sales. Use upper and lower case letters, do not use all caps. Do not send spreadsheets or formatted columns. Please do not send the ad as a file, send it in the text of a regular Email. Do not use bold text except for the brand. Each ad should be written individually. Include your name, membership number and contact information **after each ad**. Items must be firearm or shooting sports related.

"Want ads" will need to have contact information and adhere to formatting requirements, but the content can be as general or specific as needed depending on the item that you are looking to acquire.

Deadline is by the End of Day on the last Monday of the month. Ads will be listed in the order received.

For additional information, please contact the seller directly.

Items that are over 6 months old will be deleted unless you send a renewal of the ad.

Please advise Forrest if the item has been sold or is no longer for sale. Ads will be removed, after the date (that I populate) at the end of each ad based on the date it was

added to the newsletter. All transactions are between the seller and buyer and Federal and State Laws must be followed for all firearm transfers.

Handgun and now long gun transfers in Maryland require that the transfer be made by a licensed dealer or through the Maryland State Police. All firearms purchased from out of state or through the Internet must also go through a Federal Firearms dealer within your state. The FFL must be at the recipients (buyers) end, not the shipping end. It is often difficult to find a dealer that is willing to take on sales that were not originated by them. However, if you know of a dealer who is willing to assist with firearm transfers, please let me know and I will add their information in this section.

All ads and any questions are to be emailed to Forrest at [fpnthree@gmail.com](mailto:fpnthree@gmail.com). You must have links activated in order to use the Email hyperlinks included in each ad.

### Formatting Example

**Stoeger SXS shotgun** 12 GA 20" barrel, blue finish, upgraded stock with rubber butt plate. Very good condition. Comes with a double pouch 38" waist shell belt. \$475  
Pictures available on request. Jim Daniels (193602), 410-555-1212 or [shotgunguru@hotmail.com](mailto:shotgunguru@hotmail.com) (8/25)

## For Sale

### Accessories

**Bushnell** 10x42 Fusion 1600 ARC Laser Rangefinder Binocular. Like new condition. Comes with carrying case, lens covers and battery. \$350.00 Karey Kimmel (295765) [kjkimmel@comcast.net](mailto:kjkimmel@comcast.net) (301) 873-9222 (10/25)

**BSA SWEET** .17 SP 3-12x40 Rifle Scope. Green and Blue illuminated reticle. Comes with box, 3" sunshade, lens caps, and manual. \$75.00 Karey Kimmel (295765) [kjkimmel@comcast.net](mailto:kjkimmel@comcast.net) (301) 873-9222 (10/25)

### Ammunition

**Federal** tactical hydra-shok or Speer LE gold dot ammo. 50 round boxes of .40 caliber. \$25/box. 13 boxes. Will trade even up for 9mm. No steel cases. Neil (250776) aka Spotted Horse 410-875-0771 or [died4all2004@yahoo.com](mailto:died4all2004@yahoo.com) (11/25)

**Remington** Commemorative Dale Earnhardt Jr. Hi-Speed 8's - Hi-Speed Game Loads. 12 ga, 2-3/4 inch, 1, 390 FPS, 7/8 oz, 8 shot. New in box. 2-25 shell boxes. \$25 each. Karey Kimmel (295765) [kjkimmel@comcast.net](mailto:kjkimmel@comcast.net) (301) 873-9222 (10/25)

**Federal Classic 38 Special** 158 Grain Lead Semi-Wadcutter Ammunition. 8 Boxes with 50 cartridges per box - Total: 400 rounds. \$240 for all 8 boxes. Nick van Terheyden (171607), 301-355-0877 or [nickvt@gmail.com](mailto:nickvt@gmail.com) (11/25)

**CCI CB 22 Short Lead Round Nose** 29 Grain 710 FPS Ammunition. 10 Boxes with 100 cartridges per box - Total: 1,000 rounds. \$100 for all 10 boxes. Nick van Terheyden (171607), 301-355-0877 or [nickvt@gmail.com](mailto:nickvt@gmail.com) (11/25)

**Federal Premium 38 Special (+P+)** 147 Tactical Hydra-Shok Ammunition. 1 Box with 50 cartridges in the box - Total: 50 rounds. \$25 for the box. Nick van Terheyden (171607), 301-355-0877 or [nickvt@gmail.com](mailto:nickvt@gmail.com) (11/25)

**Blaze Premium 38 Special(+P)** 125 Grain JHP Ammunition. 1 Box with 50 cartridges in the box - Total: 50 rounds. \$25 for the box. Nick van Terheyden (171607), 301-355-0877 or nickvt@gmail.com (11/25)

**Winchester** Limited Edition World War II Victory Series. 30-06 150gr Ball M2, 20rd wooden boxes. Will trade even up for 12 gauge, 30 carbine or 45 ACP in the same series. Forrest (15470) fpnthree@gmail.com (11/25)

### **Archery**

**Diamond** by Bowtech Edge, excellent condition. Comes with multiple limbs, accessories, Gold Tip and Blackout X5 Envy arrows that can be cut to size and a Plano hard case. Email for pictures. \$250.00 Richard Shapiro (127032) richardshapiro1@verizon.net or text 301-385-6625 (10/25)

### **Pistols**

**Kimber** CDP PRO 1911 .45 ACP, 4" barrel, all edges rounded, satin and black color, Kimber 7 round mag and two Chip McCormick shooting star 8 round mags. Beautiful set of wood grips. \$825. Neil (250776) aka Spotted Horse 410-875-0771 or died4all2004@yahoo.com (11/25)

**Glock** Gen 5 model 26 (9mm) with Amerigo night sights, 3 mags, Fobus RH OWB paddle holster. \$480. Neil (250776) aka Spotted Horse 410-875-0771 or died4all2004@yahoo.com (11/25)

**Glock** Gen 4 model 42 (.380) with Trijicon night sights, 2 - 6 round mags and Fobus holster. 20 rd box of defense ammo plus some ball ammo. \$275. Neil (250776) aka Spotted Horse 4108750771 or died4all2004@yahoo.com (11/25)

### **Shotguns**

**Stoeger** Double barrel, .12 gauge, 20" barrels, blue finish, upgraded stock with rubber butt plate. Comes with 38" new belt with double pockets. \$425. Neil (250776) aka Spotted Horse 410-875-0771 or died4all2004@yahoo.com (11/25)

**Charles Daly/B.C. Miroku** (think Browning Citori quality), Model 500 12 ga. Side x side, 28" barrels (mod & full) w/ ventilated rib. Chambered for 3". Double triggers. Blued. One owner, excellent condition, little used. \$900 obo over. Rick Blatchford (97940) (301)829-3231 or rick.blatchford@aol.com (11/25)

## **WANTED**

**Dillon** Square Deal "B", Caliber Conversion Kits in 9mm and 45 ACP. Forrest (15470) fpnthree@gmail.com (11/25)

Thanks to Jim Piateski for mailing the printed version of the newsletter every month and Forrest Neal for tracking volunteer hours and the "For Sale" column. Thanks to Chuck Crooks, Cherie Akers and Bob Cumberland for their contributions to this newsletter. Chuck Crooks for posting the newsletter on the web in such a timely fashion.

If anyone has an article, picture or topic, which they wish to have included in future newsletters, send to Jim Piateski at jimpiateski@verizon.net and include



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some contact info in case there are questions. If you have photographs of chapter events that you would like to share with the membership in the on-line newsletter, please send them to Jim Piateski at the above email address. Please include the names of those pictured as well as the date and name of the event.

If you would like to receive a printed newsletter, write:

IzaakwaltonWAC@aol.com

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